



May 2023



# Wayne County 4-H



## Updates

- **Special Garden Project and Special Agronomy Seeds** are ready to be picked up at the Extension Office.
- **Wayne County Fair Passes** are available at the Extension Office. Volunteers received a postcard with details on purchasing half-priced passes. The price will increase on **June 1st**.
- Now is a good time to complete the online **YQCA course** or sign up for the the Face-to-Face trainings held at the Wayne County Fairgrounds May 31st at 1 PM and 6 PM or at the Piece County Pavillion on June 6th at 1 PM and 6 PM.
- **A trophy sponsor is needed** for the Grand Champion Cat award. Please let the Extension Office know if you're willing to sponsor it. Cost is \$20.00.
- **The 4-H Static Exhibits** will be on display in the Expo Building on the Fairgrounds for the 2023 Fair. The Food Stand will remain in the 4-H Building.
- The Extension Office now has an **Instagram** account, follow us, @waynecountynebraska4h.

## 4-H T-Shirts

- 4-H T-shirts—For those wanting to order a 4-H T-shirt, cost is \$13.00/t-shirt for youth S, M, L, XL & adult S, M, L, XL, sizes 2X & 3X are \$15.00. Anyone, including parents and leaders, wanting to order a shirt can contact the Extension Office or fill out this google form: <https://go.unl.edu/waynecotshirt> on or before **June 1**.

## Wayne County Fair Entry Forms

- County Fair Entry Information will be mailed to all families in May. All forms are due to the Extension Office on or before 5:00 p.m., **July 6** Online entries will be due at the same time. Please check your white form to make sure your information is correct and your project listing is complete. If changes are needed, log into your 4-HOnline account and update your information. All updates must be made by midnight **June 15**. Please remember that projects the 4-Her intends to exhibit at the fair must be added by this date. A hard copy of the 4-H section of the Fair Book will be included in the mailing. Organizational Leaders will receive a copy of their club's enrollments in their packet. Fair entry forms will replace the copies sent in previous years to families. The State 4-H Fair Book is online and the Wayne County Fair Book will be online soon. Check out <https://wayne.unl.edu> | Wayne County 4-H. The links are under the County and State Fair Information heading. You will need adobe acrobat on your computer to read the files.

## 4-H Policy Regarding Missed Deadlines

The 4-H Youth Development Program strives to instill responsibility in all 4-H members. Part of the responsibility is making sure that all 4-H deadlines are followed. It is the 4-H Council's role to be consistent and fair to all 4-Hers. Therefore, if a 4-Her contacts the Nebraska Extension Office after a missed county deadline, the 4-Her will be allowed to participate in county events, contests, etc., but will be ineligible for trophies and advancement to the State Fair. In the case where ID papers are late, we must follow the state deadline so opportunities to participate in events beyond the county are out the 4-H Council's control.

# Upcoming Events

## Summer Workshops

Check out the enclosed flyer for summer events that are scheduled.

Events include:

- Next Chapter
- Building Better Babysitters Training
- YQCA
- Clover Kid Camp
- Rocket Workshop
- Bee Hotel Workshop
- Acrylic Painting Workshop
- Pancakes Around the World Workshop
- Wood Burning - Cutting Boards Workshop
- Reversible Holiday Sign Workshop

## Next Chapter

Next Chapter at Nebraska, a partnership between Nebraska Extension 4-H Youth Development and the University of Nebraska-Lincoln Office of Admissions, is a college readiness program offered to enrolled 4-H members in their eighth grade year; however we are offering the program to freshman, sophomores, and junior students as well. Throughout high school, Next Chapter scholars engage in a variety of events, activities, and curriculum where they will participate in career exploration, and experience a variety of learning methods that will help them transition to and succeed in college. An invitation will be emailed to enrolled 4-H members in these grades. Programs are scheduled for:

Chapter 1- May 25, 9-11:45 AM, Wayne County Courthouse. Reg DUE May 22

Chapter 2- May 25, 1-3:45 PM, Wayne County Courthouse. Reg DUE May 22

Chapter 3- June 2, 9-11:45 AM, Wayne County Courthouse. Reg. DUE May 30

Chapter 4- June 2, 1-3:45 PM, Wayne County Courthouse. Reg. DUE May 30

## Online Horticulture Contest

Do you know what it takes to pick the best fruit and vegetables out at the grocery store? Or do you know what judges are looking for when they judge your plants at the county fair? Have you ever wondered, what plant is that?! We are excited to offer the opportunity to learn these and other important horticulture skills through the Online Horticulture Contest. The contest will be available June 2-16, 2023 at: <https://go.unl.edu/online4hortcontest>.

Horticulture judging contest consists of three parts. The first is identification of plant material. Participants identify the plants by common name from a plant list. Specimens may be alive or preserved plant parts like stems, twigs, leaves, flowers, seeds, fruits, roots, bulbs, tubers, or plant products.

The second is a knowledge portion, usually in the form of a true/false or multiple choice quiz. Questions will test the contestant's knowledge of cultural practices for horticultural crops, plant science, pesticides, horticultural careers and other topics related to the production, processing and consumption of horticultural crops.

The last portion is judging or placings. This is where four different plants, plates of vegetables, or containers flowers are ranked from best to worst based on a set of criteria. Classes are judged on the basis of condition, quality, uniformity, true-to-type, and size.

More details at: <https://4h.unl.edu/online-horticulture-judging-contest>

More information about the Nebraska State contest along with a list of study material can be found in the Fairbook at: <https://4hfairbook.unl.edu/fairbookview.php/contests/45>

## Youth Leadership Conference (YLC)

Youth Leadership Conference (YLC) is June 19-21, at Camp Comeca in Cozad, Nebraska. Go to

<https://4h.unl.edu/leadership-conference> to register by

**June 4**. Registration is \$250 and covers all room, board, and materials.

## Tractor and Equipment Safety Certification Course & Hands-on Safety Days

Federal law prohibits children under 16 years of age from using certain equipment on a farm unless their parents or legal guardians own the farm. However, certification received through the course grants an exemption to the law allowing 14- and 15-year-olds to drive a tractor and to do field work with certain mechanized equipment. Events are available May 23-June 8 across Nebraska. Check <https://go.unl.edu/2023tractorsafety> for more information and to register.

# Animal News

## ID Information

All animals (except dog, cat, small animals and poultry) shown at the county fair must be identified on a 4-H identification form (affidavit). Make sure forms are filled out completely. No information will be taken over the phone. Completed forms can be emailed, mailed, or put in the drop box on the north side of the Courthouse. The deadlines will be enforced.

Animal affidavits are available at <https://wayne.unl.edu/4hanimalaffidavits> and the Extension Office.

### Animal

Horse

State Horse Show

County Fair

Market Sheep Gate-of-Gain

Market Goat Gate-of-Gain

Breeding Beef, Market Beef, Bucket Calf, Cow/Calf Pairs, Feeder Calf, Dairy Cattle, Goats, Market Swine, Rabbits, Breeding Sheep, Market Sheep

### State Fair

DNA samples for all livestock

Online Market Nominations for Beef, Meat Goats, Sheep, and Swine

Online Breeding Nominations for Beef, Meat Goats, Sheep, and Swine

Online Feeder Calf Nominations

### Deadline

June 1

June 15

May 19

May 19

June 15

June 15

June 15

June 15

June 15

## Goats and Sheep

**All Market Goats and Sheep** must be weighed and tagged to be eligible for the County Fair Rate-of-Gain Contest. Plan to attend the Wayne County Weigh-in on May 19 at the Wayne County Fairgrounds. Goats will be weighed beginning at 5:30 PM, sheep will begin at 6:30 PM. ROG ID's due May 19. DNA samples can be pulled for State Fair.

Breeding Meat Goats, Breeding Sheep, Dairy Goats, Pygmy Goats, and market animals not participating in the Rate-of-Gain contest do not need to attend.

**All goats** being exhibited need to be individually identified with some form of USDA official Scrapie ID. Legible tattoo in the ear or tail may be used in place of a Scrapie tag for Dairy Goats. The tattoo will match registration papers if the goat is registered. Registration papers must be available at Fair check-in. Any dairy goat not registered will need a Scrapie tag OR the family can tattoo the Scrapie tag numbers in the ear or tail if they do not want an ear tag.

**All Sheep** (breeding & market) must be tagged with a USDA Scrapies tag. Completed ID sheets for those not in the Rate-of-Gain Contest are due by 5:00 p.m., June 15. Remember to mark RETURN on the ID sheet beside any breeding yearling that was exhibited in the breeding lamb class in 2022 to be eligible for increased premiums.

## Horse

Markings may be drawn in or photos may be used on ID sheets. If using photos, clear views of the face and both sides of the horse are needed. Horse Level testing for County Fair must be complete by June 15. This includes signed books (or sheets) along with any needed reports.

## Beef and Rabbits

**Cow/Calf Pairs** - include ear tag number of calf as well as cow, age of cow, sex of calf, and birth date of calf. Reminder to 4-Hers 11 years of age and older: The calf must be also ID'd as either a breeding heifer or feeder calf. Reminder: Indicate if the pair is eligible for Renee Felt Herd Builder project. To be eligible for RHB, tag/tattoos must match previous year's ID sheets.

**Breeding Beef and Cow/Calf Pairs** - indicate home raised, county raised and return animals on the ID form. A cow shown as a breeding heifer at the 2022 county fair is eligible for increased premiums if noted as return on the 2023 ID form. All other cows are ineligible for the increased premiums.

**Bucket Calves and Feeder Calves** need to be tagged with a 4-H ear tag. Tags can be purchased from the Extension Office. County tags are \$1.00 each and EID tags are \$3.00 each. EID tags and all DNA samples are needed to exhibit a Feeder Calf at the State Fair. Tagging needs to be done prior to the ID deadline.

**4-H Rabbits** - ID on County ID form and 3 close range photos (left side, right side, front view) or tattoo. Rabbits exhibited at the State Fair must be tattooed and entered into ShoWorks by August 10.



## Attention Cat, Dog, & Household Pet Exhibitors



Remember - proof of current vaccinations for cats, dogs and ferrets are due with fair entries on July 6 and must be current at that time.

## State Fair Requirements

Animals must be nominated and fees paid online at <https://showstockmgr.com>. Cost is \$7.00/head. Instructions for entering animals into the <https://showstockmgr.com> website are available at <https://go.unl.edu/sfnomination>

### In addition to online nomination:

**Market Animals**—need a DNA sample on file and an EID tag (beef and swine) or USDA Scrapies tag (meat goats/sheep).

**Feeder Calves**— DNA sample and EID tag

**Breeding Animals**—Beef: DNA sample and Tattoo or EID tag accepted for Commercial Heifers, Meat Goats: Scrapies tag, Sheep: Scrapies tag

**EID Tags** (\$3.00/each) and DNA Envelopes are available at the Extension Office.

Exhibitors with animals that have an EID tag must provide a premises ID by June 15.

State Fair animals must be marked on your county ID Sheet.



## 4-H Dog Clinic

Dixon County is hosting a 4-H Dog Clinic on May 20, 2023 at the Dixon County Fairgrounds in Concord, NE. Open to youth ages 5-18.

Cost is \$10 per youth contact the Dixon County Extension Office to register at 402-584-2234 or [dixon-county@unl.edu](mailto:dixon-county@unl.edu)

\*Must bring current rabies vaccination record & proper show tools.

This clinic is to build your skills in:

- Basic obedience (bring chain collar)
- Showmanship (bring Martingale collar)
- Agility



## Madison County Roping Event

Madison County is hosting a Roping Event, June 24 at 9 AM at the Madison County Fairgrounds in Madison, NE. Registration is due June 1st, register online at <https://go.unl.edu/5Y8D>. Entry fee is \$10/class and must be paid at the Madison County Extension Office before the event.

## Great Plains Livestock Judging Circuit

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for PASE. The schedule can be viewed at: <https://4h.unl.edu/great-plains-livestock-judging-circuit>. There are many locations coming up through May and June!



## PASE

PASE is scheduled for June 21-22. 4-Hers 10 years of age and older interested in participating in the state Livestock, Meats, and Poultry Judging contests, Livestock Quiz Bowl, or Livestock Skill-a-thon should contact the Extension office by **June 1**.

## Livestock Achievement Program

The Nebraska 4-H Livestock Achievement Program is designed to promote all educational aspects of 4-H livestock projects including selection, production, leadership, and exhibition by recognizing youth striving to improve in their livestock project knowledge and leadership. The program recognizes intermediate and senior level (Members of Excellence) across all 4-H livestock project areas, including beef, sheep, meat goat, swine, dairy cattle, dairy goat, rabbit, and poultry. Learn more at <https://4h.unl.edu/livestock-achievement-program>.



# May Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
	4-H Council Camp Scholarship Application DUE  Clover Kid Meeting Reg. DUE					Clover Kid Meeting 9 - 10 AM Wayne Courthouse
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
						
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
				4-H Council Meeting 7 PM	Market Goat Weigh-in, Fairgrounds 5:30 -6:30 PM  Market Sheep Weigh-in, Fairgrounds 6:30 -7:30 PM	Dixon County 4-H Dog Clinic
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
	Next Chapter 1 & 2 Reg. DUE  Building Better Babysitters Reg. DUE			Next Chapter 1, 9 -11:45 AM  Next Chapter 2, 1 - 3:45 PM Wayne Courthouse	Rocket Workshop Reg. DUE  Clover Kid Camp Reg. DUE  Building Better Babysitters Workshop, Fairgrounds (9 AM- 3:30 PM)	
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>1</b>	<b>2</b>	<b>3</b>
	Memorial Day, (Office Closed)	Next Chapter 3 & 4 Reg. DUE	YQCA Training 1 PM & 6 PM Fairgrounds	4-H T-Shirt Orders DUE  Clover Kid Camp, Fairgrounds, 9 -11:30 AM  Horse Levels to be Completed for State Horse Show  State Horse Show ID's and Entries DUE	Next Chapter 3, 9 -11:45 AM  Next Chapter 4, 1 - 3:45 PM Wayne Courthouse  Vitual Bee Hotel Workshop Reg. DUE	



# June Calendar

- 1 **4-H T-Shirts orders DUE**
- 1 Clover Kid Camp, Wayne County Fairgrounds (Reg. DUE May 26)
- 2 Next Chapter 3, 9 AM and Next Chapter 4, 1 PM (Reg. DUE May 30)
- 4 Youth Leadership Conference (YLC) Reg. DUE
- 6 YQCA (Quality Assurance), Pierce County Pavillion, Pierce
- 7-8 Rocket Workshop, Fairgrounds, 9 AM - 2 PM (Reg. DUE May 26)
- 11-16 Big Red Camps
- 15 Virtual Bee Hotel Workshop, 1:30 - 3:30 PM (Reg. DUE June 2)
- 15 4-H Council, 7:00 PM, 4-H Building, Wayne Co. Fairgrounds
- 15 Mid-Year Enrollments DUE**
- 15 All ID's DUE**
- 15 DNA Samples DUE to Office**
- 15 Online State Fair nominations DUE**
- 15 Quality Assurance (YQCA) must be completed**
- 15 Horse Level Testing for County Fair must be complete**
- 15 Livestock Achievement Program Reg. DUE
- 19 Extension Office Closed, Juneteenth observed
- 19-21 Youth Leadership Conference (YLC), Camp Comeca, Cozad, NE
- 21-22 PASE, Lincoln (Reg. DUE June 1)
- 21 Acrylic Painting Workshop, 2 -4:30 PM (Reg. DUE June 9)
- 22 Pancakes Around the World Workshop (Reg. DUE June 16)
- 23 Premier Communication Event, Lincoln East Campus
- 23 Reversible Holiday Sign Workshop, Fairgrounds (Reg. DUE June 9)
- 24 Madison County Roping Event, Madison County Fairgrounds
- 28 Wood Burning - Cutting Boards Workshop, Fairgrounds (Reg. DUE June 16)



**TOTAL GRAPHICS**  
**BUCKETS OF BLOOMS**  
FLOWER CONTEST!

Buckets of Blooms will be back in 2023!  
Start planting the fun now!

**2 CATEGORIES, 1 RULE**

CATEGORIES	RULE
18 & UNDER ADULT/COMMERCIAL	1. PLANT WHATEVER YOU WANT IN A 5 GALLON BUCKET WITH DRAIN HOLES

**BRING YOUR BUCKETS TO THE FAIR ON WEDNESDAY, JULY 26.**

**BRING YOUR OWN BUCKET OR PURCHASE A NEW ONE**  
Be creative and have fun!  
No registration necessary.

Please have buckets to the Wayne County Fairground by 5:00 on July 26th  
Buckets will be placed randomly around the grounds, so make sure to explore the fair to find your bucket.

\*Purchase of supplies not required for fair entry. Must be a Wayne Country resident



# 2023 4-H Educational Events

To register for the 2023 Summer Workshops, please call the Extension Office at 402-375-3310. **Registration Fees are Non-Refundable and due on or before the deadline.** Each event must have **five** 4-Hers registered to be held, unless noted in the description. *Workshop limits are based on the order of participant registration.*

## Next Chapter 1 & 2:

**Location:** Wayne County Courthouse, Wayne

**Date and Time:** **Chapter 1:** May 25, 9 AM. **Chapter 2:** May 25, 1 PM

**Registration Deadline:** May 22

**Description:** Next Chapter, in a partnership between Nebraska Extension 4-H Youth Development and the University of Nebraska-Lincoln Office of Admissions, is a college readiness program offered to enrolled 4-H members in 8th-12th grades.

## Building Better Babysitters Training:

**Location:** Expo Building, Wayne County Fairgrounds, Wayne

**Date and Time:** May 26, 10:00 AM - 3:30 PM

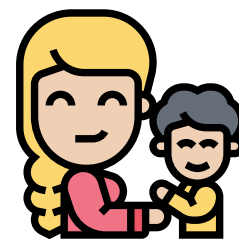
**Registration Deadline:** May 22

**Description:** Youth will be trained in the best practices of being a babysitter.

**Recommended:** Youth ages 10+. Minimum 10 participants, Max 20 participants.

**Cost:** \$20

**Materials Provided:** All materials provided. Bring a sack lunch.



## Youth for the Quality Care of Animals (YQCA): (Quality Assurance)

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** May 31, 1 PM and 6 PM

**Location:** Pierce County Pavillion, Pierce

**Date and Time:** June 6, 1 PM and 6 PM

**Cost:** \$3 to attend Face-to-Face Training OR \$12 to participate online.

**Recommended:** Youth enrolled in animal projects, **EXCEPT** Cat, Dog, Companion Animal, and Horse.

Pre-registration is required online through <https://yqcaprogram.com>. For complete instructions, please visit <https://4h.unl.edu/yqca>.



## Clover Kid Camp:

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** June 1, 9 AM - 11:30 AM

**Registration Deadline:** May 26

**Description:** Youth will engage in activities at the fairgrounds, complete two different 4-H projects that can be exhibited at the fair, and have a snack.

## Next Chapter 3 & 4:

**Location:** Wayne County Courthouse, Wayne

**Date and Time:** **Chapter 3:** June 2, 9 AM. **Chapter 4:** June 2, 1 PM

**Registration Deadline:** May 30

**Description:** Next Chapter, in a partnership between Nebraska Extension 4-H Youth Development and the University of Nebraska-Lincoln Office of Admissions, is a college readiness program offered to enrolled 4-H members in 8th-12th grades.



## Rocket Workshop:

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** June 7 & 8, 9 AM - 2 PM

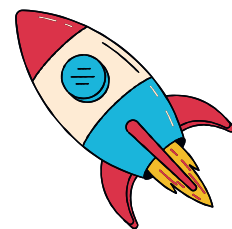
**Registration Deadline:** May 26

**Cost:** \$30

**Materials Provided:** All materials provided. Bring a sack lunch.

**Description:** Join us as we build a model rocket to exhibit at the Wayne County Fair.

**Recommended:** Youth enrolled in Aerospace, enter class: H-850-001 or H-850-003.



## Bee Hotel Workshop:

**Location:** Virtual

**Date and Time:** June 15, 1:30 PM - 3:30 PM

**Registration Deadline:** June 2; register at: <https://go.unl.edu/4hbeehotel2023>.

**Cost:** \$15

**Recommended:** Youth ages 8+ enrolled in Entomology, enter class: H-800-005.

**Materials Provided:** Pre-cut wood for bee hotel, wood for nesting blocks, nails, two university publications on Bee Hotels.

**Materials Needed:** Hammer, drill and bits, safety glasses



## Acrylic Painting Workshop:

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** June 21, 2 PM - 4:30 PM

**Registration Deadline:** June 9

**Cost:** \$27 per painter OR \$40 with a frame.

**Recommended:** Youth Enrolled in Portfolio Pathways, enter class: C-261-001

**Materials Provided:** All supplies provided. Wear clothes you can paint in.

**Description:** Youth will learn painting techniques and create a project that can be exhibited as an original acrylic painting. Workshop instructed by Connie Buskohl of Let's Paint Run-A-Ways.



## Pancakes Around the World Workshop:

**Location:** Our Savior Lutheran Church, Wayne

**Date and Time:** June 22, 9 - 11:30 AM

**Registration Deadline:** June 16

**Cost:** \$10

**Description:** Join us as we travel the world and discover the world of pancakes.

**Recommended:** Youth enrolled in Cooking 401, enter class E-412-003.



## Reversible Holiday Sign Workshop:

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** June 23, 10 AM - Noon

**Registration Deadline:** June 9

**Cost:** \$45

**Materials Provided:** All materials provided.

**Description:** Join us and Highway 15 Salvage as we make a reversible holiday sign.

**Recommended:** Youth enrolled in Design Decisions, enter class C-257-013.



Photo Credit Highway 15 Salvage

## Wood Burning - Cutting Board Workshop:

**Location:** 4-H Building, Wayne County Fairgrounds, Wayne

**Date and Time:** June 28, 10 AM - Noon

**Registration Deadline:** June 16

**Cost:** \$25

**Recommended:** Youth Enrolled in Design Decisions, enter class C-257-015

**Materials Provided:** All materials provided.

**Description:** Explore the art of wood burning with us as we create unique cutting boards for your home. Youth will also explore food safety.

