



Last Name(s)

First Name(s)

4-H Club or FFA Chapter Name

WEBSTER COUNTY 4-H and FFA LAMB ID

(Rev. 11/22)

<i>Date Born</i>	<i>Sex</i>	<i>Breed or Breeds Involved</i>	<i>Date Weighed</i>	<i>Weight</i>	<i>Scrapies Tag</i>	<i>Market</i>	<i>Breeding</i>
2/5/22	M	Commercial Suffolk	5/24/22	75	NEXXX1234	x	

Signature of Club or Chapter Member(s)

(At least one of those listed at the top of this form must sign.)

Signature of Parent/Guardian

*You may select both market and breeding lamb if unsure at this time. A final decision will need to be made by the June 15th entry deadline.

*Please mark down all possible immediate family exhibitors at the top.

*A final decision of which youth and number of lambs exhibited must be entered via ShoWorks by June 15th. Changes of specific lambs shown by the youth can occur at county fair check-in as long as the lamb was on the original affidavit by the June 15th deadline.