

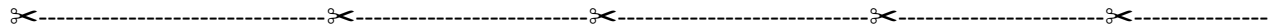


WAYNE COUNTY 4-H PRESENTATION CONTEST
 Thursday, July 14
 Wayne County Expo Building, Wayne County Fairgrounds
 Register by 5:00 p.m., June 30 by calling 402-375-3310 or emailing wayne-county@unl.edu

General Information:

- A. To be eligible to compete at State Fair, 4-H Presentations must receive a purple ribbon and 4-Hers must be 10 years of age or older on Dec. 31, 2021.
- B. A team presentation, consisting of two (2) individuals, may be given for the Illustrated Presentation class. There are no separate classes for team presentations.
- C. All classes require the presence of the contestant(s), either in-person or online via videoconferencing.
- D. All 4-H Presentations topics should be related to what the 4-H youth is learning through 4-H educational experiences focused on the priorities of career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics).
- E. Enrollment in the project area in which they are making a presentation is not required.
- F. 4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic). The same presentation cannot be given in more than one class.
- G. Time limits: *Illustrated Presentations* - 6-8 minutes individual or 8-10 minutes team. Participants may be penalized if their presentation exceeds the time limits.
- H. Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation (Wayne County T-shirt is fine).
- I. There will be a microwave oven available.
- J. Presenters are expected to clean-up the areas in which they work.
- K. Presentations using live animals and requiring a show arena must notify the Extension Office. Live animals of any kind may be used in the presentation. Presenters are responsible for all care and handling of animals. Animals can only remain in the presentation area while the owner is present.
- L. Educational resources for youth participating in the 4-H Presentations Contest can be found at <https://4hfairbook.unl.edu/fairbookview.php/contests/1>
- M. **Check the Fair Book for a complete description of classes.**

Note: One individual or one two-person team (top purple or Grand Champion Presentation) from the Illustrated Presentation class will have the opportunity to participate in the State Fair Premier Presenter Contest. Additionally, a \$100 cash award will be given to the top four (4) presentations in the class.



Contact the Nebraska Extension-Wayne County Office on or before June 30 and share the following information.

Name of Participant (if team, list all names)	Phone	Age (12-31-21)
Name of Presentation _____		
4-H Club _____	Approx. Time Needed _____	