



Last Name(s)

First Name(s)

4-H Club or FFA Chapter Name

WEBSTER COUNTY 4-H or FFA BUCKET CALF ID (Rev. 11/22)

<i>Date of Birth</i>	<i>Breed or Breeds Involved or Description of Animals</i>	<i>Sex</i>	<i>Official 4-H/FFA Ear Tag</i>		<i>Date Weighed</i>	<i>Weight</i>
			<i>Right</i>	<i>Left</i>		

Signature of Club or Chapter Member(s)
(At least one of those listed at the top of this form must sign.)

Signature of Parent/Guardian

*Please mark down all possible immediate family exhibitors at the top. A final decision of which youth and number of calves exhibited must be entered via ShoWorks by June 15th. Changes of specific calves shown by the youth can occur at county fair check-in as long as the calf was on the original affidavit by the June 15th deadline.