



# July 4-H News

June 29, 2016

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ENCLOSED IN THIS NEWSLETTER IS A LOT OF INFORMATION ON DEADLINES & COUNTY FAIR.  
PLEASE READ CAREFULLY AND ASK QUESTIONS!

**ENTRY FORMS** for Contest Day, County Fair, Animal Exhibit Count Forms, and Bonus Auction information were distributed in big brown envelopes to all 4-H members. Read and follow the instructions carefully. **Please call** the Extension Office if you have questions or **did not** receive your forms.

- The entry forms are the only means of making fair entries for County Fair and Contest Day.
- Entry forms (except Floriculture/Horticulture) are **DUE Wednesday, July 6 by 5 p.m.** for both Contest Day and County Fair. **A DROP BOX** is located on the north side of the courthouse to leave correspondence if you can't come in during office hours! The box is checked daily at 8:30 a.m. and 5 p.m.
- **Reminder:** Clover Kids Animal Entries, Bucket Calf Records, proof of vaccinations for cats, dogs and ferrets, and Record Forms for \$15 Clothing Challenge and Shopping in Style Fashion Show participants are due by **5 p.m., July 6.**
- **Entries postmarked July 6 or turned in after 5 p.m. July 6 are considered late.** They will be processed, but will be treated according to the policy adopted by the 4-H Council regarding missed deadlines. Please turn entries in by the deadline.
- **The 4-H Council adopted the following policy for missed deadlines (revised 4-19-04):** The 4-H Youth Development Program strives to instill responsibility in all 4-H members. Part of the responsibility is making sure that all 4-H deadlines are followed. It is the 4-H Council's role to be consistent and fair to all 4-Hers. Therefore, if a 4-Her contacts the Nebraska Extension Office after a missed county deadline, the 4-Her will be allowed to participate in county events, contests, etc, but will be ineligible for trophies and advancement to the State Fair. In the case where ID papers are late we must follow the state deadline so opportunities to participate in events beyond the county are out of the 4-H Council's control.

**4-H T-SHIRTS** are available at the Extension Office. A few extras were ordered so contact the Extension Office if interested. They are \$10-\$12 each, depending on the size.

**COUNTY FAIR PACKETS** for clubs and independent members were mailed to 4-H leaders. Included in the county fair packets are member fair passes and member lists. Volunteers may purchase a ½ price pass at area businesses and at the Extension Office by presenting the card that was mailed in April. Contact the Extension Office if you have questions.

**THEME BOOTH RESERVATIONS** - 4-H clubs wanting to display a theme booth at the fair are asked to make an entry on their club entry form or contact the Extension Office to reserve a space. Reservation deadline is by **5 p.m., July 6**.

**CONTEST DAY - Tuesday, July 19, First United Methodist Church, 516 Main St, Wayne.**

The schedule includes:

9:30 a.m.	Check-in begins
10:15 a.m.	Photography Interview judging begins (limit 3 per 4-Her)
9:30-11:30 a.m.	Check in <u>non-interviewed</u> clothing exhibits
12 noon	Fashion Show judging
	Clothing Construction judging

Please refer to the Instruction Sheet and Contest Day Entry Form that was included in your Fair Information Packet when making your entries.

**REMEMBER** – Fabric swatches are needed for all **STEAM Clothing 2 and 3** exhibits that are modeled. Place each swatch in an envelope labeled with the exhibitor and exhibit name (Example: Nancy Clover, STEAM Clothing 2 Dress). Fabric swatches and Fashion Show narrations are due **July 19**. Narrations can be emailed to [wayne-county@unl.edu](mailto:wayne-county@unl.edu) (preferred).

Shopping in Style and \$15 Clothing Challenge Fashion Show Participants: include your record form with entries (**due July 6**) so copies may be forwarded to the Fashion Show judge. Record forms were included with your entry forms. They are available at <http://wayne.unl.edu/county4h> or at the Extension Office. Shopping in Style exhibits will be judged at Contest Day.

**COUNTY FAIR ANIMAL HEALTH REGULATIONS** - An official health certificate is not required, however 4-H dog and cat exhibitors must provide vaccination information to the Extension Office by **July 6** and swine exhibitors must have a completed and signed Hormel Foods Exhibitor Swine Affidavit turned into the Extension Office by 5:00 p.m. following the swine show if they plan to sell their hogs to Hormel. All animals will be subject to visual inspection by species division superintendents prior to unloading at the fairgrounds. Animals entering the fairgrounds are expected to have current vaccinations and be of sound health. Any animal showing signs of infectious or contagious disease will not be allowed to remain on the grounds. Check the 4-H Livestock section of the fair book for specific regulations pertaining to each species.

**ATTENTION DOG EXHIBITORS** – Jennifer, Jayse and Marissa Munsel, and Jami Jaeger will be leading dog obedience & showmanship workouts on **Tuesday, July 5 and July 12, at 6:30 p.m.** and Dacia Gansebom will hold a workout on **Tuesday, July 19, at 7:00 p.m.** All workouts will be at the Wayne County Fairgrounds.

**THE CAT, DOG AND HOUSEHOLD PET SHOWS** are scheduled for **July 23** at the Wayne County Fairgrounds. The Dog and Household Pet Shows will both begin at 9:00 a.m., with the Cat Show following the completion of the Household Pet Show. The Dog Show will be held in the Kaden Schmale Arena (new swine arena) and Household Pets and Cats will show in the Commercial Building. Arrangements will be made for exhibitors with scheduling conflicts within the shows. Remember vaccinations must be current by **July 6** & include proof of current vaccinations with entries.

**ATTENTION SWINE AND SHEEP EXHIBITORS** – Nebraska SPF will be scanning hogs and sheep again this year. All swine & sheep will be weighed and scanned on Wednesday, July 27 from 6:00-8:00 p.m. All entries in place by 8:00 p.m.



**ATTENTION POULTRY EXHIBITORS** - Individuals (including Clover Kids) who are planning to show poultry at the Wayne County Fair will need to provide proof their poultry **came directly from an NPIP participating flock to the exhibition** OR have their poultry tested at the Wayne County Fairgrounds from 6:00-7:00 p.m. on **Monday, July 11**. Please contact the Extension Office by 5:00 p.m. on **July 8** with the amount of birds you will bring to test. A Poultry Showmanship Clinic is scheduled for 7:00 following the testing.

**PUBLIC 4-H FASHION SHOW** - The Fair Board is pleased to host the 4-H Public Fashion Show on **July 29**, 6:00 p.m., in front of the Grandstand at the Fairgrounds. We are looking for teen 4-Hers interested in narrating at the Fashion Show. Please contact the Extension Office if you are interested.

### COUNTY FAIR FOOD EXHIBIT INFORMATION

\*We strongly discourage high school students from exhibiting in Six Easy Bites. This is a beginning project. If you want to exhibit cookies, consider an international foods exhibit or display. Six Easy Bites exhibits are not eligible for State Fair.



\*Exhibitors need to put their product on a disposable plate, preferably Styrofoam. Paper plates absorb fat from the product and are flimsy for exhibiting. Please put the exhibitor's name on the bottom of the plate and also on the recipe.

\*Exhibits should be in a zip lock bag. Plastic wrap doesn't hold up well.

\*After State Fair selections are made, approximately 3:00 p.m., exhibitors may come and take home product, leaving one piece for exhibit. *Exhibitors need to bring in their own plate / container.* For those exhibiting pies, we will keep one slice for display and you may take your pie plate / product home.

**OPEN CLASS INFORMATION** – Check out the open class section beginning on page 28 of the Fair Book. There are classes for animals, foods, horticulture, clothing, photography, and home environment.

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**REMEMBER:** There are exhibits that require supporting information. Your Fair Book is your best reference on how to prepare your exhibit. Exhibits missing supporting information will be lowered one ribbon placing.

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**AG OLYMPICS** is for 4-Hers 8-12 years of age. Meet at the Leland Herman Memorial Arena on Sunday, July 31, 12 noon and be ready to have some fun! Teams should consist of 4 participants, any combination of 4-H club or 4-H Independent Study members. If you don't have a team, come anyway and we will find one for you.

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**CLUB BANNERS** should be spruced up for the Fair.

Contact the Extension Office if we are storing your banner at the Fairgrounds so we can get it for you.

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**2016 PHOTOGRAPHY THEME** - The 2016 State Fair 4-H Photography Nebraska Theme Exhibit Print class is described below. Both Unit II and Unit III will include this class.



**Nebraska Exhibit Print:** Help us celebrate the national "4-H Grows Here" campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how "4-H Grows Here" in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed at <http://go.unl.edu/4hgrowsheregraphic>. Photos may be used to promote the Nebraska Extension 4-H Youth Development Program.

## STATE FAIR INFORMATION

The State Fair is scheduled for Aug. 26 – Sep. 5. Advance State Fair entries are due to the Extension Office **by 3 p.m., Sunday, July 31.** Entries needed include:



Grass, Forb, Crop & Weed ID Contest	Horticulture ID Contest	Insect ID Contest	Tree ID Contest
Fashion Show	4-H Culinary Challenge		Presentation Contest
Shopping in Style Fashion Show			

- State Fair premium books are available at <http://4h.unl.edu> or at the Extension Office.
- State Fair ticket information: Discount tickets are \$5.00/each (one day admission). Tickets can be purchased at the Extension Office up until **6 p.m. on Saturday, July 30.** All animal exhibitors will order their tickets when making online entries (see below). Daily gate admission will be \$12.00, with \$5.00 days on Monday and Wednesday. Tuesday will be \$2.00 and Thursday will be \$3.00 gate admission. Tickets for children 6-12 years of age are \$3.00 every day and children 5 years of age and younger will be free every day.
- 4-H and FFA are sharing an online entry system and are allowing exhibitors/parents to make the entries. Instructions for entry will be available soon. Registration will open around **July 1.** All animal entries must be submitted no later than **5 p.m. Central Time August 10.** A credit or debit card is required to submit entries.
- 4-H and FFA exhibitors and their families are responsible for submitting **all animal entries, parking passes and tickets online.** This includes:
  - 4-H and FFA Livestock and Dairy entries
  - 4-H and FFA Premier Exhibitor entries
  - 4-H Dog & 4-H Dog Skillathon entries

**STATE FAIR VOLUNTEERS ARE NEEDED:** The Nebraska 4-H program is seeking volunteers to help with exhibit entry day, judging, and serving as 4-H exhibit building hosts and greeters. Volunteers will be needed for educational activities in the 4-H building, serving as the Lil' Green Mascot and assisting with all 4-H contests and events throughout the fair. State Fair 4-H volunteers will receive a fair pass for the day(s) they volunteer.

Volunteers can sign-up by visiting <http://4h.unl.edu/state-fair/volunteer> or contacting the extension office. A complete list of volunteer opportunities is also available on the site. If you have questions about being a 4-H volunteer at the Nebraska State Fair, please contact Cathy Johnston, Extension Educator, at (402) 472-1762 or [cjohnston1@unl.edu](mailto:cjohnston1@unl.edu).

**THE NORFOLK BEEF EXPOSITION AND SALE** is scheduled for Sunday, September 11 at the Northeast Community College Ag Complex. Entries are due in the Extension office by **5 p.m. on Thursday, Aug, 25.** Contact the Extension Office for entry forms.

**AK-SAR-BEN** - The 4-H Livestock Exposition will be held on September 22-25 at the CenturyLink Center in Omaha. The Horse Show will be held in conjunction with the Nebraska Silver Classic, September 17-19 at the Lancaster Event Center in Lincoln.

- Horse exhibitors do not have to qualify for the Ak-Sar-Ben 4-H Horse Show. However, youth must be 12 years of age and have passed a minimum of Level 2 to enter.
- Entries are due in the Extension office by **5 p.m. on Friday, Aug. 5. No Late Entries Will Be Accepted.**
- Ak-Sar-Ben premium books are available online at <http://www.aksarbenrodeo.com/p/events/237> or at the Extension Office.

**FOOD STAND INFORMATION** - The Food Stand Schedule is enclosed. The 4-H Council assigned the shifts. The Friday and Saturday night shifts are assigned on a rotational basis, alphabetically by club name. This year Spring Branch will work the Friday night shift and Sharp Shooters will work the Saturday night shift.

We are still looking for a day manager for Saturday night (3:30 p.m.-10:30 p.m.).  
Call the Extension Office if you are interested.

**UPCOMING EVENTS** - There are many out of county opportunities available for 4-Hers to participate in. Please contact us if you are interested in area horse and livestock shows.

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If you have any questions about any information in this newsletter, please contact the office. We are here to help you and want to help make your experience with 4-H a positive one. There are lots of deadlines that must be met in the coming weeks. Please read carefully to make sure something isn't missed. Have fun completing your projects! We know everyone has extremely busy schedules. We appreciate the fact that you and your family take time for the 4-H Youth Development Program.

Sincerely,

*Amy*

Amy Topp, Extension Educator



## 2016 4-H Food Stand Schedule

THURSDAY	Craig Evans – AM Cindy Evans - PM
8:45 – 12:15	Coon Creek Clovers I.S. Evans I.S. Gilliland I.S. Lubberstedt
12:00 – 3:30	I.S. Duncan I.S. Jech I.S. Kempf I.S. Lemke-Elznic I.S. Reimers I.S. Sebade I.S. Sok
3:15 – 6:45	Blue Ribbon Winners I.S. Keiser
6:30 – 10:00	Wayne First Lego League I.S. Schenk I.S. Wachter
FRIDAY	Linda Gilliland – AM Cindy Evans - PM
8:45 – 12:15	Bits and Spurs I.S. Meyer
12:00 – 3:30	Combination Kids
3:15 – 6:45	Hi-Raters
6:30 – 10:00	Spring Branch
SATURDAY	Cindy Evans – AM Volunteer Needed - PM
8:45 – 12:15	Country Classics
12:00 – 3:30	Blue Ribbon Winners
3:15 – 6:45	Spring Branch
6:30 – 10:00	Sharp Shooters
SUNDAY	Tracy Henschke – AM Mary Beth Bobeldyke – PM
10:45– 2:30	American Country 4-Hers I.S. Eilers I.S. Janke I.S. Pommer
2:15 – 5:45	Combination Kids (10) Country Classics (10)
5:30 – close	4-H Council Combination Kids (10)

## 4-H Food Stand Update

We wish to thank all the clubs in advance for their hard work in making the food stand a great success.

Erin Palu will be the Food Stand manager and she will be assisted by the day managers.

Here are some rules to follow during your shift:

Parents, leaders and 4-Hers (12 years of age and older) will work, younger 4-Hers may help by cleaning tables or doing other assigned roles by the leader. At least one parent is expected to work with their 4-Her.

Clean T-shirts or 4-H T-shirts are required. Hair must be pulled back. Hands must be washed upon entering the area.

Hats and gloves are required to be worn in the kitchen preparation area. These will be furnished if you do not come with a hat.

Eating and drinking during work time is NOT allowed. We encourage the clubs to allow periodic breaks for individuals. They can then have something to drink away from the food area and there won't be used cups sitting around.

Dirty dishes must be washed immediately, sanitized, left to air dry and then put away.

Assign a crew to wipe down tables and empty the garbage in the eating area.

There will be a portable stand and the horse arena stand where pop, hot dogs and nachos are served. Teenagers or adults are to work in these areas.

Before your shift ends:

1. Make sure all dishes are clean.
2. Make sure condiments are full.
3. Make sure silverware, straws, lids, etc. are full.
4. Take out the garbage.
5. Sweep 4-H Building & seating area.

**Cashiers** - Checks will be written for the amount only  
 - No checks for cash.  
 - Only adults at the cash register

# JULY 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Reg. DUE for Favorite Foods Review, Presentation Contest, & Horse Showmanship Clinic	2
3	4 Independence Day Observed Extension Office Closed  	5 Dog Workouts, Fairgrounds, 6:30 PM	6 All Fair Entries DUE by 5:00 PM <i>except</i> Floriculture/ Horticulture  Favorite Foods Revue, 6:00 p.m. & 4-H Presentation Contest, 8:00 p.m. Wayne County Courthouse	7 Horse Showmanship Clinic, Fairgrounds, 9:00 AM-Noon	8 Reg. Due for Poultry NPIP Testing & Poultry Showmanship Clinic  Henoween  Invitational Dairy Show, Fremont	9 Wayne Chicken Show  Randolph Community Fair
10 — State	11 4-H  Poultry Testing, Fairgrounds, 6:00 PM  Poultry Showmanship Clinic, Fairgrounds, 7:00 PM	12 —  Dog Workouts, Fairgrounds, 6:30 PM	13 Horse	14 Exposition —	15	16
17	18 4-H Council	19 Contest Day, Wayne First United Methodist Church  Dog Workouts, Fairgrounds, 7:00 PM	20	21 x	22	23 Cat, Dog & Household Pet Shows
24	25 Pre-fair Clean-up	26 Extension Office Closed—Noon Move to Fairgrounds	27 — WAYNE  4-H Building Exhibits Judged  Floriculture/ Horticulture Entries DUE	28 ---	29 COUNTY  Public Fashion Show	30 ---
31 FAIR —  State Fair Fashion Show, Contest Entries, and Ticket Orders DUE	<b>August</b> 1 Extension Office Re-opens 1:30 p.m. 1 Post-Fair Clean-up 5 Ak-Sar-Ben Entries Due to Extension Office 10 All On-line Animal State Fair Entries Due 20-21 Loup Valley Livestock Challenge					
			23 State Fair Exhibits DUE to Extension Office by noon			25 Norfolk Show Entries Due to Extension Office
			26-Sept. 5 TBA		NEBRASKA STATE FAIR	
				4-H Council		