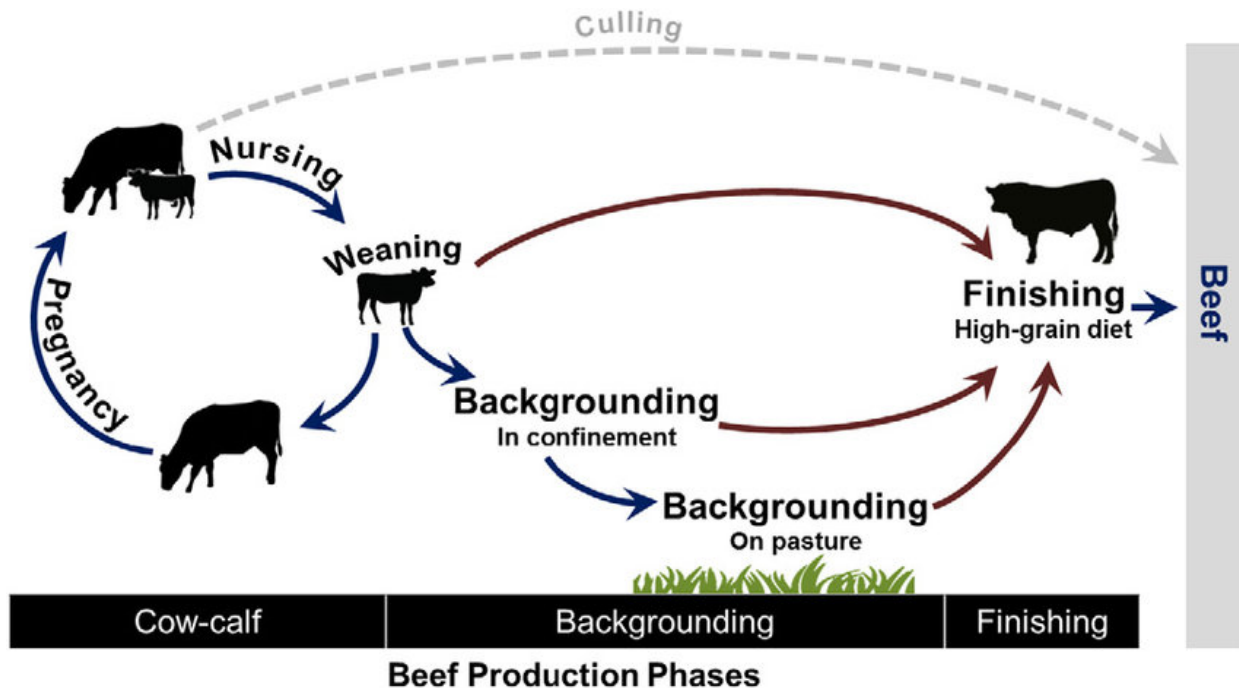


WEBSTER COUNTY PRODUCTION MARKET BEEF RECORD BOOK



Project Name _____

Member Name _____

Age (as of January 1) _____

How many years in 4-H _____

Club Name _____

Club Leader _____

Due to the Extension Office the FIRST FRIDAY after Fair.

Project Pictures

Appropriate pictures of your project animals will make your record book more meaningful. Take a snapshot at the beginning, about halfway through and at the end of the project and enter the three pictures on this page. Include all your project animals in each picture.

Animal Information

My project began with the following animals, and/or I purchased these animals during the year.

Date	Description (i.e. name, eartag, tattoo)	Breed	Sex	Birthdate & Year or age	Weight	Beginning Value

Rate of Gain

Rate of Gain Information

Date	Animal ID	1 st Animal Weigh IN	Last Animal Weigh IN	Total Rate of Gain	Placing in Rate of Gain Contest

Carcass Placing

Carcass placing Information

Date	Animal ID	Weight	Ribeye Area	Fat thickness	Placing in

Live Show Placings

Live Show Results

Date	Animal ID	Class	Class Placing

Feed Record

Date	Type of Feed	Amount	Cost

Other Costs

Record of costs other than health and fee (registration fees, bedding, show supplies, entry fees, interest, insurance, etc.)

Date	Item	Cost

Record of Income

Include all sales as well as the value of the produce you or your family uses.

Date	Type (Sale of animals, produce, services, premiums)	Units Sold (lbs., number, dozen, etc.)	Unit Value	Total

Animals on Hand at Fair Time

Date	Description	Value

What additional things would you like to explore next year in this project?

Record approved (Leader Signature)

Exhibitor Signature