

IMPORTANT DATES

July

11	4-H Council
11	Dog Workout
14	Contest Day - information sent in separate mailing (Clothing, Fashion Show, Favorite Foods Contest, Presentation/ Show and Tell Contest, & Photography judging)
14	Fashion Show Narrations DUE
14	Fashion Show Fabric Swatches DUE
16	Cat, Dog & Household Pet Shows
18	Pre-Fair Clean-up, 6 PM
19	Extension Office closes at noon
20	4-H Building Exhibits Judged
21-24	WAYNE COUNTY FAIR
23	Public Fashion Show and 4-H Building Awards Presented, 5 PM
24	All State Fair Fashion Show, 4-H Culinary Challenge, and Contest Participants contact the Extension Office by 3 PM
25	Extension Office re-opens 1:30 PM
25	Post-Fair Clean-up, 6 PM

August

1-31	On-line AKSARBEN entries
10	On-line State Fair Animal Entries due by 8:00 PM
15	4-H Council
23	State Fair exhibits DUE to Extension Office by NOON
25	Norfolk Show Entries DUE to Extension Office
26-Sept. 5	NEBRASKA STATE FAIR
31	On-line AKSARBEN entries close at 12 Noon

CODES OF CONDUCT – Youth and volunteers signed the 4-H Youth/Parent/Guardian Codes of Conduct when enrolling in 4-HOnline. They are enclosed for you to review. Nebraska 4-H follows this model.

EXHIBITOR FAIR PASSES are enclosed for each enrolled 4-Her.

4-H T-SHIRTS are available at the Extension Office. We have some extras in a few sizes so contact the Extension Office if interested. They are \$11 each.

100th FAIR T-SHIRTS will be distributed at the pre-fair clean-up in the 4-H Building. Dog, Cat, and Household Pet exhibitors will receive their T-Shirt Saturday at the show.

**PRE-FAIR CLEAN-UP NIGHT IS JULY 18 BEGINNING AT 6 PM
SEE THE ENCLOSED SCHEDULE**

4-H MEMORY/PICTURE/EXHIBIT AT THE FAIR -The Wayne County Fair is celebrating its 100th Fair on July 21-24, 2022. The Nebraska Extension Office in Wayne County is looking for current or past 4-Her to share a 4-H memory/picture from the Wayne County Fair. We will scroll the pictures in the 4-H Building during the 2022 Fair. Items can be emailed to wayne-county@unl.edu, mailed or dropped off at the Extension Office at 510 N. Pearl Street, Suite C. Please include name/s and year in 4-H.

- We would also like to display past 4-H projects of Wayne County alumni and 4-Hers. If you have a past project, please include your name and year of the project and bring it to the 4-H Building by Noon on July 20, 2022.

4-H CLOVER KIDS – Each Clover Kid may exhibit in any of the classes listed in the Clover Kids section of the Fair Book on page 4 of Fair Book that was mailed from our office and page 61 of full Fair Book with a maximum of 12 entries per exhibitor.

- Please bring your projects (except animals) to the 4-H Building on Wednesday, July 20 from 7:30 AM to 12:00 Noon. No pre-entry is required. Entry tags will be available at check in. All Clover Kids' projects will be evaluated,

receive a participation ribbon, and a \$1.50 premium. We will bring items that members left at the meetings. Projects will remain on display during the fair and will be released to you at 3:00 PM, Sunday, July 24.

- Those exhibiting animals must have signed up at the Extension Office by June 30 and should follow the animal exhibitor dress code (see below). Clover Kids will visit with the judge at each respective animal show. You are welcome to make a poster of your animal to display in the 4-H Building. Poster size is 8 ½ by 11 inches and can include a picture of your animal, its name, and the name of the Clover Kid. Please bring the poster to the Companion Animal/Cat Show on Sat., July 16 or to the 4-H Building on Wed., July 20.

FAIR RESULTS & SHOW PROGRAMS will be available at <https://wayne.unl.edu> under 2022 4-H/FFA Fair Information. Hard copies of show programs will also be available at the shows.

4-H ANIMAL EXHIBITOR DRESS CODE

- Wayne County 4-H T-shirt, 100th Fair T-shirt, OR white shirt (or blouse) with the official 4-H Chevron attached and dark blue jeans with a belt. No capris or shorts. Dairy and Dairy Goat exhibitors may wear white pants.
- Sturdy shoes to protect feet - small animal exhibitors may wear tennis shoes, but no flip flops or sandals are allowed.
- Horse exhibitors are an exception - check the Fair Book for additional information.

ATTENTION CAT, DOG & HOUSEHOLD PET EXHIBITORS

- The shows are scheduled for **July 16** at the Wayne County Fairgrounds
 - 8:30 AM Household Pet and Cat check-in, Wayne Expo Building
 - 8:30 AM Dog check-in, Kaden Schmale Arena (swine arena)
 - 9:00 AM 4-H Household Pet Show, 4-H Cat Show, and Clover Kids to follow, Wayne Expo Building
 - 9:00 AM 4-H Dog Show, Kaden Schmale Arena (swine arena)
- Make a poster of your pet to display in the 4-H Building and give to the Show Superintendent when you check in at your show. **Poster size is 8½" X 11"** - include a picture of the pet, name of the pet & the exhibitor.
- We will not have concessions available at the Cat, Dog, and Household Pet Shows.

ANIMAL EXHIBITOR INFORMATION

- **Exhibitor Parking Passes** - Two passes are included for each family exhibiting animals at the fair. Please display from rear view mirror inside vehicle.
- **Bedding** – New for 2022, 4-Hers will need to bring their own bedding for goats, horse, sheep, swine, poultry, and rabbits. All bedding must be of a wood chip form. No straw, hay, cornstalk, etc. The Ag Society will supply wood chips for the show arenas and under bedding for the dairy/beef barn.
- Please bring **water buckets**. It is not healthy for animals to drink out of a common water tank.
- **4-H Champion Picture Schedule** - All pictures will be taken following each show. All persons getting their pictures taken should be in their show clothes. Exhibitors who have received Champion or Reserve Champion honors (banners and rosettes) are to be present for pictures. Award winners within species will be grouped as much as possible. It is the exhibitor's responsibility to be sure they are present in their show clothes.
- **4-H Bonus Auction Information** - A 4-H or FFA exhibitor of a market animal may participate in only one market species in the Bonus Auction. A list of Bonus Auction participants will be posted on the bulletin board near the 4-H Fair Office, corrections need to be made by **5 PM on Friday, July 22**. 4-Hers must be present at the Bonus Auction on **July 24, 3:00 PM** and be dressed in their show clothes. 4-Hers will be sent a check following the Bonus Auction.
- **Sheep & Swine Exhibitors** – Nebraska SPF will be scanning hogs and sheep. All swine & sheep will be weighed and scanned on **Wednesday, July 20 from 6:00-8:00 PM** All entries in place by 6:00 PM. You may enter through the Grainland Road entrance on Wednesday evening. All swine will be released at **3 PM on Sunday, July 24**.

Horse Exhibitors - Horse check-in is **5:30-8:00 PM, Wednesday, July 20**. The superintendents will be at the horse barns with ID forms and a list of your entries and the horse you are using - please check it and make sure all information is correct. No additional entries are allowed. Horses must be brought Wednesday evening during check-in. If you are showing additional horses, they may be brought directly to the show on Thursday to be checked in by a member of the horse committee. Each exhibitor must keep one horse at the Fair that they exhibited. The **trail class** will be held Wednesday evening, July 20 from 6:30-8:30 PM in the Horse Arena. Dress code will be relaxed, (jeans, boots, and an appropriate t-shirt). Armbands and hats are not required. The course will not be set up on Thursday. Exhibitors will not receive their ribbons or awards as they leave

Animal Exhibitor Information, cont.

the ring but can get their envelope of ribbons from the ribbon table, along with any awards, at the conclusion of the show. **New for 2022**, the costume class will also be held Wednesday evening following the trail class.

- **Poultry & Rabbit Exhibitors** – All animals will be inspected at check-in by the Poultry Superintendent. You may enter through the Grainland Road entrance on Wednesday evening.
- In today's world, it is very important that we are aware of the risks of spreading any disease from animal to animal or animal to human. Please be aware that the health of your animals is very important to the 4-H Program. Be sure to review the Animal Health Requirements on pages 59-60 of the Fair Book that was mailed from our office, pages 121-122 of full Fair Book.

STATIC EXHIBIT JUDGING DAY - JULY 20

All entries in the 4-H Exhibit Hall are judged. Entry procedures and interview schedules are included with this mailing. Check the classes you are entering for exhibit requirements!

THEME BOOTH INFORMATION

Theme Booths may be set up on **July 20 from 4:30-7:30 PM and 8 AM - noon on July 21**. Judging will take place in the afternoon of July 21.

PUBLIC FASHION SHOW & 4-H BUILDING AWARDS

The public Fashion Show will begin at **5:00 PM** in front of the grandstand on Saturday, July 23. Champion awards for 4-H Building exhibits will be presented at this time as well and we ask that those exhibitors attend to receive their award.

THANK YOU'S will be included on awards that exhibitors receive. Please be sure to write and get them sent. It makes it much easier to request money from donors if they have received a thank you and it is also an important life skill to show appreciation.

4-H FOOD STAND INFORMATION

- The schedule is included with this mailing. Make sure you are aware of the time you work.
- Parents are expected to work with their 4-Her.
- Sanitation is very important! Please be sure to be clean, wear clean clothes, and have your hands washed when working in the Food Stand.
- Be sure to wear a hat or a visor.

EXHIBIT RELEASE TIME – All exhibits will be released at **3:00 PM, Sunday July 24**.

STATE FAIR INFORMATION - The State Fair is scheduled for Aug. 26 – Sep. 5. Advance State Fair entries are due to the Extension Office by **3 PM, Sunday, July 24**. Entries needed include: Grass, Forb, Crop, & Weed ID Contest, Horticulture Contest, Insect ID Contest, Tree ID Contest, Fashion Show, Shopping in Style Fashion Show, 4-H Culinary Challenge, and Presentation Contest.

- State Fair premium books are available at <https://4h.unl.edu>.
- 4-H and FFA are sharing an online entry system. Check <https://www.statefair.org/4-h-ffa-exhibitors> for instructions and to make entries. Exhibitors and their families are responsible for submitting all **animal entries, parking passes, and ticket purchases online**. This includes Livestock, Dairy, Dog, Poultry, and Rabbit entries. All animal entries must be submitted no later than **8 PM Central Time August 10**. A credit or debit card is required to submit entries.
- **Dogs** – The Dog Show will take place on August 28 at the State Fairgrounds. Information and entry forms are available at <https://4h.unl.edu/dog-show> and at the Extension Office. Dogs must have a Nebraska 4-H Certificate of Vaccination signed by their veterinarian. The Nebraska 4-H Certificate of Vaccination is due to the Extension Office by 5:00 PM, August 10. Entries will be made online are due by 8 PM, August 10.
- **Animal Health Requirements** are available at: <https://4h.unl.edu/state-fair/live-animal-exhibitor>. **4-H Building Exhibits** chosen for State Fair will have a purple instruction sheet attached. Read carefully for information on how to prepare the exhibit for State Fair. The Extension Office is not responsible for missing information or improper labeling.
- **Video Companion Animal Showmanship Contest:** Youth will be judged on their showmanship presentation and animal knowledge. Open to youth over 10 as of December 31, 2021. A video recording done by the family in their home will be

submitted as the entry to be judged. There are separate questions for intermediate and senior showmen. Check out <https://4h.unl.edu/companion-animal/showmanship-contest> for rules. Entries accepted until **5 PM, August 12**. Contact the Extension Office if you are interested in entering.

THE NORFOLK BEEF EXPOSITION AND SALE is scheduled for Sunday, September 11 at the Northeast Community College Ag Complex. Entries are due in the Extension office by **5 PM on Thursday, August 25**. Contact the Extension Office for entry forms.

AKSARBEN - The Aksarben Stock Show will be held September 23-25 at Fonner Park/State Fairgrounds in Grand Island. Check <https://www.aksarbenstockshow.com/> for show requirements and premium books. **Note:** 4-H/FFA market animals nominated for State Fair (have DNA sample on file) are also eligible for AKSARBEN.

ACHIEVEMENT APPLICATION – The focus on record keeping will be the Achievement Application. Contact your club leader for club requirements and when they are due for your club. Go to <https://wayne.unl.edu/achievement-application/> to find the application. A \$3.00 premium will be paid on completed Achievement Applications. Award Applications and a list of members that have completed the Achievement Application are due to the Extension Office on or before **Wednesday, September 14**. Please contact Amy if you would like assistance or help getting started with your Achievement Application.

WELCOME EMMA: Emma Krysl started June 8, 2022, as the 4-H Extension Assistant for Wayne County. Emma is originally from Stuart, NE and grew up showing cows, poultry, photography, flowers, and vegetables at the Holt County Fair. She is a May 2022 graduate of Wayne State College with a B.S. in Organizational Leadership Communications and Public Relations. Most of all, she looks forward to continuing her love for 4-H and cannot wait to see all the 4-Hers and exhibits at the fair!

A NOTE FROM AMY: As we make final preparations for the fair, I realize the amount of time and effort you have put in to preparing for this week. Your efforts are appreciated, please be proud of what you have accomplished and thankful for the opportunities that you have had to learn from one another, family members, adult leaders, and others who care about you and your projects. The 4-H program promotes positive youth development. It focuses on strengths associated with five C's – competence, confidence, character, connection, and caring. Thank you everyone for your efforts in putting on this enjoyable educational event as you create memories during the 100th Wayne County Fair. I look forward to seeing all of you!

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Sincerely,

Amy, Emma & Laurie

PRE-FAIR CLEAN-UP

Monday, July 18, 2022

THANK YOU for all your efforts in helping get the 4-H barns and buildings ready for fair. Please be sure to show extra caution when working at the fairgrounds.

SAFETY FIRST!

- Only licensed drivers can operate skid loaders and tractors due to safety and liability (no individuals are to ride in the loader buckets of skid loaders or tractors).
- Only Food Stand Managers or licensed drivers who are appointed by the managers are allowed to operate the Gator at the 4-H Food Stand (no individuals riding in the back).

Thank you for practicing responsibility and safety!!

CLUB BANNERS - Each club should bring their banner so it can be displayed in the 4-H Building. Please make sure they are in good repair.

4-H CLUBS are assigned specific areas to work - each club will need to bring brooms, cleaners, buckets, rags, tools and supplies to clean the areas assigned. We stress that parents need to make sure their kids are supervised and kept busy. *Clubs working in the livestock barns* - Make sure bedding is in stalls and pens so they are ready for entry day. Be sure to check with the Superintendent before you leave to see if anything else can be done.

- *American Country 4-Hers & Wayne First Lego League* - Wipe down tables (cafeteria tables). Some members may wish to clean livestock areas they exhibit in. Help set up building displays. Move benches and picnic tables to the outside of the 4-H Building. Clean Horse Arena Food Stand.
- *Pals N' Partners, Blue Ribbon Winners, Hi-Raters, & Spring Branch* - Livestock barns and small animal barn.
- *Combination Kids & Country Classics* - Wipe down display booths, hang club banners, and help set up building displays. Some members may wish to clean livestock areas they exhibit in.
- *Sharp Shooters/Independent Members* - Help in areas that you are exhibiting in.

4-H BUILDING EXHIBITS
JUDGING INFORMATION & INTERVIEW JUDGING SCHEDULE
July 20, 2022
4-H Building - Wayne County Fairgrounds

EXHIBITORS WILL NEED TO CHECK IN AND PICK UP THEIR ENTRY TAGS AT A TABLE NEAR THE 4-H FAIR OFFICE (Enter through the large door on the east). Once entry tags are attached, exhibits can be taken back to the appropriate department. Be sure to let the check-in people know if you DID NOT bring some of the exhibits you pre-entered. **Be sure to have your supporting information attached, if required. Please check the Fair Book to see what is needed for your exhibit.**

HORTICULTURE AND FLORICULTURE ENTRIES: Exhibits will be entered and judged in the Food Stand lean-to. A green Horticulture/Floriculture entry form was included with entry information. Please bring the completed form (be sure to list the cultivar (variety) name!) to check-in at the Food Stand lean-to on July 20. Entry tags will be printed for you at that time. Allow time for entry tags to be printed before you go to interview judge. Please refer to the publication *Selecting and Preparing Vegetables, Herbs and Fruits for Exhibit* when preparing your horticulture exhibits. **Reminder in 2021:** The number of vegetables to exhibit has been adjusted for the county fair. Amounts listed in 4H226 are reduced as follows: 12 (bring 6), 5 (bring 3), 2 (bring 1), 1 pint (bring ½ pint), 2 bunches (bring 1 bunch). Please refer to the fair book for the amount to bring (number in parenthesis) rather than the publication. If a whole plant with roots attached is the recommended exhibit, 3 leaves in a clear container with water will be accepted. Those exhibiting flowers & houseplants should refer to publication *Preparing Cut Flowers for Exhibit*. Copies are available online at <https://wayne.unl.edu/> | [County and State Fair Information](#) and at the Extension Office.

ENTRIES UNABLE TO INTERVIEW JUDGE: (7:30 - 8:30 a.m.) - 4-Hers who are not able to interview judge are required to enter them in the morning. If a family has both interviewing and non-interviewing family members, all exhibits can be brought during the interview judging time frame to save multiple trips to the Fairgrounds. **Check in your entry and take it to the respective department.** Be sure to have your supporting information attached, if required. Please check the Fair Book to see what is needed for your exhibit.

INTERVIEW JUDGING - Interview judging allows for a better learning experience. We recommend all 4-Hers interview judge projects, but it is not required. A parent or leader may sit with the 4-Her during the interview and listen only. Bring your projects with you at the scheduled interview time.
Home Environment Area and Foods: We ask that you limit items you interview to 3. You can pick which three items you want to interview. Be sure to check in at the check-in area to receive your entry tags before you go to interview judge.

4-Hers will interview in these time blocks according to last name.

A thru M will interview judge	8:30 a.m. - 11:00 a.m.
Noon Break	11:00 a.m. - 11:30 a.m.
N thru Z will interview judge	12:00 Noon - 1:30 p.m.

Interview judging will conclude at 1:30 p.m. Please realize this is an approximate time schedule. Expect to wait in line at the judging areas.

4-H FOOD EXHIBITORS- if you have extra food that you have made for fair, check out the open class section of the fair book on page 36-39, or online. You can enter your foods in open class too!

CLOVER KIDS - Please bring your projects (except animals) to the 4-H Building on Wednesday, July 20 from 7:30 a.m. to 12:00 Noon. No pre-entry is required. Entry tags will be available at check in. All Clover Kids' projects will be evaluated, receive a participation ribbon, and a \$1.50 premium. Projects will remain on display during the fair and will be released at 3:00 p.m., Sunday, July 24.

INTERVIEW JUDGING STEPS AND SAMPLE QUESTIONS

1. The judge will help the 4-Her feel at ease by greeting him/her warmly and conversing in a friendly manner--
 - a. "I'm glad you're here. Won't you sit down so we can look at it together?"
 - b. "I really like your selection of..." (color, fabric, wood finish, display, etc.).
 - c. "Is this your first time to interview judge in...?"
 - d. "If you have any questions while we look over your exhibit, please just ask."

2. The judge will encourage the 4-Her to talk about his/her project
 - a. "Why did you select this exhibit/project?"
 - b. "What did you expect to learn in this project?"
 - c. "Did you enjoy making this exhibit?"
 - d. "What was the most fun about making this exhibit?"
 - e. "Where did you have the most problems?"
 - f. "If you had a chance to do this over again, what would you do differently?"
 - g. "What new things did you learn doing this project?"

3. The judge will help the 4-Her discover what could be done to improve the exhibit. The judge shares what could be improved--
 - a. "How do you feel your exhibit could be improved?"
 - b. "Did your project turn out as you had planned?"
 - c. "Why did you choose to use this technique?"
 - d. "Might there be another way to do this?"
 - e. "You will want to check in your 4-H manual for tips on how to do this differently."
 - f. "This wood finish is very sticky, to improve this you might..."
 - g. "You've done a good job here, but you might improve this area by..."

4-H Food Stand Update

2022 4-H Food Stand Schedule

THURSDAY	
8:30 – 10:30	Michael/Anna
10:30 – 1:30	Pals N' Patners
1:00 – 4:00	Independent Study: Bobeldyke, Fuoss, Galles, Hammer, Hawthorn, Kempf, and Schrad
3:30 – 6:30	Blue Ribbon Winners
6:00 – 9:00	Wayne First Lego League
FRIDAY	
10:30 – 1:30	Hi-Raters
1:00 – 4:00	Spring Branch
3:30 – 6:30	Country Classics
6:00 – 9:00	Combination Kids
SATURDAY	
10:30 – 1:30	Sharp Shooters
1:00 – 4:00	Country Classics
3:30 – 6:30	Spring Branch Independent Study: Reeson
6:00 – 9:00	Blue Ribbon Winners
SUNDAY	
11:00 – 2:00	American Country 4-Hers
1:30 – 4:30	Sharp Shooters
4:30 – 8:00	4-H Council Sharp Shooters (6) Country Classics (6)

We wish to thank all the clubs in advance for their hard work in making the food stand a great success.

Anna Osten will be the Food Stand manager and Emily Osten will assist.

Here are some rules to follow during your shift:

Parents, leaders, and 4-Hers will work. At least one parent is expected to work with their 4-Her.

Clean T-shirts or 4-H T-shirts are required. Hair must be pulled back. Hands must be washed upon entering the area. Make sure hands are washed frequently or sanitizer is used for your safety.

Hats and gloves are required to be worn in the kitchen preparation area.

Eating and drinking during work time is NOT allowed. We encourage the clubs to allow periodic breaks for individuals.

Dirty dishes must be washed immediately, sanitized, left to air dry and then put away.

Assign a crew to wipe down tables and empty the garbage in the eating area. Again, wash hands frequently.

The horse arena stand will serve pop, hot dogs, and nachos. Teenagers or adults are to work in this area. This will only be open Thursday and Sunday.

Before your shift ends:

1. Make sure all dishes are clean.
2. Make sure condiments are full.
3. Make sure silverware is full.
4. Take out the garbage.
5. Sweep 4-H Building & seating area/mop food stand area.
6. Refill pop coolers and carry in more pop from the truck.

Cashiers - Checks will be written for the amount only
 - No checks for cash.
 - Only adults at the cash register