



October 21, 2016

OCTOBER CALENDAR

- 24 Clover Kid Meeting Reg. Due
- 28 Experience the Power of Red Reg. Due
- 29 Clover Kid Meeting

NOVEMBER CALENDAR

- 5 Power of Red Open House
- 6 Teen Supremes
- 7 Request District Award Information
- 11 Office closed - Veterans Day observed
- 14 Livestock Committee Meeting
- 17 Parade of Lights
- 21 4-H Council
- 24-25 Office closed - Thanksgiving Holiday

DECEMBER CALENDAR

- 1 Fair Manager's Scholarship Apps DUE
- 23 Extension Office closes at noon
- 26-30 Office closed – Holiday Closedown



JANUARY CALENDAR

- 3 Office re-opens
- 16 Office closed – Martin Luther King Jr. Day

4-H ACHIEVEMENTS!

* All 4-Hers who completed and submitted applications for county award consideration are to be commended. This effort takes a lot of dedication and hard work! Also, great job to all 4-Hers who completed record books.

* We were pleased to see many of you at the 4-H Achievement Program on Oct. 2. We hope you enjoyed the evening. Four new 4-H Council members were elected. New members joining the council for the next two years are Hana Nelsen, Sam Bruckner, Liz Haschke, and Mike Vovos. Thank you also to those who agreed to put their names on the ballot. A big thank you to volunteer Diane Roeber for taking care of the Treasurer duties again this year and to outgoing council members Anna Loberg, Lucas Longe, Kelly Kenny, and Kirk Hochstein.

Nebraska Extension in Wayne County is privileged to have such talented 4-Hers and volunteers. We look forward to another great year in 4-H.

THANK YOU to all who helped promote National 4-H Week! I appreciate the many 4-Hers who took the time to do a PSA at KTCH, wear a t-shirt to school, put up bulletin boards and displays, or helped promote 4-H in any way!

CLOVER KIDS MEETING



The first meeting for Clover Kids is October 29, 9:00-10:15 AM at the Wayne County Courthouse. Youth ages 5-7 on or before December 31, 2016 are eligible. They will learn about 4-H, how to enroll, and participate in activities involving the fall season. Contact the Extension Office by 5 p.m., October 24 to register so we have enough supplies.

TEEN SUPREMES

The organizational meeting will be held on November 6, 2016, 3:00 PM, at the Wayne County Courthouse. New members for the group must be 13 years old on or before Dec. 31, 2016. The group's focus is on leadership skills and community service. They are great teachers of the Clover Kids Program. We will plan our 2017 4-H year. Hope to see you there!

LIVESTOCK COMMITTEE MEETING

November 14, 2016, 7:30 PM
Wayne County Courthouse

The 4-H livestock, small animal, and horse programs are reviewed (see enclosed agenda). All 4-H parents and 4-Hers 13 years of age and older are encouraged to attend.

EXPERIENCE THE POWER OF RED

The University of Nebraska-Lincoln College of Agricultural Sciences and Natural Resources (CASNR) invites you to their Open House on Saturday, November 5. This is an event where you'll learn how CASNR prepares students for careers in everything from animals to plants, soil to climate, golf to business, mechanization to leadership, and food to forensic science. You'll meet faculty, staff, and current students to get the scoop on what life at UNL is really like.

Explore campus in person and get a true sense of the UNL CASNR experience. Pre-register by **October 28**. Registration and carpool details are available from the Extension Office or you may register at: <http://go.unl.edu/novembervisitday>

2017 ENROLLMENT INFORMATION will be sent to families as soon as it's available.

NORTHEAST COMMUNITY COLLEGE LIVESTOCK CLASSIC STEER AND HEIFER SHOW

is Nov. 25-26 at the Ag Complex, Norfolk. It will follow the same basic schedule as last year. Entries should be postmarked by Nov. 18 in order to be assigned a stall. Entry information is available at the Extension Office.

THE NATIONAL WESTERN STOCK SHOW CATCH-A-CALF PROGRAM

is designed to promote youth development and understanding of the cattle industry. Youth who choose to participate in the contest may have a range of experiences raising, feeding and showing beef cattle, all are encouraged to apply. To apply applicants must be between the ages of 12 and 18 as of December 31, 2016 and be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available on line at <http://nationalwestern.com/livestock-shows/catch-a-calf-contest/>. Applications must be postmarked by December 1, 2016!

N

DID YOU KNOW?

Admissions Checklist

1. Apply
2. Pay enrollment deposit
3. File FAFSA
4. Sign housing contract
5. Register For New Student Enrollment

Go to <http://go.unl.edu/checklist> to see if you are ready for this process.

ATTENTION HIGH SCHOOL SENIORS

Scholarship guidelines and applications are available online at <http://wayne.unl.edu/county4h> under the Senior Scholarship Heading and at the Extension Office.



- The Nebraska Association of Fair Managers will award a \$500 scholarship to one qualifying 4-H male and a \$500 scholarship to one qualifying 4-H female who are graduating seniors and plan to continue with a post high school education. Applications are due by **5 PM, Dec. 1**.
- Choose the *Nebraska Association of County Extension Boards (NACEB)* link for information about a \$1000 scholarship to UNL for an incoming freshmen or transfer student. Applications are accepted until **March 17**.

UPCOMING EVENTS

Companion Animal & Wildlife Career Day is scheduled for Nov. 16, 9:00 a.m.-2:30 p.m., at the Animal Science Complex-UNL East Campus. Register at <https://goo.gl/KmJfuC>

The annual **Parade of Lights** is set for Nov. 17 in Wayne. Contact the Wayne Area Chamber (402) 375-2240 for more information.

Dates for the **2017 Wayne County Fair** are July 26-30, 2017.

Sincerely,

Amy

Amy Topp, Extension Educator



2016-2017 LIVESTOCK COMMITTEE MEETING (open to all Wayne County 4-H families)

7:30 P.M. November 14 - Wayne County Courthouse Basement

See **PROPOSED** agenda items below that will be discussed and voted on at the meeting.

(All changes for the 2016-2017 4-H year must be discussed and voted on or changes will not be made.)

BEEF

- Selection of judge
- Set weigh date/scanning
- Market Beef ID due date – change to state ID deadline - April 15
- Bucket Calf ID due date – change to _____
- Revisit Cow/Calf Project
- Number on posts in beef barn
- Post carcass results in beef barn

BUCKET CALF - Selection of judge

DAIRY - Selection of judge

GOAT

- Selection of judge
- Meat Goats – Lower minimum weight. Weight in Fair Book is for State Fair which is a month after County Fair.
- Put sheets in the book in same order as the show program.

HORSE

- Selection of judge
- Horse ID due date for County Fair – June 15
- Horse level testing completion date for all county classes – June 15
- 2-3 year old pleasure class (county fair) – lower exhibitor age to age 10 to follow state rules, but must have Passed Horse Level 3 to enter

SHEEP

- Selection of judge
- Set weigh date

SWINE

- Selection of judge
- Market Swine ID due date – change to state ID deadline – June 15

DOG - Selection of judge

CAT/HOUSEHOLD PET

- Selection of judge
- Use the Commercial Building again!

POULTRY - Selection of judge

RABBIT - Selection of judge

GENERAL

- Instead of trophies, use specific area prizes/gifts. An example would be grooming supplies/baskets for animal showman. The first trophy a child received is nice. But as they get older, the trophies are just dust collectors.
- Training ideas
- Write thank yous
- Other