

**The Chris Clover Award Program** is designed as a participation incentive to give First, Second, and Third year members (age is not the determining factor) assistance in setting individual and club goals. Complete and turn in the following Chris Clover Award Scoresheet to your 4-H Club Organizational Leader on or before the date set by Organizational Leader. The **leader** will complete **Section A** and turn the form in to the Extension Office on or before September 20, 2017. The Awards will be given out at County Achievement Program.

**Chris Clover Award Scoresheet**  
**Due to 4-H Club Organizational Leader on date set by Organizational Leader**

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_ Year in 4-H \_\_\_\_\_

**Count each event/activity in only one category. If you have completed two separate events which fit into the same category, list the second one on the line for "other".**

**A. COMPLETENESS** (to be filled out by the 4-H Club leader)

Score	Possible Points	
_____	5	1. Hardback Cover (Includes Name, Address, Club Name)
_____	25	2. 4-H Career Portfolio
_____	15	3. 4-H Story (one general story describing past & current 4-H experiences.)
_____	5	4. Project & Activity Photos ( <u>Limit of 4 pages</u> )
_____		Section A. Subtotal

**B. CLUB INVOLVEMENT** (You can count project meetings outside of regular club meetings.)

2	POINTS EACH
_____	Committee Member (each committee)
_____	Presentation at club meeting
_____	Speech at club meeting
_____	Club Livestock Tour
_____	Club Educational Tour
_____	Recruited a new member
_____	Judging at club level
_____	Adopt a Grandparent
_____	Host a party for another 4-H Club
_____	Other _____
_____	Section B. Subtotal

**C. LEADERSHIP**

2	POINTS EACH
_____	Club Officer
_____	Chairperson of a committee
_____	Make arrangements for club activity
_____	Other _____
_____	Section C. Subtotal

**D. COMMUNITY SERVICE ACTIVITIES**

(Community service through your 4-H club can be counted here but not participation in non-4-H events.)

5	POINTS EACH
_____	_____
_____	_____
_____	_____
_____	Section D. Subtotal

**E. 4-H PROMOTIONS**

5	POINTS EACH
_____	Window Display
_____	Parade Entry
_____	School Promotion
10	POINTS EACH
_____	Participate in Bake and Take Days
_____	National 4-H Week Poster
_____	Newspaper - Feature article
_____	Radio Interview or PSA
_____	Television Interview or PSA
_____	Section E. Subtotal

**F. COUNTY EVENTS/ACTIVITIES**

**5 POINTS EACH FOR GROUP EVENTS**

- \_\_\_\_\_ 4-H Camp
- \_\_\_\_\_ 4-H Food Stand
- \_\_\_\_\_ Pre-Fair Clean Up
- \_\_\_\_\_ Post-Fair Clean Up
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

**POINTS EACH FOR INDIVIDUAL EVENTS**

**10**

- \_\_\_\_\_ County Fair Exhibits
- \_\_\_\_\_ Fashion Show
- \_\_\_\_\_ Favorite Foods Contest
- \_\_\_\_\_ Horticulture Contest
- \_\_\_\_\_ Horse Level Testing (any level completed)
- \_\_\_\_\_ Interview Judging
- \_\_\_\_\_ Livestock Quality Assurance
- \_\_\_\_\_ Presentation Contest
- \_\_\_\_\_ Public Speaking Contest
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section F. Subtotal

**G. 4-H TRAININGS AND/OR WORKSHOPS**

Each training/workshop counts as ONE.

**5 POINTS EACH**

- \_\_\_\_\_ Acrylic Painting Workshop
- \_\_\_\_\_ Barn Quilt Workshop
- \_\_\_\_\_ Birdfeeder Workshop
- \_\_\_\_\_ Crochet Workshop
- \_\_\_\_\_ Dog Workouts
- \_\_\_\_\_ Entomology Workshop
- \_\_\_\_\_ Fairy Garden Workshop
- \_\_\_\_\_ Horse-Dist. Prep/Equine Etiquette Clinic
- \_\_\_\_\_ Photography Basics Workshop
- \_\_\_\_\_ Pillowcase Workshop
- \_\_\_\_\_ Robotics Camp
- \_\_\_\_\_ Simple Stepstool Workshop
- \_\_\_\_\_ Stars and Stripes Workshop
- \_\_\_\_\_ Table Runner Workshop
- \_\_\_\_\_ Welding Workshop
- \_\_\_\_\_ Yeast Bread Workshop
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section G. Subtotal

**H. AREA AND STATE EVENTS** (include Randolph Fair here, as well as camps at Gretna and Halsey but not Open Class participation).

**5 POINTS EACH**

- \_\_\_\_\_ Attend State Camp
- \_\_\_\_\_ Compete in Area Contest
- \_\_\_\_\_ State Fair Exhibit
- \_\_\_\_\_ Compete at State Fair
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Section H. Subtotal

**TOTALS OF ALL SECTIONS:**

- SECTION A. \_\_\_\_\_
- SECTION B. \_\_\_\_\_
- SECTION C. \_\_\_\_\_
- SECTION D. \_\_\_\_\_
- SECTION E. \_\_\_\_\_
- SECTION F. \_\_\_\_\_
- SECTION G. \_\_\_\_\_
- SECTION H. \_\_\_\_\_

TOTAL \_\_\_\_\_

**ACHIEVEMENT PLACING SYSTEM**

- GOLD- 175 POINTS OR MORE
- SILVER - 174 TO 155 POINTS
- BRONZE - 154 TO 130 POINTS
- GREEN - 129 TO 60 POINTS

PLACING \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_