

GUIDELINES FOR AWARDS

AGE DIVISIONS

Junior Division: Age 11 and under as of December 31, 2016

Senior Division: Age 12 and over as of December 31, 2016

Award Applications & the 4-H Career Portfolio
are available at <http://wayne.unl.edu/awardinformation> or the Extension Office.

Awards will be presented at the 4-H Achievement Program on Sunday, October 22, 5:00 p.m., Wayne City Auditorium.

CHRIS CLOVER AWARD:

The Chris Clover Award was designed to recognize 4-H participation of first, second and third year members. Points are awarded, based on accomplishments shown on the application. Applications are due to Club Organizational Leaders by the date set by them. Club Leaders will evaluate the applications, total the points and submit them to the Extension Office on or before 5:00 p.m., September 20.

DIAMOND CLOVER AWARD PROGRAM:

The Nebraska 4-H Diamond Clover Program is designed to encourage 4-H youth to engage in a variety of projects and activities that will enable members to acquire the life skills necessary to lead successful lives as competent, caring and contributing citizens. The program's overall goal is to provide 4-H members a rich and diverse learning experience. The program consists of six levels that require a 4-H member to plan and report a broad range of age-appropriate accomplishments. The program is designed to enable every 4-H member willing to exert the effort an opportunity to be recognized, regardless of how they are involved in 4-H. Applications are due to Organizational Leaders on the date set by them. Club Leaders will evaluate the applications and submit them to the Extension Office on or before 5:00 p.m., September 20. **Note: Level 6 (Diamond) must have plans approved by March 1 through the Extension Office.**

FAMILY AND CONSUMER SCIENCE AWARDS:

4-Hers may apply in each of the Clothing, Food & Nutrition and Home Environment areas by completing a score sheet for each area applying in. Scores are based on this year's COUNTY participation only. The Career Portfolio is not required & 4-Hers DO NOT have to be enrolled in a project for 2 years in order to apply. Applications are due to Organizational Leaders on the date set by them. Club Leaders will submit them to the Extension Office on or before 5:00 p.m., September 20. 4-Hers may win each award once in each age division.

OUTSTANDING BOY OR GIRL:

Award is based on 2/3 project work (both quantity & quality) and 1/3 on 4-Hers leadership development in 4-H, church, school and community. Areas of focus for evaluation would be 4-H Story (share experiences) and 4-H Career Portfolio. The 4-H Story should emphasize outstanding achievement in project work and junior leadership in 4-H, school, church and community. **A 4-Her must be 16 years of age or older as of 12/31 of the previous year in order to apply.** Materials must be assembled in an official 4-H Notebook Cover in the following order:

- 4-H Special Award Entry Sheet
- 4-H Career Portfolio or Building Your 4-H Record
- 4-H Story (2-6 pages in length)
- Photographs – Include a maximum of 4 pages of photographs depicting special practices followed, year to year progress, or leadership activities and projects.

Note: Awards are based on an accumulation of experiences in project work or leadership activities throughout the 4-Hers career.

PROJECT AWARDS:

County Project Awards are intended to recognize outstanding project accomplishments of 4-Hers who have participated in a project for two or more years. Award winners 14 years of age and older may have the opportunity to compete at the state level. 4-Hers may win an award once in each age division. You may apply for a maximum of three county project awards each year. Organizational Leaders are to turn in applications to the Extension Office on or before 5:00 p.m., September 20. The application must include the following materials assembled in an official 4-H Notebook cover in the following order:

- Wayne County 4-H Award Entry Sheet
- 4-H Career Portfolio
- 4-H Story (at the end of the "Portfolio") Include current & at least one previous years' 4-H Story
When writing your story, it may be helpful to answer the following questions.
 - Why did I join 4-H?
 - What was my favorite project? What did I learn? Why did I like this project?
 - What other projects have I enrolled in & what did I learn from them?
 - What have I done in 4-H, other than my projects, that I really liked or learned from?
 - What have I done in leadership, committees, or community service that has made a difference to others?
How has it made a difference?
 - What did I do in 4-H this year that I am the most proud of?
 - What do I hope to improve upon, or do differently next year?
 - What else do I want people to know about me and 4-H this year?
- Supporting Materials (maximum of 6 pages)
 - No more than 4 pages of photographs
 - Up to 2 additional pages of supporting materials other than photos
 - All materials must fit within the confines of an 11" x 8 ½" landscaped page
- **Make sure you have ALL necessary signatures (member, parent/guardian, 4-H Leader)**

Note: 4-Hers 10 years of age and under may complete their forms in pencil. The application should be limited to the above items, in the above order, with NO extra materials. The applications should not be a scrapbook. **Do not include ID sheets, ribbons, newspaper clippings, record book comment sheets, entry tags, programs, score sheets, etc.**

OTHER:

The 4-H CAREER PORTFOLIO provides an excellent opportunity for 4-Hers to keep track of what they have participated in, given leadership to, and learned through 4-H. 4-Hers can receive a premium on their completed 4-H Career Portfolio (NE4H9000). Submit in an official 4-H Notebook cover to your 4-H Organizational Leader by the date determined by them. Organizational Leaders can make a notation next to each member's name that completes the ~~Building Your 4-H Record~~/4-H Career Portfolio on the final enrollment sheet and submit to the Extension Office by 5 p.m., September 20. Premiums will be included in the Fair Premium checks.

CONTACT THE EXTENSION OFFICE IF YOU HAVE QUESTIONS!