

## IMPORTANT DATES

July		August	
23	Contest Day - information sent in separate mailing	1	All <b>State Fair</b> Fashion Show, 4-H Food Event and Contest Participants contact the Extension Office by 6 PM
23	Fashion Show Narrations DUE		SF Ticket Orders DUE.
23	Fashion Show Fabric Swatches DUE	1	Extension Office re-opens 1:30 PM
25	Cat, Dog & Household Pet Shows	3	Post-Fair Clean-up, 6 PM
27	Pre-Fair Clean-up, 6 PM	3	CWF Picnic
28	Extension Office closes at noon	7	Ak-Sar-Ben & Norfolk Show Entries Due
29	4-H Building Exhibits Judged	10	On-line State Fair Animal Entries due
<b>29-Aug 2</b>	<b>WAYNE COUNTY FAIR</b>	25	State Fair exhibits DUE to Extension Office by NOON
		28-Sept. 7	NEBRASKA STATE FAIR

**4-H T-shirts** are available at the Extension Office. We have some extras in a few sizes so contact the Extension Office if interested. They are \$10 each.



**4-H CLOVER KIDS** – Each Clover Kid may exhibit in any of the classes listed in the Clover Kids section of the Fairbook (pages 57-58) with a maximum of 12 entries per exhibitor.

- Please bring your projects (except animals) to the 4-H Building on Wednesday, July 29 from 7:30 a.m. to 12:00 Noon. No pre-entry is required. Entry tags will be available at check in. All Clover Kids' projects will be evaluated, receive a participation ribbon, and a \$1.50 premium. Projects will remain on display during the fair and will be released at 3:00 p.m., Sunday, August 2.
- Those exhibiting animals must have signed up at the Extension Office by July 9 and should follow the animal exhibitor dress code (see below). Clover Kids will visit with the judge at the beginning of each respective animal show. You are welcome to make a poster of your animal to display in the 4-H Building. Poster size is 8 ½ by 11 inches and can include a picture of your animal, its name and the name of the Clover Kid. Please bring the poster to the Companion Animal /Cat Show on Sat., July 25 or to the 4-H Building on Wed., July 29.

### 4-H ANIMAL EXHIBITOR DRESS CODE

- Wayne County 4-H T-shirt **OR** white shirt (or blouse) with the official 4-H Chevron attached, and dark blue jeans with a belt. No capris or shorts. Dairy and Dairy Goat exhibitors may wear white pants.
- Sturdy shoes to protect feet - small animal exhibitors may wear tennis shoes, but no flip flops or sandals are allowed.
- Horse exhibitors are an exception - check the Fairbook for additional information.

### ATTENTION 4-H CAT, DOG & HOUSEHOLD PET EXHIBITORS

- The shows are scheduled for July 25 at the Wayne County Fairgrounds
 

8:30 a.m.	Household Pet and Cat check-in, Little Theater
8:30 a.m.	Dog check-in, Old Swine Arena
9:00 a.m.	Clover Kids, 4-H Household Pet Show, 4-H Cat Show to follow, Little Theater
9:00 a.m.	4-H Dog Show, Old Swine Arena
- Make a poster of your pet to display in the 4-H Building and give to the Show Superintendent when you check in at your show. Poster size is 8½" X 11" - include a picture of the pet, name of the pet & the exhibitor

**PRE-FAIR CLEAN-UP NIGHT IS JULY 27 BEGINNING AT 6 PM  
SEE THE ENCLOSED SCHEDULE**

## 4-H FOOD STAND INFORMATION

- The schedule was included with last month's newsletter. Make sure you are aware of the time you work.
- Parents are expected to work with their 4-Her.
- Sanitation is very important! Please be sure to be clean and have your hands washed when working in the Food Stand.
- Be sure to wear a hat or a visor.
- We are still looking for someone to manage the Food Stand on Friday and Sunday, and a day manager for Sunday, 4 PM to close. Please contact the Extension Office if interested.

## JUDGING DAY - JULY 29

All entries in the 4-H Exhibit Hall are judged. Entry procedures and interview schedules are included with this mailing. Check the classes you are entering for exhibit requirements!

## THEME BOOTH INFORMATION

Theme Booths may be set up on July 29 from 4:30-7:30 PM and 8 AM - noon on July 30. Judging will take place in the afternoon of July 30.

## ANIMAL EXHIBITOR INFORMATION

- **Exhibitor Parking Passes** - Two passes are included for each family exhibiting animals at the fair. Please display from rear view mirror inside vehicle.
- Please bring **water buckets**. It is not healthy for animals to drink out of a common water tank.
- **4-H Champion Picture Schedule** - All pictures will be taken following each show. All persons getting their pictures taken should be in their show clothes. Exhibitors who have received Champion or Reserve Champion honors are to be present for pictures. Award winners within species will be grouped as much as possible. It is the exhibitor's responsibility to be sure they are present in their show clothes.
- **4-H Bonus Auction Information** - A 4-H exhibitor of a market animal may participate in only one market species in the Bonus Auction. A list of Bonus Auction participants will be posted on the bulletin board near the 4-H Fair Office, corrections need to be made by **5 PM** on Friday, **July 31**. 4-Hers must be present at the Bonus Auction on **Aug. 2, 3:00 PM** and be dressed in their show clothes. 4-Hers will be sent a check following the Bonus Auction.
- **Sheep & Swine Exhibitors** – Nebraska SPF will be scanning hogs and sheep again this year. All swine & sheep will be weighed and scanned on **Wednesday, July 29 from 6:00-8:00 p.m. All entries in place by 6:00 p.m.** All exhibitors planning to market their hogs at the fair must have a premise ID. Please have your completed Exhibitor Swine Affidavit ready at check-in. Only hogs that will be sold to Hormel need to be listed on the affidavit. You may enter through the Grainland Road entrance on Wednesday evening.  
**Note:** Hormel will not accept hogs weighing less than 215 lbs. or greater than 330 lbs.
- **Horse Exhibitors** - Horse check-in is **6:00-8:00 PM, Wednesday, July 29**. The superintendents will be at the horse barns with ID forms and a list of your entries and the horse you are using - please check it and make sure all information is correct. Your entry forms will be available to check if discrepancies occur. No additional entries are allowed. Horses must be brought Wednesday evening during check-in. If you are showing additional horses, they may be brought directly to the show on Thursday to be checked in by a member of the horse committee. Each exhibitor must keep one horse at the Fair that they exhibited.
- **Poultry Exhibitors** – We encourage you to make a poster of your poultry project to display in the Poultry Barn (not judged). You may bring your poster to the 4-H Building on Wednesday, July 29, from 8:30 AM to 8:30 PM. The poster can be an 8 ½ x 11 piece of poster board and include a picture of your poultry project and any other information you would like to share. **Rabbit Exhibitors** - All animals will be inspected at check-in by a veterinarian. You may enter through the Grainland Road entrance on Wednesday evening and Thursday morning.
- In today's world it is very important that we are aware of the risks of spreading any disease from animal to animal or animal to human. Please be aware that the health of your animals is very important to the 4-H Program. Be sure to review the Animal Health Requirements on pages 121-122 of the Fair Book.

**NEW EXHIBIT RELEASE TIME** – All exhibits will be released at **3:00 PM**, Sunday August 2.

## STATE FAIR INFORMATION



The State Fair is scheduled for Aug. 28 – Sep. 7. Advance State Fair entries are due to the Extension Office **by 6 PM, Saturday, Aug 1**. Entries needed include:

Grass, Forb, Crop & Weed ID Contest	Horticulture ID Contest	Insect ID Contest	Tree ID Contest
Fashion Show	4-H Culinary Challenge		Presentation Contest
Shopping in Style Fashion Show			

- State Fair premium books are available at <http://4h.unl.edu> or at the Extension Office.
- State Fair ticket information: Discount tickets are \$4.00/each (one day admission). Tickets can be purchased at the Extension Office up until **6 p.m. on Saturday, Aug 1**. All animal exhibitors will order their tickets when making online entries (see below). 4-H livestock exhibitors will receive one (1) exhibitor badge. Families wishing to purchase badges may do so at \$20 each. If the exhibitor badge is lost or stolen, a new one must be purchased for \$20. The badge will allow entry to the entire 11 days of the State Fair. 4-Hers who participate in the fashion show, companion animals, dog show, presentations, events and contests will receive one single-day admission ticket for each day in which they participate. **No sponsor passes will be distributed.** Daily gate admission will be \$10.00, with \$5.00 days on Monday and Wednesday. Tuesday will be \$2.00 and Thursday will be \$3.00 gate admission. Tickets for children 6-12 years of age are \$3.00 every day and children 5 years of age and younger will be free every day.
- 4-H and FFA are sharing an online entry system and are allowing exhibitors/parents to make the entries. Families will find a link to the State Fair Livestock entry website at <http://nebr.fairwire.com>. Instructions for entry are available at <http://wayne.unl.edu/county4h> and at the Extension Office. Registration opened **July 1**. All animal entries must be submitted no later than **5:00 p.m. Central Time August 10**. A credit or debit card is required to submit entries.
- 4-H and FFA exhibitors and their families are responsible for submitting **all animal entries, parking passes and tickets online**. This includes:

4-H and FFA Livestock and Dairy entries	4-H Companion Animal entries
4-H and FFA Premier Exhibitor entries	4-H Dog & 4-H Dog Skillathon entries
- **Animals**
  - Beef – Certificate of Veterinary Inspection (CVI) with official ID listed issued within 30 days of the exhibition. In addition, all cattle must be tested negative for Bovine Virus Diarrhea (BVD) persistently infected (PI) status prior to arrival at the State Fair. Please allow 3-4 weeks for the test.
  - Swine – Certificate of Veterinary Inspection (CVI) with official ID listed issued within 30 days of the exhibition. Each CVI must contain the statement: "To the best of my knowledge, swine represented on the certificate have not been exposed to or been infected with Porcine Epidemic Diarrhea (PEDv) or originated from premises known to be infected by PEDv in the last thirty (30) days."
  - Cats & Dogs must have a Nebraska 4-H Certificate of Vaccination signed by their veterinarian. Certificates are due to Lincoln by August 10. Forms are available at <http://4h.unl.edu/nebraskastatefairfairbook> under the Animal Science tab or the Extension Office.
- **4-H Building Exhibits chosen for State Fair will have a purple instruction sheet attached.** Read carefully for information on how to prepare the exhibit for State Fair. The Extension Office is not responsible for missing information or improper labeling.

**THE NORFOLK BEEF EXPOSITION AND SALE** is scheduled for Sunday, September 13 at the Northeast Community College Ag Complex. Entries are due in the Extension office by **5 p.m. on Monday, August 10**. Contact the Extension Office for entry forms.

**AK-SAR-BEN** - The 4-H Livestock Exposition will be held on September 24-27 at the CenturyLink Center in Omaha. The Horse Show will be held in conjunction with the Nebraska Silver Classic, September 19-20 at the Lancaster Event Center in Lincoln.

- Horse exhibitors do not have to qualify for the Ak-Sar-Ben 4-H Horse Show. However, youth must be 12 years of age and have passed a minimum of Level 2 to enter.
- Entries are due in the Extension office by **5 p.m., Monday, August 10. No Late Entries Will Be Accepted.**
- Ak-Sar-Ben premium books are available online at <http://www.aksarbenrodeo.com/p/events/237> or at the Extension Office.

### **4-H CAREER PORTFOLIO & RECORD BOOKS**

The focus on record keeping will be the 4-H Career Portfolio, not individual project records. Project record books can be used at the club level; however, premiums will only be paid on completed 4-H Career Portfolios. Contact your club leader for club requirements and when they are due for your club. Record books and the Career Portfolio are on-line at <http://wayne.unl.edu/county4h>. A \$3.00 premium will be paid on the Career Portfolio. Final enrollments, award applications and a list of members that have completed the Career Portfolio are due to the Extension Office on or before September 11.

**A NOTE FROM AMY:** Congratulations on all the hard work in preparing for the fair. The 4-H program values your good character when participating in events and thanks you for volunteering at the fair and throughout the year. Have an enjoyable and safe fair, I am excited to see all of your exhibits!

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Sincerely,

**Amy**

Amy Topp, Extension Educator

## FAIR CLEAN-UP NIGHT

July 27, 2015 6:00 p.m.

☞ *THANK YOU* for all your efforts in helping get the 4-H barns and buildings ready for fair. Please be sure to show extra caution when working at the fairgrounds.

### ☞ SAFETY FIRST!

- Only licensed drivers can operate skidloaders and tractors due to safety and liability (no individuals are to ride in the loader buckets of skidloaders or tractors).
- Be extra careful when unloading trash barrels.
- Only Food Stand Managers or licensed drivers who are appointed by the managers are allowed to operate the Gator at the 4-H Food Stand (no individuals riding in the back).

*Thank you for practicing responsibility and safety!!*

☞ *CLUB BANNERS* - Each club should bring their banner so it can be displayed in the 4-H Building. Please make sure they are in good repair.

☞ *4-H CLUBS* are assigned specific areas to work - each club will need to bring brooms, cleaners, buckets, rags, tools and supplies to clean the areas assigned. We stress that parents need to make sure their kids are supervised and kept busy. *Clubs working in the livestock barns* - Make sure bedding is in stalls and pens so they are ready for entry day. Be sure to check with the Superintendent before you leave to see if anything else can be done.

- *American Country 4-Hers & Wayne First Lego League* - Wipe down tables and chairs and move out to the lean to. Some members may wish to clean livestock areas they exhibit in. Help set up building displays. Move benches and picnic tables to the outside of the 4-H Building.
- *Bits & Spurs, Blue Ribbon Winners, Coon Creek Clovers, Hi-Raters & Spring Branch* - Livestock barns and small animal barn.
- *Combination Kids & Country Classics* - Wipe down display booths, hang club banners and help set up building displays. Some members may wish to clean livestock areas they exhibit in.
- *Sharp Shooters/Independent Members* - Help in areas that you are exhibiting in.

**4-H BUILDING EXHIBITS**  
**JUDGING INFORMATION & INTERVIEW JUDGING SCHEDULE**

July 29, 2015

4-H Building - Wayne County Fairgrounds

☞ EXHIBITORS WILL NEED TO CHECK IN AND PICK UP THEIR ENTRY TAGS AT A TABLE NEAR THE 4-H FAIR OFFICE (Enter through the large door on the east). Once entry tags are attached, exhibits can be taken back to the appropriate department. Be sure to let the check-in people know if you DID NOT bring some of the exhibits you pre-entered.

☞ HORTICULTURE AND FLORICULTURE ENTRIES: Exhibits will be entered and judged in the Foodstand lean-to. A green Horticulture/Floriculture entry form was included with entry forms. Please bring the completed form (be sure to list the cultivar (variety) name!) to check-in at the Food Stand lean-to on July 29. Entry tags will be printed for you at that time. Allow time for entry tags to be printed before you go to interview judge. Please refer to the publication *Selecting and Preparing Vegetables, Herbs and Fruits for Exhibit* when preparing your horticulture exhibits (updated 6/13). Those exhibiting flowers & houseplants should refer to publication *Preparing Cut Flowers for Exhibit*. Copies are available online at <http://4h.unl.edu/4hcurriculum/necurriculumplantscience> (free download-scroll about half way down the page) and at the Extension Office.

☞ ENTRIES UNABLE TO INTERVIEW JUDGE: (7:30 - 8:30 a.m.) - 4-Hers who are not able to interview judge are required to enter them in the morning. **No entries will be accepted after 8:30 a.m. unless they are interview judged. Exception:** if a family has both interviewing and non-interviewing family members, all exhibits can be brought during the interview judging time frame to save multiple trips to the Fairgrounds. **Check in your entry and take it to the respective department.** Be sure to have your supporting information attached, if required. Please check the Fair Book to see what is needed for your exhibit.

☞ INTERVIEW JUDGING - Interview judging allows for a better learning experience. We recommend all 4-Hers interview judge projects, but it is not required. A parent or leader may sit with the 4-Her during the interview and listen only. Bring your projects with you at the scheduled interview time. **Home Environment Area:** We ask that you limit items you interview to 3. You can pick which three items you want to interview. Be sure to check in at the check-in area to receive your entry tags **before** you go to interview judge.

4-Hers will interview in these time blocks according to last name.

<b>K thru Z</b> will interview judge	<b>8:30 a.m. - 11:30 a.m.</b>
<b>Noon Break</b>	<b>11:30 a.m. - 12:00 Noon</b>
<b>A thru J</b> will interview judge	<b>12:30 p.m. - 2:15 p.m.</b>

Interview judging will conclude at 2:15 p.m. Please realize this is an approximate time schedule. Expect to wait in line at the judging areas.

☞ CLOVER KIDS - Please bring your projects (except animals) to the 4-H Building on Wednesday, July 29 from 7:30 a.m. to 12:00 Noon. No pre-entry is required. Entry tags will be available at check in. All Clover Kids' projects will be evaluated, receive a participation ribbon, and a \$1.50 premium. Projects will remain on display during the fair and will be released at 3:00 p.m., Sunday, August 2.

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## INTERVIEW JUDGING STEPS AND SAMPLE QUESTIONS

1. The judge will help the 4-Her feel at ease by greeting him/her warmly and conversing in a friendly manner---

- a. "I'm glad you're here. Won't you sit down so we can look at it together?"
- b. "I really like your selection of..." (color, fabric, wood finish, display, etc.).
- c. "Is this your first time to interview judge in...?"
- d. "If you have any questions while we look over your exhibit, please just ask."

2. The judge will encourage the 4-Her to talk about his/her project

- a. "Why did you select this exhibit/project?"
- b. "What did you expect to learn in this project?"
- c. "Did you enjoy making this exhibit?"
- d. "What was the most fun about making this exhibit?"
- e. "Where did you have the most problems?"
- f. "If you had a chance to do this over again, what would you do differently?"
- g. "What new things did you learn doing this project?"

3. The judge will help the 4-Her discover what could be done to improve the exhibit. The judge shares what could be improved---

- a. "How do you feel your exhibit could be improved?"
- b. "Did your project turn out as you had planned?"
- c. "Why did you choose to use this technique?"
- d. "Might there be another way to do this?"
- e. "You will want to check in your 4-H manual for tips on how to do this differently."
- f. "This wood finish is very sticky, to improve this you might..."
- g. "You've done a good job here, but you might improve this area by..."