



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>24</b>	<b>25</b> Clover Kid Reg. DUE	<b>26</b>	<b>27</b>	<b>28</b>  Nebraska 4-H Gives Back Proposals DUE  Companion Animal/Horse Stampede Entries DUE	<b>1</b> Governor's Ag Excellence Award Apps DUE to 4-H Foundation  Special Garden Project Reg. DUE	<b>2</b> Clover Kid Meeting, 9-10:15 AM, Courthouse
<b>3</b> Market Beef Weigh-in, 1:00-2:30 PM, Wayne Veterinary Clinic	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> Next Chapter Reg. DUE to Pierce County	<b>9</b>
<b>10</b> <b>SNOW DATE</b> Market Beef Weigh-in, Wayne Veterinary Clinic	<b>11</b> Next Chapter Meeting, 6-7:30 PM, Nebraska Extension in Pierce County Office	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b> 4-H Council High School Senior Scholarship Applications DUE  Leader Meeting Reg. DUE  Innovative Youth Corn Challenge Reg. DUE	<b>16</b> NACEB Scholarship Apps DUE
<b>17</b>	<b>18</b> 4-H Council, 6 PM  Leader Meeting, 7 PM Wayne County Courthouse	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Bake & Take Day
<b>24</b>	<b>25</b> Next Chapter Meeting, 6-7:30 PM, Nebraska Extension in Pierce County Office	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> State BB Gun/Air Rifle Championship, Kearney  Companion Animal Challenge & Horse Stampede, Lincoln
<b>31</b> State BB Gun/ Air Rifle Championship, Kearney  Companion Animal Challenge & Horse Stampede, Lincoln						

**April 2019**

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|------|---|----|--|
| 5-6  | Optimists Scrapbooking Weekend (Reg. DUE Mar. 30) | 15 | 4-H Council                                  |
| 6    | Clover Kids (Reg. DUE 1)                          | 15 | Market Beef DNA / Nominations DUE            |
| 6    | Teen Supremes                                     | 19 | Next Chapter Meeting (Reg. DUE 16)           |
| 7-13 | National Volunteer Week                           | 26 | Arbor Day Observed—Extension Office Closed   |
| 8    | Public Speaking Contest (Entries DUE 5)           | 29 | Next Chapter Celebration, Lincoln            |
|      |   | 29 | Clover Kids Meeting Reg. DUE (May 4 Meeting) |

## UPCOMING EVENTS

### BEEF

- Big Red Beef Show—March 8-9, State Fair/Fonner Park, Grand Island
- Mid-Nebraska Spring Beef Show—March 16, Buffalo County Fairgrounds, Kearney
- York-Hamilton Cattlemen's Beef Progress Show—March 30, York County Fairgrounds, York
- Burt County 4-H Beef Preview—April 6, Burt County Fairgrounds, Oakland
- Saunders County Beef Progress Show—April 20, Saunders County Fairgrounds, Wahoo

### CAT

- Online Cat Club—March 14, 6:00 PM—<https://4h.unl.edu/companion-animal/cat-club>

### HORSE

- Equine Webinar—March 11, 6:00 PM—<https://4h.unl.edu/horse/webinar-series>
- Northeast Nebraska 4-H Horse Show—June 5, Ridge Ranch Arena, Homer (Reg. due by May 30)
- 4-H Horse Camp—June 6-8, Fort Robinson State Park, Crawford

### POULTRY

- 4-H Poultry Judging Clinic—March 16, 10 a.m., UNL Dept. of Animal Science, Room D107 (Reg. due Mar. 11)

### SCRAPBOOKING

- Wayne Optimist Scrapbooking Days—April 5 (1 PM-12 AM) and April 6 (9 AM-10 PM), Our Savior Lutheran Church (Reg. due Mar. 30)

### SHOOTING SPORTS—<https://4h.unl.edu/shooting-sports#calendar>

- Pierce County Shooting Sports 4-H Club BB Gun & Air Rifle Shoot—March 3, Pierce
- 2019 4-H Invitational BB Gun & Air Rifle Match—March 10, Dodge
- Nebraska 4-H Shooting Sports Leader Certification Add-One Workshop (Hunting Skills), Pleasanton
- State 4-H BB Gun and Air Rifle Championship—March 30-31, Kearney
- State 4-H Shooting Sports Instructor Update, April 5, Central City
- Nebraska 4-H Shooting Sports Leader Certification Workshop—April 6-7, Central City

### COMMUNITY SERVICE

- BAKE AND TAKE DAY is a time to bake an item and then take it to someone to let them know you're thinking about them. Many organizations and individuals participate as a community service project to demonstrate their care and concern for the elderly or shut-ins in their communities. Time spent visiting with the recipient is equally as important as the baked item. Bake and Take Day is scheduled for March 23, but can be observed any day of the week.

ATTENTION EIGHTH GRADE, FRESHMEN, SOPHOMORE, & JUNIOR STUDENTS—Next Chapter at Nebraska, a partnership between Nebraska Extension 4-H Youth Development and the University of Nebraska-Lincoln Offices of Admissions, is a college readiness program offered to enrolled 4-H members in their eighth grade year; however we are offering the program to freshmen, sophomore, and junior students as well. Throughout high school, Next Chapter scholars engage in a variety of events, activities, and curriculum where they will participate in career exploration, develop research skills, and experience a variety of learning methods that will help them transition to and succeed in college. Information has been mailed to enrolled 4-H members in these grades.

Local programs scheduled for Chapter 1 are:

March 11, 6-7:30 PM, Nebraska Extension Office in Pierce County, Registration Due March 8 to Pierce County

March 25, 6-7:30 PM, Nebraska Extension Office in Pierce County, Registration Due March 8 to Pierce County

OR

April 19, 9 AM-12 Noon, Wayne County Courthouse, Registration Due April 16 to the Extension Office.

IF MORE INFORMATION IS NEEDED ABOUT ANY OF THESE EVENTS, PLEASE CONTACT THE EXTENSION OFFICE!