

# NEBRASKA 4-H PHOTOGRAPHY UNIT 3 PROJECT RECORD EVALUATION

NAME \_\_\_\_\_ PROJECT \_\_\_\_\_ YEAR \_\_\_\_\_

- \_\_\_\_\_ Information on front page is complete
- \_\_\_\_\_ Goals are stated and a plan in place
- \_\_\_\_\_ Photo summary is complete
- \_\_\_\_\_ Summary of photography equipment is complete
- \_\_\_\_\_ Cost of supplies & services is complete
- \_\_\_\_\_ Income is complete
- \_\_\_\_\_ Back page is complete
- \_\_\_\_\_ Signed by member & leader
- \_\_\_\_\_ Ink is used to complete the record book (if member is 11 years old or older)

Additional Comments: \_\_\_\_\_  
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Record Book Placing \_\_\_\_\_