# NEBRASKA 4-H DIAMOND CLOVER

## Level 2 Plan & Report Form

Anticipated for ages 10-11

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Membership:

0

 Club Camp Afterschool School Enrichment Special Interest Independent

### Level 2 Plan

Complete at the beginning of the 4-H year

**Check at least 4 accomplishments you plan to complete this 4-H year:**

0

Attend a 4-H camp

0

Attend a 4-H afterschool program

0

0

0

0

0

0

0

0

0

0

Participate in a 4-H school enrichment program

Participate as a member of a 4-H club

Compete in a local 4-H contest

Participate in at least two local 4-H workshop or event (i.e. educational program, contest, county fair, etc.)

Participate in a service learning project

Assist with a 4-H promotion (i.e. parade float, classroom visit, carnival booth, thank you to “Friends of 4-H,” decorate windows for 4-H week/month, etc.)

Complete at least one 4-H project

Complete a 4-H Annual Achievement Application for the year

Recruit a new 4-H member or participant

0

Other appropriate for Level 2

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature Date

Parent/Guardian Signature Date

4-H Leader Signature Date

Please print, sign and save this Plan to accompany your Report at the end of the 4-H year.

## Level 2 Report

Complete at the end of the 4-H year

1st Accomplishment:

Explain what you did and learned:

Date Completed:

2nd Accomplishment:

Explain what you did and learned:

Date Completed:

3rd Accomplishment:

Explain what you did and learned:

Date Completed:

4th Accomplishment:

Explain what you did and learned:

Date Completed:

Attach additional pages as needed

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature Date

Parent/Guardian Signature Date

4-H Leader Signature Date

Please print, sign, and mail completed Plan & Report Form to your local Extension office. Do not email.