



Last Name(s)

First Name(s)

4-H Club or FFA Chapter Name

WEBSTER COUNTY 4-H and FFA BREEDING BEEF ID
(Rev. 11/22)

<i>Breed or Breeds Involved or Description of Animals</i>	<i>Date of Birth</i>	<i>Commercial</i>	<i>Registered</i>	<i>Tattoo Number</i>		<i>Name & Registration Number of Heifer</i>	<i>Name and Registration Number</i>	
				<i>Right</i>	<i>Left</i>		<i>Sire Reg #</i>	<i>Dam Reg #</i>

Signature of Club or Chapter Member(s)

Signature of Parent/Guardian

*Please mark down all possible immediate family exhibitors at the top. A final decision of which youth and number of calves exhibited must be entered via ShoWorks by June 15th. Changes of specific calves shown by the youth can occur at county fair check-in as long as the calf was on the original affidavit by the June 15th deadline.