**Webster County**

**Production Market Beef**

**Record Book**

Diagram

Description automatically generated

Project Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years in 4-H

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due to the Extension Office the FIRST FRIDAY after Fair.

**Project Pictures**

Appropriate pictures of your project animals will make your record book more meaningful. Take a snapshot at the beginning, about halfway through and at the end of the project and enter the three pictures on this page. Include all your project animals in each picture.

## Animal Information

My project began with the following animals, and/or I purchased these animals during the year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Description  (i.e. name, eartag, tattoo) | Breed | Sex | Birthdate &  Year or age | Weight | Beginning  Value |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Rate of Gain

Rate of Gain Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Animal ID | 1st Animal Weigh IN | Last Animal Weigh IN | Total Rate of Gain | Placing in Rate of Gain Contest |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Carcass Placing

Carcass placing Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Animal ID | Weight | Ribeye Area | Fat thickness | Placing in |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Live Show Placings

## Live Show Results

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Animal ID | Class | Class Placing |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Feed Record

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Type of Feed | Amount | Cost |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Other Costs

Record of costs other than health and fee (registration fees, bedding, show supplies, entry fees, interest, insurance, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Item |  | Cost |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Record of Income

Include all sales as well as the value of the produce you or your family uses.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Type (Sale of animals, produce, services, premiums) | Units Sold (lbs., number, dozen, etc.) | Unit Value | Total |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Animals on Hand at Fair Time

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Description |  | Value |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

What additional things would you like to explore next year in this project?

Record approved (Leader Signature) Exhibitor Signature