

NEBRASKA 4-H ANIMAL PROJECT RECORD EVALUATION

NAME _____ PROJECT _____ YEAR _____

- _____ Information on front page is complete
- _____ Goals stated
- _____ Project highlights/challenges/unusual or unique experiences complete
- _____ Description of animals & beginning, ending and production values complete
- _____ Expenses/Income/Project Summary complete
- _____ Signed by member & leader
- _____ Ink is used to complete the record book (if member is 11 years old or older)

Additional Comments: _____

Record Book Placing _____