



\_\_\_\_\_  
Last Name(s)

\_\_\_\_\_  
First Name(s)

\_\_\_\_\_  
4-H Club or FFA Chapter Name

**WEBSTER COUNTY 4-H and FFA MARKET BEEF ID**

(Rev. 11/22)

<i>Breed or Breeds Involved or Description of Animals</i>	<i>Sex</i>	<i>Date of Birth</i>	<i>Weight</i>	<i>Date Weighed</i>	<i>Official 4-H Ear Tag</i>		<i>Official EID Tag</i>	<i>Pure Bred Cert. Information</i>	
					<i>Right</i>	<i>Left</i>	<i>Left Ear ONLY</i>	<i>Sire Reg #</i>	<i>Dam Reg #</i>

Signature of Club or Chapter Member(s)

Signature of Parent/Guardian

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\*Please mark down all possible immediate family exhibitors at the top. A final decision of which youth and number of calves exhibited must be entered via ShoWorks by June 15<sup>th</sup>. Changes of specific calves shown by the youth can occur at county fair check-in as long as the calf was on the original affidavit by the June 15<sup>th</sup> deadline.