



## July 4-H News

June 30, 2015

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ENCLOSED IN THIS NEWSLETTER IS A LOT OF INFORMATION ON DEADLINES & COUNTY FAIR.  
PLEASE READ CAREFULLY AND ASK QUESTIONS!

**ENTRY FORMS** for Contest Day, County Fair, Animal Exhibit Count Forms and Bonus Auction information were distributed in big brown envelopes to all 4-H members. Read and follow the instructions carefully. **Please call** the Extension Office if you have questions or **did not** receive your forms.

- The entry forms are the only means of making fair entries for County Fair and Contest Day.
- Entry forms (except Floriculture/Horticulture) are **DUE Thursday, July 9 by 5 p.m.** for both Contest Day and County Fair. **A DROP BOX** is located on the north side of the courthouse to leave correspondence if you can't come in during office hours! The box is checked daily at 8:30 a.m. and 5:00 p.m.
- **Reminder:** Bucket Calf Records, proof of vaccinations for cats, dogs and ferrets, and Record Forms for \$15 Clothing Challenge and Shopping in Style Fashion Show participants are due by **5 p.m., July 9.**
- **Entries postmarked July 9 or turned in after 5 p.m. July 9 are considered late.** They will be processed, but will be treated according to the policy adopted by the 4-H Council regarding missed deadlines. Please turn entries in by the deadline.
- **The 4-H Council adopted the following policy for missed deadlines (revised 4-19-04):** The 4-H Youth Development Program strives to instill responsibility in all 4-H members. Part of the responsibility is making sure that all 4-H deadlines are followed. It is the 4-H Council's role to be consistent and fair to all 4-Hers. Therefore, if a 4-Her contacts the UNL Extension Office after a missed county deadline, the 4-Her will be allowed to participate in county events, contests, etc, but will be ineligible for trophies and advancement to the State Fair. In the case where ID papers are late we must follow the state deadline so opportunities to participate in events beyond the county are out of the 4-H Council's control.

**4-H T-SHIRTS** are available at the Extension Office. A few extras were ordered so contact the Extension Office if interested. They are \$10 each.

**COUNTY FAIR PACKETS** for clubs and independent members were mailed to 4-H leaders. Included in the county fair packets are member fair passes and member lists. Volunteers may purchase a ½ price pass at area businesses and at the Extension Office by presenting the card that was mailed in April. Contact the Extension Office if you have questions.

**THEME BOOTH RESERVATIONS** - 4-H clubs wanting to display a theme booth at the fair are asked to make an entry on their club entry form or contact the Extension Office to reserve a space. Reservation deadline is **July 9**.

**CONTEST DAY - Thursday, July 23, First United Methodist Church, 516 Main St, Wayne.**

The schedule includes:

9:30 a.m.	Check-in begins
10:15 a.m.	Photography Interview judging begins (limit 3 per 4-Her)
9:30-11:30 a.m.	Check in <u>non-interviewed</u> clothing exhibits
12 noon	Fashion Show judging
	Clothing Construction judging

Please refer to the Instruction Sheet and Contest Day Entry Form that was included in your Fair Information Packet when making your entries.

**REMEMBER** – Fabric swatches are needed for all **STEAM Clothing 2 and 3** exhibits that are modeled. Place each swatch in an envelope labeled with the exhibitor and exhibit name (Example: Nancy Clover, STEAM Clothing 2 Dress). Fabric swatches and Fashion Show narrations are due **July 23**. Narrations can be emailed to [wayne-county@unl.edu](mailto:wayne-county@unl.edu) (preferred).

Shopping in Style and \$15 Clothing Challenge Fashion Show Participants: include your record form with entries (**due July 9**) so copies may be forwarded to the Fashion Show judge. Record forms were included with your entry forms. They are available at <http://wayne.unl.edu/county4h> or at the Extension Office. Shopping in Style exhibits will be judged at Contest Day.

**COUNTY FAIR ANIMAL HEALTH REGULATIONS** - An official health certificate is not required, however 4-H dog and cat exhibitors must provide vaccination information to the Extension Office by **July 9** and swine exhibitors must have a completed and signed Hormel Foods Exhibitor Swine Affidavit in hand at check-in at the fair if they plan to sell their hogs to Hormel. All animals will be subject to visual inspection by species division superintendents prior to unloading at the fairgrounds. Animals entering the fairgrounds are expected to have current vaccinations and be of sound health. Any animal showing signs of infectious or contagious disease will not be allowed to remain on the grounds. Check the 4-H Livestock section of the fair book for specific regulations pertaining to each species.

**ATTENTION DOG EXHIBITORS** – Dog obedience & showmanship workouts will be held **Monday, July 6, Thursday, July 16, and Monday, July 20 at 6:30 p.m.** at the Wayne County Fairgrounds. Jennifer, Jayse and Marissa Munsell will be leading the workouts.

**THE CAT, DOG AND HOUSEHOLD PET SHOWS** are scheduled for **July 25** at the Wayne County Fairgrounds. The Dog and Household Pet Shows will both begin at 9:00 a.m., with the Cat Show following the completion of the Household Pet Show. Arrangements will be made for exhibitors with scheduling conflicts within the shows. Remember vaccinations must be current by **July 9** & include proof of current vaccinations with entries.

**ATTENTION SWINE AND SHEEP EXHIBITORS** – Nebraska SPF will be scanning hogs and sheep again this year. All swine & sheep will be weighed and scanned on Wednesday, July 29 from 6:00-8:00 p.m. All entries in place by 8:00 p.m. **Swine exhibitors** will be contacted to help paint in the new swine barn.



**ATTENTION POULTRY EXHIBITORS** - to prevent the spread of the H5N2 avian influenza (HPAI), as of June 4, 2015, the Nebraska Department of Agriculture enforced a ban on all poultry events through January 1, 2016. Unfortunately, this means we will NOT have any live poultry exhibits (4-H and Open Class) at the 2015 Wayne County Fair. We have also decided to cancel NPIP testing and the Poultry Showmanship Clinic that was scheduled for July 6 at the Fairgrounds.

We will be offering the following classes as an alternative to the Poultry Show. Make entries on the Animal Entry Form. They will be judged on **August 1** following the Rabbit Show (approximately 10:30 a.m.).

\***Poultry Showmanship with Model/Visual Aid:** An in-person contest utilizing a model or visual aid of some type.

\***Poultry Educational Presentation:** An in-person contest which will include class options that address Avian Influenza and Biosecurity Practices

\***Poster, Video, Display or Binder:** A static entry with class options similar to the educational presentations.

We also encourage you to make a poster of your poultry project to display in the 4-H Building (not judged). You may bring your poster to the 4-H Building on Wednesday, **July 29**, from 8:30 AM to 8:30 PM. The poster can be an 8 1/2 x 11 piece of poster board and include a picture of your poultry project and any other information you would like to share.

Please understand that exhibiting and possibly selling your poultry project animals is only part of the learning that goes into working with and caring for your birds in the months leading up to the county fair. We encourage you to be proactive and help reduce potential spread, in an effort to bring back poultry shows in 2016.

**PUBLIC 4-H FASHION SHOW** - The Fair Board is pleased to host the 4-H Public Fashion Show on **July 31**, 6:00 p.m., in front of the Grandstand at the Fairgrounds. We are looking for teen 4-Hers interested in narrating at the Fashion Show. Please contact the Extension Office if you are interested.

### COUNTY FAIR FOOD EXHIBIT INFORMATION

\*We strongly discourage high school students from exhibiting in Six Easy Bites. This is a beginning project. If you want to exhibit cookies, consider an international foods exhibit or display. Six Easy Bites exhibits are not eligible for State Fair.

\*Exhibitors need to put their product on a disposable plate, preferably Styrofoam. Paper plates absorb fat from the product and are flimsy for exhibiting. Please put the exhibitor's name on the bottom of the plate and also on the recipe.

\*Exhibits should be in a zip lock bag. Plastic wrap doesn't hold up well.

\*After State Fair selections are made, approximately 3:00 p.m., exhibitors may come and take home product, leaving one piece for exhibit. *Exhibitors need to bring in their own plate / container.* For those exhibiting pies, we will keep one slice for display and you may take your pie plate / product home.



**OPEN CLASS INFORMATION** – Check out the open class section beginning on page 28 of the Fair Book. There are classes for animals, foods, horticulture, clothing, photography, and home environment.

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**REMEMBER:** There are exhibits that require supporting information. Your Fair Book is your best reference on how to prepare your exhibit. Exhibits missing supporting information will be lowered one ribbon placing.

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**WHAT QUALIFIES AS A HOME ENVIRONMENT EXHIBIT?** The State Fair Home Environment Superintendents shared the criteria for Home Environment exhibits. Check <http://wayne.unl.edu/county4h> under the County and State Fair heading.

**AG OLYMPICS** is for 4-Hers 8-12 years of age. Meet at the Leland Herman Memorial Arena on Sunday, Aug. 2, 12 noon and be ready to have some fun! Teams should consist of 4 participants, any combination of 4-H club or 4-H Independent Study members. If you don't have a team, come anyway and we will find one for you.

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## CLUB BANNERS

should be spruced up for the Fair.  
Contact the Extension Office if we are storing your banner at the Fairgrounds so we can get it for you.

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### 2015 PHOTOGRAPHY THEMES



**UNIT II: Nebraska Photography Career Exhibit Print:** Explore a career as an editorial photographer. Editorial photographers take pictures that highlight the topics being written about in books, magazines, and newspapers. Editorial photos should be creative, powerful images that tell an intriguing story. Let's tell a story about why we love our Nebraska communities. Capture editorial photos that tell a story about your Nebraska Community.



**UNIT III Nebraska Photography Career Exhibit Print:** Explore a career as a commercial photographer. Commercial photographers take pictures that are used for promotional purposes. Commercial photographs are often used in print and online communication materials (advertisements, brochures, flyers, web sites, social media banners, direct email messages, etc.). Capture commercial photos that tell the story of 4-H in your Nebraska community; photos should show the Nebraska 4-H Program in action. Photos may be used to promote the UNL Extension 4-H Youth Development Program.



### STATE FAIR INFORMATION

The State Fair is scheduled for Aug. 28 – Sep. 7. Advance State Fair entries are due to the Extension Office **by 6 PM, Saturday, Aug 1.** Entries needed include:

Grass, Forb, Crop & Weed ID Contest	Horticulture ID Contest	Insect ID Contest	Tree ID Contest
Fashion Show	4-H Culinary Challenge		Presentation Contest
Shopping in Style Fashion Show			

- State Fair premium books are available at <http://4h.unl.edu> or at the Extension Office.
- State Fair ticket information: Discount tickets are \$4.00/each (one day admission). Tickets can be purchased at the Extension Office up until **6 p.m. on Saturday, Aug 1.** All animal exhibitors will order their tickets when making online entries (see below). Daily gate admission will be \$10.00, with \$5.00 days on Monday and Wednesday. Tuesday will be \$2.00 and Thursday will be \$3.00 gate admission. Tickets for children 6-12 years of age are \$3.00 every day and children 5 years of age and younger will be free every day.
- 4-H and FFA are sharing an online entry system and are allowing exhibitors/parents to make the entries. Families will find a link to the State Fair Livestock entry website at <http://nebr.fairwire.com>. Instructions for entry are available at <http://wayne.unl.edu/county4h> and at the Extension Office. Registration opens on **July 1.** All animal entries must be submitted no later than **5:00 p.m. Central Time August 10.** A credit or debit card is required to submit entries.
- 4-H and FFA exhibitors and their families are responsible for submitting **all animal entries, parking passes and tickets online.** This includes:

4-H and FFA Livestock and Dairy entries	4-H Companion Animal entries
4-H and FFA Premier Exhibitor entries	4-H Dog & 4-H Dog Skillathon entries

**STATE FAIR VOLUNTEERS ARE NEEDED:** The Nebraska 4-H program is seeking volunteers to help with exhibit entry day, judging, and serving as 4-H exhibit building hosts and greeters. Volunteers will be needed for educational activities in the 4-H building, serving as the Lil' Green Mascot and assisting with all 4-H contests and events throughout the fair. State Fair 4-H volunteers will receive a fair pass for the day(s) they volunteer.

Volunteers can sign-up by visiting <http://4h.unl.edu/nebraskastatefairvolunteerinformation> or contacting the extension office. A complete list of volunteer opportunities is also available on the site. If you have questions about being a 4-H volunteer at the Nebraska State Fair, please contact Cathy Johnston, Extension Educator, at (402) 472-1762 or [cjohnston1@unl.edu](mailto:cjohnston1@unl.edu).

**THE NORFOLK BEEF EXPOSITION AND SALE** is scheduled for Sunday, September 13 at the Northeast Community College Ag Complex. Entries are due in the Extension office by **5 p.m. on Monday, Aug, 10.** Contact the Extension Office for entry forms.

**AK-SAR-BEN** - The 4-H Livestock Exposition will be held on September 24-27 at the CenturyLink Center in Omaha. The Horse Show will be held in conjunction with the Nebraska Silver Classic, September 19-20 at the Lancaster Event Center in Lincoln.

- Horse exhibitors do not have to qualify for the Ak-Sar-Ben 4-H Horse Show. However, youth must be 12 years of age and have passed a minimum of Level 2 to enter.
- Entries are due in the Extension office by **5 p.m. on Monday, Aug. 10. No Late Entries Will Be Accepted.**
- Ak-Sar-Ben premium books are available online at <http://www.aksarbenrodeo.com/p/events/237> or at the Extension Office.

**FOOD STAND INFORMATION** - The Food Stand Schedule is enclosed. The 4-H Council assigned the shifts. The Friday and Saturday night shifts are assigned on a rotational basis, alphabetically by club name. Last year Country Classics worked Saturday night. This year Sharp Shooters will work the Friday night shift and Hi-Raters and Independent Study members Duncan, Jech and Sok will work the Saturday night shift.

We are still looking for someone to manage the Food Stand and a day manager for Sunday morning.  
Call the Extension Office if you are interested.

**COMMUNITY SERVICE OPPORTUNITY** – The Fairboard is looking for volunteers to paint the guard rail in front of the grandstand. All paint and brushes will be provided. Please contact the Extension Office if you are interested.

**UPCOMING EVENTS** - There are many out of county opportunities available for 4-Hers to participate in. Please contact us if you are interested in area horse and livestock shows.

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If you have any questions about any information in this newsletter, please contact the office. We are here to help you and want to help make your experience with 4-H a positive one. There are lots of deadlines that must be met in the coming weeks. Please read carefully to make sure something isn't missed. Have fun completing your projects!

Sincerely,

*Amy*

Amy Topp, Extension Educator



# JULY 2015



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Favorite Foods Review Reg. DUE  Presentation Contest Reg. DUE	2	3 Independence Day Observed Extension Office Closed	4
5	6 Poultry Testing, Fairgrounds, 6:00 PM (Cancelled)  Dog Workouts, 6:30 PM  Poultry Showmanship Clinic, Fairgrounds, 7:00 PM (Cancelled)	7	8 Favorite Foods Revue, 6:00 p.m. & 4-H Presentation Contest, 8:00 p.m. Miss Molly's	9 All Contest Day, & Fair Entries DUE by 5:00 PM except Floriculture/ Horticulture	10 Halloween  Invitational Dairy Show, Fremont	11 Wayne Chicken Show  Randolph Community Fair
12 — State	13 4-H	14 —	15 Horse	16 Exposition —  Dog Workouts, 6:30 PM	17	18
19	20 4-H Council  Dog Workouts, 6:30 PM	21	22	23 Contest Day	24	25 Cat, Dog & Household Pet Shows
26	27 Pre-fair Clean-up	28 Extension Office Closed—Noon Move to Fairgrounds	29 — WAYNE  4-H Building Exhibits Judged  Floriculture/ Horticulture Entries DUE	30 ---	31 COUNTY  Public Fashion Show	Aug. 1 ----  State Fair Fashion Show, Contest Entries, and Ticket Orders DUE

Aug. 2 FAIR —	Aug. 3 Extension Office Re-opens 1:30 p.m.  Post Fair Clean-up
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August	
10	Ak-Sar-Ben Entries Due to Extension Office
10	Norfolk Show Entries Due to Extension Office
10	All On-line Animal State Fair Entries Due
22-23	Loup Valley Livestock Challenge
25	State Fair Exhibits DUE to Extension Office by noon
28-Sept. 7	NEBRASKA STATE FAIR
TBA	4-H Council

## 2015 4-H Food Stand Schedule

<b>THURSDAY</b>	Linda Gilliland – AM Cindy Evans - PM
8:45 – 12:30	I.S. Evans I.S. Gilliland I.S. Greve I.S. Lemke-Elznic I.S. Lubberstedt
12:15 - 4:00	Coon Creek Clovers I.S. Kempf I.S. Reimers I.S. Sebade
3:45 – 7:30	American Country 4-Hers I.S. Bruns I.S. Janke
7:15 – 10:30	Country Classics
<b>FRIDAY</b>	Linda Gilliland – AM Cindy Evans - PM
8:45 – 12:30	Blue Ribbon Winners
12:15 - 4:00	Bits and Spurs I.S. Meyer
3:45 – 7:30	Blue Ribbon Winners
7:15 – 10:30	Sharp Shooters
<b>SATURDAY</b>	Leah Marotz – AM Cindy Evans - PM
8:45 – 12:30	Combination Kids
12:15 - 4:00	Spring Branch
3:45 – 7:30	Combination Kids
7:15 – 10:30	Hi-Raters I.S. Duncan I.S. Jech I.S. Sok
<b>SUNDAY</b>	Volunteer Needed – AM Cindy Evans - PM
10:30– 2:30	Spring Branch
2:15 – 6:15	Wayne First Lego League I.S. Schenk
6:00 – close	4-H Council Combination Kids (8)

## 4-H Food Stand Update

We wish to thank all the clubs in advance for their hard work in making the food stand a great success.

We are looking for a general manager and that person will be assisted by the day managers.

Here are some rules to follow during your shift:

Parents, leaders and 4-Hers (12 years of age and older) will work, younger 4-Hers may help by cleaning tables or doing other assigned roles by the leader. At least one parent is expected to work with their 4-Her.

Clean T-shirts or 4-H T-shirts are required. Hair must be pulled back. Hands must be washed upon entering the area.

Hats and gloves are required to be worn in the kitchen preparation area. These will be furnished if you do not come with a hat.

Eating and drinking during work time is NOT allowed. We encourage the clubs to allow periodic breaks for individuals. They can then have something to drink away from the food area and there won't be used cups sitting around.

Dirty dishes must be washed immediately, sanitized, left to air dry and then put away.

Assign a crew to wipe down tables and empty the garbage in the eating area.

There will be a portable stand and the horse arena stand where pop, hot dogs and nachos are served. Teenagers or adults are to work in these areas.

Before your shift ends:

1. Make sure all dishes are clean.
2. Make sure condiments are full.
3. Make sure silverware, straws, lids, etc. are full.
4. Take out the garbage.
5. Sweep 4-H Building & seating area.

**Cashiers** - Checks will be written for the amount only  
 - No checks for cash.  
 - Only adults at the cash register