**2018 Webster County**

**4-H Livestock Record Book**



Project Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# PROJECT PICTURES

Appropriate pictures of your project animals will make your record book more meaningful. Take a snapshot at the beginning, about halfway through and at the end of the project and enter the three pictures on this page. Include all your project animals in each picture.

## Animal Information

My project began with the following animals, and/or I purchased these animals during the year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Description  (i.e. name, eartag, tattoo) | Breed | Sex | Birthdate &  Year or age | Weight | Beginning  Value |
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|  |  |  |  |  | Total (Box 1) |  |

## Record of Health Practices and Cost

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| --- | --- | --- | --- | --- |
| Date | Animal ID | Vaccination/Treatment | Veterinarian Comments | Cost |
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|  |  |  | Total (Box 2) |  |

## Feed Record

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| --- | --- | --- | --- |
| Date | Type of Feed | Amount | Cost |
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|  |  | Total (Box 3) |  |

## Other Costs

Record of costs other than health and fee (registration fees, bedding, show supplies, entry fees, interest, insurance, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Item |  | Cost |
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|  |  | Total (Box 4) |  |

## Record of Income

Include all sales as well as the value of the produce you or your family uses.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Type (Sale of animals, produce, services, premiums) | Units Sold (lbs., number, dozen, etc.) | Unit Value | Total |
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|  |  |  | Total (Box 5) |  |

## Animals on Hand at Fair Time

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Description |  | Value |
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|  |  | Total (Box 6) |  |

**Financial Summary:**

Total Costs:

1. Value of animals at the beginning of my project \_\_\_\_\_\_\_\_\_\_\_\_

(Total Box 1)

1. Health Costs (Total Box 2) \_\_\_\_\_\_\_\_\_\_\_\_

1. Feed Costs (Total Box 3) \_\_\_\_\_\_\_\_\_\_\_\_

1. Other Costs (Total Box 4) \_\_\_\_\_\_\_\_\_\_\_\_

1. Total Costs (add lines 1-4) \_\_\_\_\_\_\_\_\_\_\_\_

Total Income:

1. Income (Total Box 5) \_\_\_\_\_\_\_\_\_\_\_\_

1. Value of animals you still have (Total Box 6) \_\_\_\_\_\_\_\_\_\_\_\_

1. Total Income (add lines 6 and 7) \_\_\_\_\_\_\_\_\_\_\_\_

Difference between income (line 8) and costs (line 5) \_\_\_\_\_\_\_\_\_\_\_\_ (Subtract line 5 from line 8)

What additional things would you like to explore next year in this project?

Record approved (Leader Signature) Exhibitor Signature