

# 2018 Washington County Fair

## ENTRY PROCEDURES & DEADLINES

CONTEST	CONTEST DATE/TIME	EVENT LOCATION	PRE-ENTRY FORM & DEADLINE
COMMUNICATIONS CONTEST	<b>Saturday, July 21</b> 9:00 a.m.-3:00 p.m. (by appointment)	Washington County Fairgrounds, Arlington	"Communications Contest Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair
FASHION SHOW	<b>Saturday, July 21</b> 9:00 a.m.-3:00 p.m. (by appointment)	Washington County Fairgrounds, Arlington	"Fashion Show Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair
FAVORITE FOODS DAY	<b>Saturday, July 21</b> 9:00 a.m.-3:00 p.m. (by appointment)	Washington County Fairgrounds, Arlington	"Favorite Foods Day Contest Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair
ROCKET LAUNCH	<b>Saturday, July 28</b> 4:00-5:30 p.m. <i>ALTERNATIVE WEATHER DATE:</i> <i>Sunday, July 29 at 1:00 p.m.</i>	Baseball Field Washington County Fairgrounds, Arlington	<b>SIGN UP SHEET</b> - Friday, July 27 from 4:30-7:30 p.m. & Saturday, July 28 from 8:00-10:00 a.m. <b>Must be entered by 10 a.m. Saturday, July 28</b> 4-H Exhibit Check-in, Rybin Building
SHEEP BOWL	<b>Saturday, July 28</b> 1:00 p.m.	TEST: Two Rivers Arena JUDGING: Sheep Barn Washington County Fairgrounds, Arlington	<b>SIGN UP SHEET</b> - Friday, July 27 at 6-8:00 p.m. (During Sheep Check-in) <b>Must be entered prior to contest on Saturday, July 28.</b>
SHOOTING SPORTS ARCHERY	<b>Saturday, July 21</b> FLIGHTS: 9:00 a.m.; 10:00 a.m.; 11:00 a.m.	Event Arena Area Washington County Fairgrounds, Arlington	"Shooting Sports Archery Contest Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair
SHOOTING SPORTS BB GUN	<b>Saturday, July 21</b> FLIGHTS: 8 a.m.; 9:15 a.m.; 10:30 a.m.; 1 p.m.; 2:15 p.m.; 3:30 p.m.	Washington County Fairgrounds, Arlington	"Shooting Sports BB Gun Contest Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair
TRACTOR DRIVING CONTEST	<b>Saturday, July 28</b> 3:00 p.m.	Near Baseball Field Washington County Fairgrounds, Arlington	"Tractor Driving Contest Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair

ANIMALS	PRE-ENTRY REQUIREMENTS	FAIR ENTRY - AT CHECK IN
<b><u>CLOVER KIDS ANIMAL EXHIBITS</u></b> <i>Beef (Bucket Calf), Cat, Companion Animal, Dairy Cattle, Dairy Goat, Dog, Hog, Meat Goat, Poultry, Rabbit, Sheep</i>	"Clover Kids Animal Entry Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair	NA
Beef            Meat Goat Dairy Cattle    Poultry Dairy Goat     Rabbit Hog             Sheep	"Animal Stall/Pen Request Form" HARD COPY 8½" X 11" SHEET <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair	Washington County Fair "4-H Animal Entry Tag" (One per animal/class exhibit)
Cat	"Certificate of Vaccination for Cats & Ferrets" (SF262) HARD COPY 8½" X 11" SHEETS <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair	Washington County Fair "4-H Animal Entry Tag" (One per animal/class exhibit)
Companion Animal (Dog, Cat, or Ferret)	"Certificate of Vaccination for Dogs" (SF263) "Certificate of Vaccination for Cats & Ferrets" (SF262) HARD COPY 8½" X 11" SHEETS <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair	Washington County Fair "4-H Animal Entry Tag" (One per animal/class exhibit)
Dog	"Dog Show Entry Form" "Certificate of Vaccination for Dogs" (SF263) "Washington County 4-H Dog Ownership Affidavit" HARD COPY 8½" X 11" SHEETS <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair	NA
Horse	"Horse Show Entry Form" "Overall Horseman Award Form" HARD COPY 8½" X 11" SHEETS <b>Monday, July 9 by 5:00 p.m.</b> Nebraska Extension Office, Blair  All <b>Level Testing paperwork</b> must be completed and submitted into the Nebraska Extension Office <b>by the set deadline (Friday, July 20, 2018).</b>	NA

EXHIBITS/PROJECT AREAS (STATIC)	ENTRY PROCEDURES
Animal Science (Static Exhibits) Clover Kids (Static Exhibits) Communications & Expressive Arts Consumer & Family Sciences Environmental Education & Earth Science Healthy Lifestyles Leadership, Citizenship & Personal Development Plant Science Science, Engineering & Technology	<b>NO PRE-ENTRY REQUIREMENTS</b> <b>ENTRY/CHECK IN</b> Friday, July 27 from 4:30-7:30 p.m. &/or Saturday, July 28 from 8:00-10:00 a.m. Rybin Building, Washington County Fairgrounds <b>No exhibits will be accepted after Saturday, July 28 at 10 a.m.</b>  "4-H Static Exhibit Entry Tag" (One per class entry/exhibit) "SUMMARY CARD 4-H Static Exhibits" (One per 4-H member/exhibitor)

PROJECT AREAS/EXHIBITS (STATIC)	INTERVIEW JUDGING PROCEDURES
<p><b>INTERVIEW JUDGING - PROJECTS</b></p> <p><b>ANIMAL SCIENCE (STATIC EXHIBITS)</b> Veterinary Science</p> <p><b>COMMUNICATIONS &amp; EXPRESSIVE ARTS</b> Photography</p> <p><b>CONSUMER &amp; FAMILY SCIENCES</b> Clothing Consumer Management Fiber Arts Heritage Human Development</p> <p><b>ENVIRONMENTAL EDUCATION &amp; EARTH SCIENCE</b> Conservation/Wildlife</p> <p><b>HEALTHY LIFESTYLES</b> Foods &amp; Nutrition</p> <p><b>LEADERSHIP, CITIZENSHIP &amp; PERSONAL DEVELOPMENT</b> Citizenship</p> <p><b>PLANT SCIENCE</b> Agronomy*</p> <p><b>SCIENCE, ENGINEERING &amp; TECHNOLOGY</b> Electricity Geospatial Robotics Small Engines Welding Woodworking</p>	<p><b>INTERVIEW JUDGING:</b></p> <ul style="list-style-type: none"> <li>4-H members are encouraged to participate in interview judging.</li> <li>Interview judging allows 4-H members to discuss their 4-H exhibits directly with the judge.</li> <li>This will give 4-H members the opportunity to discuss the process they took preparing their project. In addition, interview judging will give judges the opportunity to provide positive input and helpful suggestions to the 4-H member.</li> </ul> <p><b>REQUEST FOR INTERVIEW JUDGING:</b></p> <ul style="list-style-type: none"> <li>Department Superintendents are to be notified when a 4-H project is entered by a 4-H member intending to Interview Judge. <b>Signup sheets will be available at check in.</b></li> <li>Entry cards of 4-H exhibits must designate Interview Judging Request by checking the "INTERVIEW" box at the upper right corner the "4-H Static Entry Tag".</li> <li><b>Exhibitors are limited to TWO interview entry per department (project area).</b></li> </ul> <p><b>INTERVIEW JUDGING TIME: (Optional)</b></p> <ul style="list-style-type: none"> <li>Saturday, July 28 by appointment</li> <li>Exhibitors will make appointments (9:00 a.m.-3:00 pm) with superintendent at time of check in.</li> </ul> <p><b>INTERVIEW LOCATIONS:</b></p> <ul style="list-style-type: none"> <li>✓ <b>Rybin Building:</b> Communications &amp; Expressive Arts; Consumer &amp; Family Sciences; Healthy Lifestyles; Leadership, Citizenship &amp; Personal Development</li> <li>✓ <b>East Tent:</b> Animal Science (static exhibits); Environmental Education &amp; Earth Science; Science, Engineering &amp; Technology</li> <li>✓ <b>4-H Exhibit Hall:</b> Plant Science</li> </ul> <ul style="list-style-type: none"> <li>Considering the many events being held on judging day, efforts will be made to best accommodate the schedule of the 4-H exhibitor.</li> </ul> <p><b>INTERVIEW JUDGING IS OPTIONAL:</b> Projects are not required to be interview judged. Therefore, no projects will be deducted a ribbon placing for not interview judging.</p>

<p><b>ONLINE 4-H CLUB &amp; VOLUNTEER SIGN-UPS</b>  <b>DEADLINE: MONDAY, JULY 9 by 5:00 p.m.</b>  <a href="http://goo.gl/2lmTOq">http://goo.gl/2lmTOq</a>  <b>(UNDER: "WCF 4-H Club Sign-ups")</b></p>	<p><b>EXAMPLES of</b>  <b>Summary Card &amp; Entry Tags</b></p>
--	---

**WCF 4-H VOLUNTEER SIGN-UP**  
Each club is required to sign up for at least TWO of the following:

- One (1) Project Area Superintendent position for Static Exhibits - must select both Superintendent volunteer slot.
- One (1) Contest Superintendent position.
- One (1) Contest Assistant position.
- Two (2) Project Area volunteer slot for Static Exhibits - includes Judge Assistant and/or Check-in Assistant

*NOTE: The volunteer roles do not have to necessarily be the same person from your 4-H club the entire time as long as someone from your club is filling the duty.*




**WCF 4-H PIZZA STAND VOLUNTEERS**  
Each 4-H club is REQUIRED to work at least ONE shift in the Washington County 4-H Pizza Stand. Depending on the staffing requirements of the shift, 4-H clubs need to provide TWO to THREE adults (ages 19+) and FOUR to SEVEN youth (ages 11-18). Youth ages 8-10 may help in the Pizza Stand, but must be accompanied by an adult (1:1).

**WCF 4-H PIZZA STAND YOUTH MANAGER APPLICATION**  
Youth must be age 16+ and willing to work a minimum of 25-30 hours before, during and after the Washington County Fair. These hours will be fulfilled by helping to get the Pizza Stand ready for fair, working in the kitchen area cooking/filling orders, and closing up at the conclusion of the fair. Applicants will be notified the week of July 9.

**WCF 4-H COUNCIL PANCAKE FEED VOLUNTEERS**  
The Washington County 4-H Council is looking for 4-H youth and adults to help at the Pancake Feed on Sunday, July 29 at the Washington County Fair.

**WCF 4-H CLUB BOOTH REQUESTS**  
All 4-H clubs are required to put Static exhibit projects on display during the Washington County Fair in the club's designated booth. Please refer to the picture of the 4-H Club Booth setup when choosing a location for your club. More information about "Exhibiting Entries/4-H Club Booths" can be found on 4-H Page | 5 of the WCF Fairbook.

**WCF RABBIT & POULTRY HERDSMANSHIP**  
All Rabbit & Poultry exhibitors & 4-H Clubs are required to participate in Rabbit & Poultry Herdsmanship. Premiums awarded per club: \$10.00. To report for duty, check-in at the WCF 4-H Office. Duties are for at least ONE adult and TWO 4-H members per club. More information about "Rabbit & Poultry Herdsmanship" can be found on 4-H Page | 10 of the WCF Fairbook.

**WHERE TO GET PRE-ENTRY FORMS AND ENTRY TAGS:**  
Summary Cards, 4-H Static Exhibit Entry Tags, and 4-H Animal Entry Tags are available at the Nebraska Extension Office in Blair. All other pre-entry forms are available at: <http://goo.gl/2lmTOq> or as hard copies at the Nebraska Extension Office in Blair.