

# NEBRASKA 4-H PROJECT RECORD EVALUATION

NAME \_\_\_\_\_ PROJECT \_\_\_\_\_ YEAR \_\_\_\_\_

\_\_\_\_\_ Information on front page is complete

\_\_\_\_\_ Goals stated

\_\_\_\_\_ Project highlights/challenges/unusual or unique experiences complete

\_\_\_\_\_ Project expenses/income listed if applicable

\_\_\_\_\_ Project activity summary complete

\_\_\_\_\_ Signed by member & leader

\_\_\_\_\_ Ink is used to complete the record book (if member is 11 years old or older)

Additional Comments: \_\_\_\_\_

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Record Book Placing \_\_\_\_\_