

**The Chris Clover Award Program** is designed as a participation incentive to give youth in the traditional 4-H Program (ages 8 and older) assistance in setting individual and club goals. Members that are completing their first, second, and third years in a club setting or Independent Study are eligible to apply (age is not the determining factor). Complete and turn in the following Chris Clover Award Scoresheet to your 4-H Club Organizational Leader on or before the date set by Organizational Leader. The **leader** will complete **Section A** and turn the form in to the Extension Office on or before September 12, 2018. The Awards will be given out at County Achievement Program.

**Chris Clover Award Scoresheet**  
**Due to 4-H Club Organizational Leader on date set by Organizational Leader**

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_ Year in 4-H \_\_\_\_\_

**Count each event/activity in only one category. If you have completed two separate events which fit into the same category, list the second one on the line for "other".**

**A. COMPLETENESS** (to be filled out by the 4-H Club leader)

Score	Possible Points	
_____	5	1. Hardback Cover (Includes Name, Address, Club Name)
_____	25	2. 4-H Career Portfolio
_____	15	3. 4-H Story (one general story describing past & current 4-H experiences.)
_____	5	4. Project & Activity Photos ( <u>Limit of 4 pages</u> )
_____	Section A. Subtotal	

**B. CLUB INVOLVEMENT** (You can count project meetings outside of regular club meetings.)

2	POINTS EACH
_____	Committee Member (each committee)
_____	Presentation at club meeting
_____	Speech at club meeting
_____	Club Livestock Tour
_____	Club Educational Tour
_____	Recruited a new member
_____	Judging at club level
_____	Adopt a Grandparent
_____	Host a party for another 4-H Club
_____	Other _____
_____	Section B. Subtotal

**C. LEADERSHIP**

2	POINTS EACH
_____	Club Officer
_____	Chairperson of a committee
_____	Make arrangements for club activity
_____	Other _____
_____	Section C. Subtotal

**D. COMMUNITY SERVICE ACTIVITIES**

(Community service through your 4-H club can be counted here but not participation in non-4-H events.)

5	POINTS EACH
_____	_____
_____	_____
_____	_____
_____	Section D. Subtotal

**E. 4-H PROMOTIONS**

5	POINTS EACH
_____	Window Display
_____	Parade Entry
_____	School Promotion
10	POINTS EACH
_____	Participate in Bake and Take Days
_____	National 4-H Week Poster
_____	Newspaper - Feature article
_____	Radio Interview or PSA
_____	Television Interview or PSA
_____	Section E. Subtotal

**F. COUNTY EVENTS/ACTIVITIES**

**5 POINTS EACH FOR GROUP EVENTS**

- \_\_\_\_\_ 4-H Camp
- \_\_\_\_\_ 4-H Food Stand
- \_\_\_\_\_ Pre-Fair Clean Up
- \_\_\_\_\_ Post-Fair Clean Up
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

**POINTS EACH FOR INDIVIDUAL EVENTS**

**10**

- \_\_\_\_\_ County Fair Exhibits
- \_\_\_\_\_ Fashion Show
- \_\_\_\_\_ Favorite Foods Contest
- \_\_\_\_\_ Horticulture Contest
- \_\_\_\_\_ Horse Level Testing (any level completed)
- \_\_\_\_\_ Interview Judging
- \_\_\_\_\_ Livestock Quality Assurance/YQCA
- \_\_\_\_\_ Presentation Contest
- \_\_\_\_\_ Public Speaking Contest
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section F. Subtotal

**G. 4-H TRAININGS AND/OR WORKSHOPS**

Each training/workshop counts as ONE.

**5 POINTS EACH**

- \_\_\_\_\_ Acrylic Painting Workshop
- \_\_\_\_\_ Barn Quilt Workshop
- \_\_\_\_\_ Birdhouse Workshop
- \_\_\_\_\_ Crochet Workshop
- \_\_\_\_\_ Decorative Sign Workshop
- \_\_\_\_\_ Dog Workouts
- \_\_\_\_\_ Mexican Bread Workshop
- \_\_\_\_\_ Robotics Camp
- \_\_\_\_\_ Shopping in Style/\$15 Challenge Workshop
- \_\_\_\_\_ Stars and Stripes Workshop
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section G. Subtotal

**H. AREA AND STATE EVENTS** (include Randolph Fair here, as well as camps at Gretna and Halsey but not Open Class participation).

**5 POINTS EACH**

- \_\_\_\_\_ Attend State Camp
- \_\_\_\_\_ Compete in Area Contest
- \_\_\_\_\_ State Fair Exhibit
- \_\_\_\_\_ Compete at State Fair
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section H. Subtotal

**TOTALS OF ALL SECTIONS:**

- SECTION A. \_\_\_\_\_
- SECTION B. \_\_\_\_\_
- SECTION C. \_\_\_\_\_
- SECTION D. \_\_\_\_\_
- SECTION E. \_\_\_\_\_
- SECTION F. \_\_\_\_\_
- SECTION G. \_\_\_\_\_
- SECTION H. \_\_\_\_\_

TOTAL \_\_\_\_\_

**ACHIEVEMENT PLACING SYSTEM**

- GOLD- 175 POINTS OR MORE
- SILVER - 174 TO 155 POINTS
- BRONZE - 154 TO 130 POINTS
- GREEN - 129 TO 60 POINTS

PLACING \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_