

# NEBRASKA 4-H COMPANION ANIMAL PROJECT RECORD EVALUATION

NAME \_\_\_\_\_ PROJECT \_\_\_\_\_ YEAR \_\_\_\_\_

\_\_\_\_\_ Information on front page complete

\_\_\_\_\_ Goals stated

\_\_\_\_\_ Project highlights/challenges/unusual or unique experiences

\_\_\_\_\_ Description of companion animals in project complete

\_\_\_\_\_ Record of vaccinations and medical treatments complete

\_\_\_\_\_ Project expenses/Project income complete

\_\_\_\_\_ Project activity summary for this project complete

\_\_\_\_\_ Signed by member & leader

\_\_\_\_\_ Ink is used to complete the record book (if member is 11 years old or older)

Additional Comments: \_\_\_\_\_

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Record Book Placing \_\_\_\_\_