**Webster County**

**Production Market Beef**

 **Record Book**



Project Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years in 4-H

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Due to the Extension Office the FIRST FRIDAY after Fair.

**Project Pictures**

Appropriate pictures of your project animals will make your record book more meaningful. Take a snapshot at the beginning, about halfway through and at the end of the project and enter the three pictures on this page. Include all your project animals in each picture.

## Animal Information

My project began with the following animals, and/or I purchased these animals during the year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date  | Description (i.e. name, eartag, tattoo)  | Breed  | Sex  | Birthdate & Year or age  | Weight  | Beginning Value  |
|   |   |  |  |  |   |  |
|   |   |  |  |  |   |  |
|  |  |  |  |  |  |  |

## Rate of Gain

Rate of Gain Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date  | Animal ID  | 1st Animal Weigh IN  | Last Animal Weigh IN | Total Rate of Gain | Placing in Rate of Gain Contest |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|  |  |  |  |  |  |

## Carcass Placing

Carcass placing Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date  | Animal ID  |  Weight  | Ribeye Area  | Fat thickness  | Placing in  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|  |  |  |  |  |  |

## Live Show Placings

## Live Show Results

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Animal ID  | Class | Class Placing  |
|   |   |   |  |
|   |   |   |  |
|  |  |  |  |

## Feed Record

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Type of Feed  | Amount  | Cost  |
|   |   |  |   |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Other Costs

Record of costs other than health and fee (registration fees, bedding, show supplies, entry fees, interest, insurance, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Item  |  | Cost  |
|   |   |  |   |
|  |  |  |  |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |

## Record of Income

Include all sales as well as the value of the produce you or your family uses.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date  | Type (Sale of animals, produce, services, premiums)  | Units Sold (lbs., number, dozen, etc.)  | Unit Value  | Total  |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |

## Animals on Hand at Fair Time

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Description  |  | Value  |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |

What additional things would you like to explore next year in this project?

 Record approved (Leader Signature) Exhibitor Signature