

The Chris Clover Award Program is designed as a participation incentive to give youth in the traditional 4-H Program (ages 8 and older) assistance in setting individual and club goals. Members that are completing their first, second, and third years in a club setting or Independent Study are eligible to apply (age is not the determining factor). Complete and turn in the following Chris Clover Award Scoresheet to your 4-H Club Organizational Leader on or before the date set by Organizational Leader. The **leader** will complete **Section A** and turn the form in to the Extension Office on or before September 18, 2019. The Awards will be given out at County Achievement Program.

Chris Clover Award Scoresheet
Due to 4-H Club Organizational Leader on date set by Organizational Leader

Name _____ Age _____

Club _____ Year in 4-H _____

Count each event/activity in only one category. If you have completed two separate events which fit into the same category, list the second one on the line for "other".

A. COMPLETENESS (to be filled out by the 4-H Club leader)

Score	Possible Points	
_____	5	1. Hardback Cover (Includes Name, Address, Club Name)
_____	25	2. 4-H Career Portfolio
_____	15	3. 4-H Story (one general story describing past & current 4-H experiences.)
_____	5	4. Project & Activity Photos (<u>Limit of 4 pages</u>)
_____		Section A. Subtotal

B. CLUB INVOLVEMENT (You can count project meetings outside of regular club meetings.)

2	POINTS EACH
_____	Committee Member (each committee)
_____	Presentation at club meeting
_____	Speech at club meeting
_____	Club Livestock Tour
_____	Club Educational Tour
_____	Recruited a new member
_____	Judging at club level
_____	Adopt a Grandparent
_____	Host a party for another 4-H Club
_____	Other _____
_____	Section B. Subtotal

C. LEADERSHIP

2	POINTS EACH
_____	Club Officer
_____	Chairperson of a committee
_____	Make arrangements for club activity
_____	Other _____
_____	Section C. Subtotal

D. COMMUNITY SERVICE ACTIVITIES

(Community service through your 4-H club can be counted here but not participation in non-4-H events.)

5	POINTS EACH
_____	_____
_____	_____
_____	_____
_____	Section D. Subtotal

E. 4-H PROMOTIONS

5	POINTS EACH
_____	Window Display
_____	Parade Entry
_____	School Promotion
10	POINTS EACH
_____	Participate in Bake and Take Days
_____	National 4-H Week Poster
_____	Newspaper - Feature article
_____	Radio Interview or PSA
_____	Television Interview or PSA
_____	Section E. Subtotal

F. COUNTY EVENTS/ACTIVITIES

5 POINTS EACH FOR GROUP EVENTS

- _____ 4-H Camp
- _____ 4-H Food Stand
- _____ Pre-Fair Clean Up
- _____ Post-Fair Clean Up
- _____ Other _____
- _____ Other _____

POINTS EACH FOR INDIVIDUAL EVENTS

10

- _____ County Fair Exhibits
- _____ Fashion Show
- _____ Favorite Foods Contest
- _____ Horse Level Testing (any level completed)
- _____ Interview Judging
- _____ Livestock Quality Assurance/YQCA
- _____ Plant and Insect ID Contest
- _____ Presentation Contest
- _____ Public Speaking Contest
- _____ Other _____
- _____ Other _____

_____ Section F. Subtotal

G. 4-H TRAININGS AND/OR WORKSHOPS

Each training/workshop counts as ONE.

5 POINTS EACH

- _____ Acrylic Painting Workshop
- _____ Bee Hotel Workshop
- _____ CPR | Stop the Bleed Workshop
- _____ Dog Workouts
- _____ Entomology Workshop
- _____ Foods 201 Workshop
- _____ Nebraska Workshop
- _____ Porch Sign Workshop
- _____ Rag Wreath Workshop
- _____ Robotics Camp
- _____ Welding Workshop
- _____ Woodworking Workshop
- _____ Zip Code Pillow Workshop
- _____ Other _____

_____ Section G. Subtotal

H. AREA AND STATE EVENTS (include Randolph Fair here, as well as camps at Gretna and Halsey but not Open Class participation).

5 POINTS EACH

- _____ Attend State Camp
- _____ Compete in Area Contest
- _____ State Fair Exhibit
- _____ Compete at State Fair
- _____ Other _____
- _____ Other _____

_____ Section H. Subtotal

TOTALS OF ALL SECTIONS:

- SECTION A. _____
- SECTION B. _____
- SECTION C. _____
- SECTION D. _____
- SECTION E. _____
- SECTION F. _____
- SECTION G. _____
- SECTION H. _____

TOTAL _____

ACHIEVEMENT PLACING SYSTEM

- GOLD- 175 POINTS OR MORE
- SILVER - 174 TO 155 POINTS
- BRONZE - 154 TO 130 POINTS
- GREEN - 129 TO 60 POINTS

PLACING _____

LEADER'S SIGNATURE _____