



CITIZENSHIP WASHINGTON FOCUS (CWF) 2021- REGISTRATION/INFORMATION SHEET

Tentative Dates: If you will be 14 and no older than 18 on or before December 31, 2020, you will not want to miss out on this opportunity! (Birthdates: 1-1-2002 to 12-31-2006)

Estimated cost of the trip will be \$3500 based on 26 participants. (Airfare etc, can not be locked in yet, we should know more by October 1). Plus depending on airline selected, an additional luggage fee will be your responsibility.

May 1, 2020	Registration and \$400 Down Payment DUE
September 1, 2020	\$500 DUE
November 1, 2020	\$700 DUE
January 1, 2021	\$700 DUE
March 1, 2021	\$700 DUE
May 1, 2021	Balance of \$500 DUE

Make checks payable to: Nebraska 4-H Foundation

Send to: Nebraska Extension in Wayne County, Attn: CWF 2021, 510 N Pearl St, Suite C, Wayne NE 68787.

- Everyone is expected to attend with a parent/guardian to a minimum of four but up to six meetings. Some meetings will be Face-to-Face and some via Zoom. More information to follow.
- Everyone is expected to be responsible for their own food and personal expenses not included in the trip costs.
- Any money left over after the trip will be equally prorated back to the participants and if there is a shortage, all members will be assessed equally.
- We are unaware of airfare at this point, may be an additional luggage fee.
- Participants must be able to care for self, money, and personal belongings on the trip.

Include \$400 down payment with the below form to reserve place for the 2021 CWF Experience DUE May 1, 2020.

Refunds will be awarded after the trip according to money that has been committed. If a replacement can be found for your place on the trip, all money paid will be refunded.) More detailed paperwork to follow. **See reverse side for more information.**

-----CLIP AND RETURN-----CLIP AND RETURN-----CLIP AND RETURN-----

I agree to cooperate with those planning the trip and obey all rules made by the group. I further understand the decision of the group and the chaperones must be obeyed for the benefit of all. I will not knowingly put any of the trip members or chaperones in danger. I understand that the chaperones are responsible for the safety of all participants and will conduct room searches including personal belongings if deemed necessary.

In consideration for the acceptance of this application, the applicant member and parent/guardian expressly waive and release any and all claims which might arise against the University of Nebraska-Lincoln/ Nebraska Extension and the chaperones by reason of any accident/incident during the trip.

Full name _____ Birth Date _____

Please look at Driver's License or Photo ID and print **EXACTLY** as listed.

How would you like your name to appear on a nametag (first and last) _____

Sex: M F T-Shirt Size: S M L XL 2XL 3XL 4-Her Cell # _____

Address _____ 4-H member in _____ County

City/Zip _____ Home Phone _____

Parent/Guardian (P/G) Cell # _____ (P/G) Relationship: _____

P/G Cell # _____ (P/G) Relationship: _____

P/G Email Address _____ 4-Her Email Address _____

4-Her Signature _____

P/G Name(s) _____

One P/G Signature _____

To Be Completed By Extension Office
Date Received: _____
Check #: _____

Questions concerning the trip may be directed to Angela Abts, Nebraska Extension Educator located in Dakota County (402) 987-2140 or Amy Topp, Nebraska Extension Educator located in Wayne County (402) 375-3310.

Tentative Trip Highlights:

- Airfare from Omaha to New York and from Washington, D.C. to Omaha
- All motor coach transportation during stay
- Two nights lodging in suburban New Jersey / One night in Pennsylvania / Six nights in Maryland
- Overview New York City Tour with professional guide / Admission to One World Observatory / Broadway show in New York City / Ferry ride to Ellis Island and Statue of Liberty
- City tour of Philadelphia with local guide
- Guided tour of Gettysburg Battlefield Three Continental Breakfasts, One lunch, and two dinners (Tentative dates: June 10-12)
- Six nights lodging at National 4-H Center including six breakfasts, three lunches, four dinners (Tentative dates: June 13-19)
- One evening of a Cultural Experience in the DC area
- Lincoln, Korean, Vietnam, World War II, 911, and Martin Luther King Jr. Memorials.
- Arlington National Cemetery
- Smithsonian and Holocaust Museums and other points of interest of the area
- A day on Capitol Hill
- Educational Activities at the 4-H Center
- Group t-shirt and polo shirt