The Chris Clover Award Program is designed as a participation incentive to give First, Second, and Third year members (age is not the determining factor) assistance in setting individual and club goals. Complete and turn in the following Chris Clover Award Scoresheet to your 4-H Club Organizational Leader on or before the date set by Organizational Leader. The **leader** will complete **Section A** and turn the form in to the Extension Office on or before September 11, 2015. The Awards will be given out at County Achievement Program.

Chris Clover Award Scoresheet

Due to 4-H Club Organizational Leader on date set by Organizational Leader

Name_____**Age**_____

Club _____**Year in 4-H**_____

Count each event/activity in only one category. If you have completed two separate events which fit into the same category, list the second one on the line for "other".

A. COMPLETENESS (to be filled out by the 4-H Club leader)

Score	Possible Points	
_____	5	1. Hardback Cover (Includes Name, Address, Club Name)
_____	25	2. 4-H Career Portfolio
_____	15	3. 4-H Story (one general story describing past & current 4-H experiences.)
_____	5	4. Project & Activity Photos (Limit of 4 pages)

_____ Section A. Subtotal

B. CLUB INVOLVEMENT (You can count project meetings outside of regular club meetings.)

2 POINTS EACH

_____ Committee Member (each committee)
_____ Presentation at club meeting
_____ Speech at club meeting
_____ Club Livestock Tour
_____ Club Educational Tour
_____ Recruited a new member
_____ Judging at club level
_____ Adopt a Grandparent
_____ Host a party for another 4-H Club
_____ Other_____

_____ Section B. Subtotal

C. LEADERSHIP

2 POINTS EACH

_____ Club Officer
_____ Chairperson of a committee
_____ Make arrangements for club activity
_____ Other_____

_____ Section C. Subtotal

D. COMMUNITY SERVICE ACTIVITIES
(Community service through your 4-H club can be counted here but not participation in non-4-H events.)

5 POINTS EACH

_____ _____
_____ _____
_____ _____

_____ Section D. Subtotal

E. 4-H PROMOTIONS

5 POINTS EACH

_____ Window Display
_____ Parade Entry
_____ School Promotion

10 POINTS EACH

_____ Participate in Bake and Take Days
_____ National 4-H Week Poster
_____ Newspaper - Feature article
_____ Radio Interview or PSA
_____ Television Interview or PSA

_____ Section E. Subtotal

F. COUNTY EVENTS/ACTIVITIES

5 POINTS EACH FOR GROUP EVENTS

_____ 4-H Camp
_____ 4-H Food Stand
_____ Pre-Fair Clean Up
_____ Post-Fair Clean Up
_____ Other _____
_____ Other _____

10 POINTS EACH FOR INDIVIDUAL EVENTS

_____ County Fair Exhibits
_____ Fashion Show
_____ Favorite Foods Contest
_____ Horticulture Contest
_____ Horse Level Testing (any level completed)
_____ Interview Judging
_____ Presentation Contest
_____ Public Speaking Contest
_____ Other _____
_____ Other _____
_____ Other _____

_____ Section F. Subtotal

G. 4-H TRAININGS AND/OR WORKSHOPS

Each training/workshop counts as ONE.

5 POINTS EACH

_____ 3D Snowflake Workshop
_____ Cat Showmanship Clinic
_____ Clay Pot Mushroom Workshop
_____ CPR Training
_____ Dog Camp
_____ Entomology Workshop
_____ EV3 Robotics Workshop
_____ Food Smart Camp
_____ Horse Barrel Racing/Pole Bending Clinic
_____ Knitting Workshop
_____ Pastry & Pie Workshop
_____ Recycled Apron Workshop
_____ Snowman Pillow Workshop
_____ Yeast Workshop
_____ Other _____

_____ Section G. Subtotal

H. AREA AND STATE EVENTS (include Randolph Fair here, as well as camps at Gretna and Halsey but not Open Class participation).

5 POINTS EACH

_____ Attend State Camp
_____ Compete in Area Contest
_____ State Fair Exhibit
_____ Compete at State Fair
_____ Other _____
_____ Other _____

_____ Section H. Subtotal

TOTALS OF ALL SECTIONS:

SECTION A. _____
SECTION B. _____
SECTION C. _____
SECTION D. _____
SECTION E. _____
SECTION F. _____
SECTION G. _____
SECTION H. _____

TOTAL _____

ACHIEVEMENT PLACING SYSTEM

GOLD- 175 POINTS OR MORE
SILVER - 174 TO 155 POINTS
BRONZE - 154 TO 130 POINTS
GREEN - 129 TO 60 POINTS

PLACING _____

LEADER'S SIGNATURE _____