



Know how. Know now.

4-H F 6

PHOTOGRAPHY RECORD BOOK

For Level 3

YEAR:
NAME OF 4-H MEMBER:
ADDRESS:
AGE JANUARY 1, THIS YEAR:
NUMBER OF YEARS IN PHOTOGRAPHY PROJECT:
NAME OF 4-H CLUB:
4-H CLUB ORGANIZATIONAL LEADER:
4-H PHOTOGRAPHY PROJECT LEADER:
DATE PROJECT STARTED (MONTH & YEAR):
UNIT NAME OF PROJECT:
NAME OF CAMERA MANUFACTURER:
TYPE OF CAMERA:
SIZE OF FILM (IF APPLICABLE);
IS YOUR CAMERA ADJUSTABLE:YESNO



The first step of a successful project is deciding "what you are going to do." Even though you may change your mind during the year, a plan-written down before you start the project will help you know what you will be attempting to accomplish during the year.

What I want to learn:	
What I want to do:	When it is to be done:
	
	
Plan Reviewed by:	
Leader	Parent

SUMMARY REPORT OF PHOTOS THAT I MADE THIS YEAR				
CATEGORY	NUMBER OF	NUMBER OF	NUMBER OF	
(Some pictures may fit into more than one category)	BLACK & WHITE	COLOR SLIDES	COLOR PRINTS	
Pets and other animals				
People				
Landscapes				
Action				
Portraits				
Close-ups other than portraits				
Two or more pictures that tell a story				
(same subject)				
Time Exposures				
Flash, or other artificial light				

Summary of Photography Equipment:			
At beginning of project:			Purchased during the project:
	Value		Cost
Camera & Flash			
Camera Lenses & Filters			
Camera Bag			
Memory Card(s)			
Film & Paper Processing			
Other Equipment:			

COST OF SUPPLIES & SERVICES Enter items you purchased such as film, processing chemicals, etc.						
Date	Item	Cost		Date	Item	Cost
					Total Cost	

INCOME

Awards won	
Pictures sold	
Reimbursement only for expenses of making pictures	
Other income from photography	
Number of my pictures published in a newspaper, magazine, publication	
Number of pictures made for use by other people Exp	lain why they were made & their use
Leadership participation in this project. Include things you he cooperation with others. Include planning programs, leading members, talks, exhibits, workshops and field trips.	
List your citizenship & community service experiences in this contributed to the welfare of your club or group members, ot List your responsibilities.	
Submitted by:	
I have reviewed this record:	
Parent — — — — — — — — — — — — — — — — — — —	4-H Leader