CONTESTS

COMMUNICATIONS

ILLUSTRATED PRESENTATIONS
TEACHING (TRADE SHOW EXHIBIT)
DIGITAL VIDEO - 4-H FILMFEST

PRE-ENTRY REQUIREMENTS
Contest Entry
DEADLINE: Monday, July 11 by 5:00 p.m.

CONTEST
Saturday, July 23 – 9:00 a.m.-3:00 p.m. (by appointment)
Washington County Fairgrounds, Arlington

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

DEPT. B / DIV. 151
4-H ILLUSTRATED PRESENTATIONS CONTEST

GENERAL:
- An Illustrated Presentation, given by one (1) individual or a team of two (2) individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.
- Judge views the entire presentation and engages in a question and answer session following presentation.
- Educational resources for youth participating in the 4-H Presentations Contest can be found in the 4-H Project Resource Central found at http://4h.unl.edu/resources
- STATE FAIR ELIGIBILITY:
  - State fair participants will be selected from the Intermediate and Senior Divisions.
  - Illustrated Presentations must receive a purple ribbon at the Washington County 4-H Presentations Contest to be eligible for Nebraska State Fair competition.
- **STATE FAIR PREMIER PRESENTER CONTEST (B151-112): Each Nebraska County may advance one individual or one two-person team (top purple or Grand Champion Presentation) from the Illustrated Presentation Class in the County 4-H Presentations Contest to the Premier Presenter Contest during the Nebraska State Fair.**

PARTICIPANT REQUIREMENTS:
- **Youth may only participate in ONE class within Division 151.**
- All classes require the presence of the contestant(s).
- PRESENTATION TIME LIMIT:
  - Junior Individual: 3-5 minutes
  - Senior & Intermediate Individual: 6-8 minutes
  - Team: 8-10 minutes
  - Participants may be penalized if their presentation exceeds the time limits.

DRESS CODE:
- During judging, exhibitors may dress in appropriate clothing, costume, or accessories relevant to their theme.
- Exhibitors may wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Regardless of the dress attire, a 4-H chevron or 4-H emblem must be visible on their clothing.
- NOTE: Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair.

PRESENTATION TOPIC:
- All 4-H Presentations topics should be related to what the 4-H youth is learning though 4-H educational experiences focused on the priorities of career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics).
- Enrollment in the project area in which the participant is making a presentation is not required.
- 4-H Presentations should include an introduction (the "why" portion of the topic), a body (the "show and tell" portion of the topic), and a conclusion/summary (the "what" portion of the topic).

CONTEST INFORMATION:
- Presenters using computer-based visuals may bring files on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed; however, participants must contact the Nebraska Extension in Washington County Office to make arrangements for equipment if needed.
- Live animals may be used in the presentation. All Washington County Fair Health Requirements must be followed. Presenters are responsible for all stalling arrangements, care and handling of animals. Animals can only remain in the presentation area while the owner is present.

4-H PRESENTATIONS CONTEST DIVISIONS & CLASSES
[Scoresheet SF65]

DEPT. B / DIV. 151
ILLUSTRATED PRESENTATION - 113

Class 113A Senior Div. (14-18 yrs old on Jan 1 of current year)
Class 113B Intermediate Div. (10-13 yrs old on Jan 1 of current year)
Class 113C Junior Div. (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 153
DIGITAL VIDEO – 4-H FILMFEST
(NOT Eligible for State Fair)

GENERAL:
- The 4-H FilmFest is the display of digital videos that show the recording, reproducing, and broadcasting of moving visual images.
- Digital videos may be created by one (1) individual or a team of two (2) individuals.
- Youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their digital video.
- The following digital videos may be entered:
  - Video Public Service Announcement: A short video that communicates an educational message focused on a cause, activity, or event (Length: 60 seconds).
  - Narrative: A video that tells a fact or fiction story (Length: 3-5 minutes).

- Documentary: A video that presents factual information about a person, event, or process (Length: 3-5 minutes).
- Animation: A video created by techniques that simulate movement from individual images (Length: 3-5 minutes).

- Digital videos submitted will be judged live.
- The judge will view the videos live and engage in a question and answer session with the video producer(s).
- The 4-H participant will be on the stage/platform for a formal introduction and then seated in the audience for viewing of video.
- Communication Modules for youth participating in the 4-H FilmFest (Digital Video) Contest can be found in the 4-H Project Resource Central found at http://4h.unl.edu/resources. Video examples of the contest can be found at https://4h.unl.edu/presentation-contest.

PARTICIPANT REQUIREMENTS:
- The contest requires live, real-time participationg of the contestant(s).
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.
- STATE FAIR ELIGIBLE: Any 4-H FilmFest digital video that has been previously shared (by a 4-H member ages 10-18 years old on January 1 of the current year) at the County 4-H Presentation Contest or other event that has a live audience (4-H Club Meeting, Community Event, etc.) is eligible for this (state fair) division.

FILM TOPIC:
- 4-H FilmFest digital videos should engage the audience and teach them about something the 4-H youth is learning about career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and math).
- Enrollment in the project area in which the participant is making a presentation is not required.

CONTEST INFORMATION:
- The video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation. However, the only file formats that will be accepted include: mp4, .mov, or .avi.

DIGITAL VIDEO - 4-H FILMFEST DIVISIONS & CLASS

[Scoresheet SF67]

DEPT. B / DIV. 153
DIGITAL VIDEO - 4-H FILMFEST
(NOT Eligible for State Fair)

Class 1A Senior Division (14-18 yrs old on Jan 1 of current year)
Class 1B Intermediate Division (10-13 yrs old on Jan 1 of current year)
Class 1C Junior Division (8-9 yrs old on Jan 1 of current year)

FASHION SHOW

PRE-ENTRY REQUIREMENTS
Fashion Show Entry (Google Form)
DEADLINE: Monday, July 11 by 5:00 p.m.

FASHION SHOW JUDGING
Saturday, July 23 – 9:00 a.m.-3:00 p.m. (by appointment)
CLOSED TO THE PUBLIC
Washington County Fairgrounds, Arlington

PUBLIC FASHION SHOW
Sunday, July 31 at 6:00 p.m.
Rybin Building – Washington County Fair, Arlington

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

FASHION SHOW GUIDELINES:

- ENROLLMENT: 4-H exhibitors must be enrolled in the project area that is being modeled by the June 15 deadline.
- ENTRY LIMITS:
  - 4-H exhibitors are eligible to compete in more than one Fashion Show class provided they are enrolled in the project areas with a maximum of THREE entries.
  - 4-H exhibitors are limited to model ONE outfit per project area (division).
  - Regardless of the clothing division, 8 and 9 year olds on Jan 1 of the current year are NOT eligible to model at State Fair.
- MODELING:
  - The Fashion Show judging will take place on Saturday, July 23 (by appointment) and will be located at the Washington County Fairgrounds in Arlington. Each 4-H exhibitor will be assigned a specific time for judging on Saturday, July 23 and will be notified their assigned time for judging.
  - Participants must be at the Washington County Fairgrounds and checked in 15 minutes prior to being judged.
  - Judging of clothing construction will NOT be provided during the Fashion Show judging.
  - 4-H exhibitors participating in the Fashion Show are **REQUIRED** to model their project on Sunday, July 31 at 6:00 p.m. in the public 4-H Fashion Show.
  - Participants will not be awarded premium money if not modeling at the public 4-H Fashion Show unless a valid reason is given to the Extension staff.
- STATIC EXHIBITING:
  - Constructed clothing garment that were entered in the Fashion Show on Saturday, July 23 must be entered as static exhibits at the Washington County Fair on Friday, July 29 (4:30-7:30 p.m.) or Saturday, July 30 (8:00-10:00 a.m.) and be displayed during the duration of the Washington County Fair.
  - Consumer management garments and report forms (Shopping in Style) that were entered in the Fashion Show on Saturday, July 23 must be displayed during the duration of the Washington County Fair. In addition, 4-H exhibitors modeling a consumer management garment are encouraged (not required) to enter a Shopping in Style static exhibit at the Washington County Fair.
  - For more detailed information, refer to the Static Exhibits Clothing Section of the fair book.
  - Washington County Fair release of exhibits is scheduled for Wednesday, August 3 at 7:00 a.m.
- ENTRIES NOT ACCEPTED – The following items can NOT be entered in the Fashion Show.
  - Textile clothing accessories
  - Garments containing inappropriate language or images

DEPT. C / DIV. 410
STEAM CLOTHING 1-FUNDAMENTALS

[Scoresheet SF117]

- Entry is a simple top or bottom.
- 4-H'ers enrolled in or completed Steam Clothing Level II or Steam Clothing Level III are not eligible to exhibit in Steam Clothing Level I.

(NOT Eligible for State Fair)
Class 911 Sewn project in Clothing Level 1, non-wearable
Class 912 Simple Top, Simple Bottom OR Simple Dress

DEPT. C / DIV. 410
BEYOND THE NEEDLE

[Scoresheet SF117]

Class 10 "Beyond the Needle" Embellished Garment with an Original Design - Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.
Class 15 "Beyond the Needle" Garment Constructed From Original Designed Fabric - Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.
Class 20 "Beyond the Needle" Textile Arts Garment - Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.
Class 25 "Beyond the Needle" Wearable Technology Garment – Garment has integrated technology into its design.

DEPT. C / DIV. 410
STEAM CLOTHING 2–SIMPLY SEWING

[Scoresheet SF117]

Class 30 Constructed STEAM Clothing 2 Garment

- 4-H members who have enrolled in or who have completed STEAM Clothing 3 projects are not eligible to enter STEAM Clothing 2.
- Possible types of garments include:
  - Dress; OR
  - Romper or Jumpsuit; OR
  - Two-Piece Outfit Combination (skirt with top, vest, or lined/unlined jacket; jumper and top; pants or shorts outfit (pants or shorts with top, vest, lined/unlined jacket outfit with a constructed bottom; OR
  - Upcycled Outfit Combination – must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

DEPT. C / DIV. 410
STEAM CLOTHING 3 – A STITCH FURTHER

[Scoresheet SF117]

Class 40 Constructed STEAM Clothing 3 Garment

- Possible types of STEAM Clothing 3 garments include:
  - Dress or formal; OR
  - Skirted Outfit Combination (skirt with top, vest, lined/unlined jacket OR jumper and shirt); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts. OR
  - Pants or Shorts Outfit Combination (pants or shorts with top, vest, lined/unlined jacket); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts. OR
  - Romper or Jumpsuit; OR
  - Specialty Wear (swim wear, costumes, western wear-chaps, chinks, riding attire or hunting gear); OR
  - Non-tailored Lined or Unlined Jacket or Coat, additional pieces with jacket or coat may either be constructed or purchased; OR
  - Tailored Coat, Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket or outerwear may either be constructed or purchased; OR
  - Upcycled Outfit Combination – must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

DEPT. C / DIV. 410
KNITTED or CROCHETED

[Scoresheet SF117]

(NOT Eligible for State Fair)

Class 921 Knitted or Crocheted Clothing (Level 1)

(State Fair Eligible)

Class 50 Knitted or Crocheted Clothing (Level 2 or 3)

- Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle.
- Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advance crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches. Garment needs to be a complete outfit as in a dress, coat, or two piece ensemble (bottom and top).

DEPT. C / DIV. 410
SHOPPING IN STYLE

[Scoresheet SF185 Rev 2/18]

8 & 9 year-olds on Jan 1, 2020 Are NOT Eligible for State Fair

Class 60 Purchased Outfit **AND** Written Report SF184

- Exhibitors modeling in this division/class are ages 8-18 years old January 1 of the current year
- Participants must be enrolled in the Shopping in Style 4-H Project to enter this Fashion Show class.
- The curriculum is developed and designed to help youth strengthen their consumer skills when purchasing clothing.
- Participants must model a complete outfit. All pieces of the garment must be purchased.
- Participants will be allowed to model in both constructed outfits and a purchased garment (Shopping In Style).
- **Participants modeling in this class are REQUIRED to complete a 4-H Shopping in Style Fashion Show Written Report with Narration SF184 REV 2/18.** This form is to be completed and presented at time of Fashion Show check-in on Saturday, July 23. Forms are available at the Nebraska Extension Office in Blair.

FAVORITE FOODS DAY

PRE-ENTRY REQUIREMENTS
Favorite Foods Day Contest Entry (Google Form)
DEADLINE: Monday, July 11 by 5:00 p.m.

CONTEST
Saturday, July 23 – 9:00 a.m.-3:00 p.m. (by appointment)
Washington County Fairgrounds, Arlington

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

- The Favorite Foods Day Contest will require youth to demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum.
- They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriate themed and properly set table.
- To showcase these skills, youth will create a menu, prepare one food item, and choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety knowledge during a live interview with a judge at the contest.

FAVORITE FOODS DAY GUIDELINES:

- To participate, 4-H exhibitors must be enrolled in at least one foods and nutrition project by the June 15 deadline.

- The Favorite Foods Day Contest is judged using the interview method. This requires the contestant to express themselves verbally.
- The Favorite Foods Day judging will take place on Saturday, July 23 (by appointment) and will be located at the Washington County Fairgrounds in Arlington.
- Exhibitors will be allowed to set-up their table 10-15 minutes prior to their scheduled interview time. ***ONLY exhibitors (except Clover Kids) will be allowed to set-up table displays.***

DRESS CODE:
- During judging, exhibitors may dress in appropriate clothing, costume, or accessories relevant to their theme.
- Exhibitors may wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Regardless of the dress attire, a 4-H chevron or 4-H emblem must be visible on their clothing.
- NOTE: Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair.

FAVORITE FOODS DAY CHECKLIST:
- Plan an entire menu and display the menu choices on a 4" x 6" card. (*HINT: Be sure to use the correct menu form.*) For more information, go to: http://food.unl.edu/4-h-food-projects and find many resources including menu planning guides and more!
- Prepare and display one of the foods from the menu and provide the recipe for that food item using another 4" x 6" card. The "favorite food" may be displayed as the whole product or as one serving. (*HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whipped topping may not hold up during the wait for the judging.*)
- Exhibitors will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (*HINT: The judge will discuss the choices of special occasion, menu, and overall display*.)
- **Extension office will provide the card table for the contestants.** Exhibitors will set the table correctly for the selected menu on Saturday, July 23 at 10-15 minutes prior to their scheduled interview time. The table setting (for one person) should be complete with linens and a centerpiece. (*HINT: Exhibitors should give thought to the appropriate place setting for the meal. IE. A picnic menu is not appropriate for a china place setting.*) Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- Contestants are judged on the nutritional content and appeal (color, texture, flavor, etc.) of the menu, their knowledge of time management and food preparation skills, the quality of the food and the appropriateness and accuracy of the table setting.

CULINARY CHALLENGE - TEAM OF TWO:
GENERAL:
- 4-H members must be 10-18 years old on Jan 1 of current year.
- Enrolled in at least one Foods & Nutrition project.
- Teams of two 4-H members.
- Judging interviews will be approximately 12 to 15 minutes. This time includes a short presentation by the teams, as well as questions from the judge.

CHALLENGE INGREDIENT:
- **The 2022 challenge ingredient is WHEAT.**
- Please keep food safety in mind when selecting the recipe used for the Challenge. Foods must be able to be kept chilled during transport to the contest, then be able to be re-heated in a slow cooker or microwave.
- Each team must incorporate the challenge ingredient into their food item they will be presenting during the contest. This may require altering a recipe or creatively incorporating an item into their overall table theme.
- The challenge ingredient must also be included in the interview presentation, demonstrating youth knowledge of the ingredient, such as nutritional value, a farm-to-fork concept, or how to adapt a recipe to include the ingredient.

INTERVIEW:
- The team should view themselves as the hosts, welcoming the judge, cooperatively presenting the table to the judge, incorporating multi-media resources, and answering any questions from the judge.
- Teams must be prepared to present to the judge utilizing technology, such as PowerPoint, picture story, or other multi-media resource. Presentations may include photos, clip art, animation, video or audio sound.
- The 4-H members should cooperatively present a verbal presentation to the judge that is highlighted by their multi-media presentation via computer or tablet. Participants must provide their own computer or other equipment needed for their 4-H Foods Event judging interview.
- Presentations will occur at participants' tables. Please do not bring projectors or other equipment which will require extra space.
- Considerations should be given to creatively include the following items through the multi-media presentation:
  - nutritional facts of their menu
  - food safety
  - time management
  - choice of menu
  - food preparation
  - cost of item/per serving
  - food handling techniques
  - recipe of the food item shared with the judge
  - challenge ingredient (nutritional value, farm-to-fork, recipe revision, etc.)

MORE INFORMATION:
- For more information, go to: http://food.unl.edu/4-h-food-projects and find many resources on the Culinary Challenge including menu planning guides, scoresheets and more!
- Winners at the Washington County Contest may advance to the State Fair 4-H Culinary Challenge Contest-Team of Two; however participation at the Washington County Contest is not required to enter into state fair. Washington County is eligible to submit up to 4 teams of two 4-H members for the 4-H Culinary Challenge Contest State Fair 4-H Foods Event to be held during the Nebraska State Fair. Preference will be given to those teams who compete at the Washington County Contest in order of ribbon placings.
- For more information, go to: https://4h.unl.edu/fairbook/contests/culinary-challenge

DEPT. E / DIV. 475
FAVORITE FOODS DAY CONTEST
[Scoresheet WCF Favorite Foods Contest]

FAVORITE FOODS DAY
Class 1 Senior Div (14-18 years old on Jan 1 of current year)
Class 2 Intermediate Div (10-13 years old on Jan 1 of current year)
Class 3 Junior Div (8-9 years old on Jan 1 of current year)
Class 4 Clover Kids (5-7 years old on Jan 1 of current year)
[Scoresheet SF 4-H Culinary Challenge Contest]

CULINARY CHALLENGE - TEAM OF TWO
Class 5 Senior Team (14-18 yrs old on Jan 1 of current year)
Class 6 Intermediate Team (10-13 yrs old on Jan 1 of current year)

ROCKET LAUNCH

ENTRY/CHECK IN (STATIC EXHIBIT/ROCKET)
Friday, July 29 from 3:30-7:30 p.m.
& Saturday, July 30 from 8:00-9:30 a.m.

ENTRY/CHECK IN (for ROCKET LAUNCH CONTEST)

DEADLINE: Saturday, July 30 by 10:00 a.m.
4-H Exhibit Check-in, Rybin Building

ROCKET LAUNCH CONTEST
Saturday, July 30 at 5:00-6:30 p.m.
(ALTERNATIVE WEATHER DATE: Sunday, August 1 at 1:00 p.m.)
Washington County Fairgrounds, Baseball Field

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

ROCKET LAUNCH CONTEST GUIDELINES

- There will be no minimum number of 4-H contestants (rockets) for the contest to be held.
- 4-H members must be exhibiting a 4-H rocket in the current Washington County Fair.
- 4-H members may use any rocket that they have made and has NOT previously been launched in the Washington County Fair 4-H Rocket Launch Contest.
- Rockets must be at the exhibitor's current or past rocket project level.
- 4-Hers must bring their own launching pad.
- Weather conditions may cause Extension staff to postpone or cancel the contest. Wind speeds exceeding 20 MPH is a factor for postponing or canceling.
- If the contest (Saturday July 30, 5-6:30 p.m.) is postponed due to weather conditions, the contest will be held Sunday, August 1 at 1:00 p.m. The contest will be canceled on Sunday if unfavorable weather conditions exist.

DRESS CODE:

- Exhibitors are required to wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair and the 4-H Office during the Washington County Fair.

DEPT. H / DIV. 850
ROCKET LAUNCH CONTEST

[Scoresheet Model Rocket Launch]

Class 1 Senior Div. (14-18 years old on Jan 1 of current year)
Class 2 Intermediate Div. (11-13 years old on Jan 1 of current year)
Class 3 Junior Div. (8-10 years old on Jan 1 of current year)
Class 4 Clover Kids (5-7 years old on Jan 1 of current year)

ROUND ROBIN SHOWMANSHIP

CONTEST
Tuesday, August 2 at 2:00 p.m.
Two Rivers Arena

CONTEST DESCRIPTION

- The Round Robin Showmanship Contest gives an opportunity for the champion senior showmen from the 4-H divisions in species of large animals to compete head to head for best all-around senior showman honors at the fair.
- In this contest each contestant will be judged on their showmanship skills with each species of animal - Beef, Dairy Cattle, Horse, Hog, Meat Goat and Sheep.
- There must be a minimum of 6 head exhibited at the fair for that species to be included in the Round Robin Showmanship Contest.
- The judge will use a numerical scoring system to grade each individual in each species, with the ultimate winner determined by the total score over all species.
- In the event of a tie, the scores obtained by the effected individuals will be thrown out in the species they qualified in. If this does not break the tie, the judge will be consulted about additional tie-breakers.

WHO IS ELIGIBLE

- There is no limit on how many times a person may compete in the Round Robin Showmanship Contest over their career. However, an individual 4-H member may only win the Round Robin contest once. After they have won, they may continue to participate in their respective species showmanship class. If they should win, however, the opportunity for Round Robin representation would default to the Reserve Champion showman.
- Exhibitors must receive a purple ribbon in showmanship to qualify for the Round Robin Showmanship Contest in a species. In the event the top qualifier in a species of animal has already been selected to compete in the Round Robin this year, (or if he/she declines to compete in the Round Robin) the next highest ranking individual who meets eligibility requirements may compete instead. This selection process continues until a representative is chosen or until there are no purple ribbon showmen remaining in that species.
- Exhibitors are required to wear a white shirt or blouse with the official 4-H Chevron attached or a 4-H T-shirt. Washington County 4-H t-shirts are available for purchase at the Nebraska Extension Office in Blair or the Washington County Fair 4-H Office during the fair.

ANIMALS USED IN THE CONTEST

- Contestants will not be allowed to show their own animal in this contest.
- Superintendents of the various species will select animals to be used in the contest with all showmen showing the same species in the ring at the same time.
- The judge will be asked to rotate animals shown by exhibitors at least once in each species to help even out differences between animals. The horse will be shown first by a volunteer, giving the contestants an opportunity to observe the pattern.

ROUND ROBIN SHOWMANSHIP CHAMPIONS

YEAR	CHAMPION	RESERVE
2000	A.J. Dunklau	James Wurtz
2001	Tyler Dunklau	Philip Mueller
2002	Megan Johansen	Clint Robinson
2003	Ricky Rosenbaum	Derek Dam
2004	Cole Meador	Jake Hoffschneider
2005	Patricia Bohaboj	Claire Volk
2006	Devan Gieselmann	Jacob Hoffschneider
2007	Claire Volk	Morgan Kobs
2008	Brandon Hilger	Grant Melotz
2009	Kane Warren	Brooke Vogt
2010	Madison Wakefield	Derek Dam
2011	Morgan Kobs	Jud Hoffschneider
2012	Brooke Vogt	Cody Lambrecht
2013	Amanda Lambrecht	Bradie Schmidt
2014	Cody Lambrecht	Paige Depperman
2015	Bradie Schmidt	Grace Volk
2016	Hunter Pruess	Kylie Volk
2017	Shelby Wachter	Rachel Vogt

2018	Kelsey Loseke	Jayden Henton
2019	Mylee Sheets	Allison Nielsen
2020	N/A Due to COVID-19	N/A Due to COVID-19
2021	Kendra Loseke	Tyler Thompson

ELITE SHOWMAN STATE COMPETITION

2022 details and information regarding this competition were not final at the time of completing this fair book. Therefore, the information below is based on 2019.

- The Elite Showman Competition is organized by the Nebraska Department of Agriculture and is a contest similar to a "Round Robin" contest, where participants will demonstrate their beef, hog, meat goat and sheep showmanship skills as well as take a written test and be interviewed in the ring about the livestock industry. The day-long event will be held on a date TBA at the Nebraska State Fairgrounds in Grand Island.
- The contest is open to both 4-H and FFA competitors; however there may be only one exhibitor per county. Exhibitors must be between 14-18 years of age (as of January 1, the year of the show). The exhibitor must exhibit at least one animal (beef, hog, meat goat, or sheep) in a livestock competition at the current year Nebraska State Fair.

WASHINGTON COUNTY REPRESENTATIVE WILL BE SELECTED:

- First priority of selecting a 4-H/FFA Washington County Representative will go to the winner of the Round Robin Showmanship Competition, followed by the next placed (and so on) during the competition.
- If the four exhibitors of beef, hog, meat goat and sheep (in the Round Robin Contest) decline the opportunity, selection will then go to the Senior Showmanship winners from the beef, hog, meat goat and sheep shows provided they were previous Round Robin Winners and could not compete in this year's competition. If more than one exhibitor is eligible, they will be placed in a lottery system and the 4-H/FFA member chosen will represent Washington County.
- Then - If all four of the showmanship champions decline the opportunity, the reserve champions will be notified and selected using a lottery system.

SHOOTING SPORTS
ARCHERY

4-H ONLINE PROJECT ENROLLMENT:
EE&ES: Shooting Sports (D) - Archery

PRE-ENTRY REQUIREMENTS
Shooting Sports/Archery Contest Entry (Google Form)
DEADLINE: Monday, July 11 by 5:00 p.m.

CONTEST
Saturday, July 23
FLIGHTS: 7:30 a.m. / 8:45 a.m. / 10:00 a.m./11:15 a.m.
Washington County Fairgrounds, Arlington

SUPERINTENDENT
Brian Jennings, 4-H Club Organization Leader

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

4-H SHOOTING SPORTS ARCHERY GUIDELINES

- Members are encouraged to use their own equipment at the practice sessions and county competition. If competitors need to borrow equipment, it will be supplied by the 4-H Archery Club.
- REQUIREMENTS for CONTEST COMPETITION:
  - ENROLL: Washington County 4-H Program in the Archery project. (*To join the Washington County 4-H Archery Club, members must be enrolled in 4-H prior to their first practice.)*
  - COMPLETE & SUBMIT: Orion Waiver & Release *(Prior to member's first practice.)*
  - SUBMIT: WC 4-H Archery Club Fee - $17 for Non-Orion Member / $6 for Orion Member (*Payment to be made during the member's first practice.*)
  - SUBMIT: $50 (per youth/member) Work Day Check - (*Payment to be made during the member's first practice. Checks will be returned when the 4-H member completes the hours of work.)*
  - **BEFORE COMPETING IN 4-H CONTESTS: 4-H Archery Club members are required to have participated in at least TWO meetings/practices. No exceptions!**
- Each proposed course of fire will be broken down into four categories: Bare Bow, Freestyle Limited Traditional, Free Style and Free Style Limited.

DRESS CODE:

- Exhibitors are required to wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Long jeans/pants are required for competition.
- While hard soled shoes are not required for the contest, competitors are required to wear closed toed shoes with non-slip soles.
- Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair.
- **Failure to comply with dress code will result in the drop of a ribbon placing.**

For additional Washington County 4-H Archery Contests, go to: https://go.unl.edu/wc4harcheryprogram

DIV. 348
WASHINGTON COUNTY FAIR
4-H SHOOTING SPORTS
ARCHERY CONTEST

*This contest held outdoors at the Washington County Fairgrounds in Arlington and is part of the **Washington County Fair held on Saturday, July 23.***

Class 1 Senior Division (Exhibitor ages 15-18 on Jan 1)
Class 2 Intermediate Division (Exhibitor ages 12-14 on Jan 1)
Class 3 Junior Division (Exhibitor ages 8-11 on Jan 1)

SHOOTING SPORTS
BB GUN

PRE-ENTRY REQUIREMENTS
Shooting Sports/BB Gun Entry (Google Form)
DEADLINE: Monday, July 11 by 5:00 p.m.

CONTEST
Saturday, July 23
FLIGHTS: 8 a.m./9:15 a.m./10:30 a.m./1 p.m./2:15 p.m./3:30 p.m.
Washington County Fairgrounds, Arlington

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

GENERAL INFORMATION:

- Rules will be according to State and International rules governing BB matches.
- **MINIMUM REQUIREMENTS**: Shooters must have attended ONE hour practice session of safety and competition overview every THREE years.
- The judge will score each card after each shooter has shot in each of the position. The total score will be tallied after all shooters have completed all FOUR positions.
- Any shooter will be disqualified for any UNSAFE PRACTICES.
- The 4-H Organization or 4-H Leaders are not responsible for any injury or damage that may occur from an accident.

DRESS CODE:

- Exhibitors are required to wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Long jeans/pants are required for competition.
- While hard soled shoes are not required for the contest, competitors are required to wear closed toed shoes with non-slip soles.
- Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair.

COURSE OF FIRE:

- BB Gun FOUR positions
  - Prone
  - Kneeling
  - Sitting
  - Standing
- **TEN** rounds per target at 5 meters (16.4 feet) BB Gun
- **TEN** minutes will be allowed for each target.

DIV. 347
SHOOTING SPORTS/BB GUN CONTEST

Class 11 Advanced Division (Exhibitor ages 16-18 on Jan 1)
Class 12 Senior Division (Exhibitor ages 13-15 on Jan 1)
Class 13 Intermediate Division (Exhibitor ages 11-12 on Jan 1)
Class 14 Junior Division (Exhibitor ages 9-10 on Jan 1)
Class 15 Novice Division (Exhibitor ages 8 on Jan 1)

TRACTOR DRIVING CONTEST

PRE-ENTRY REQUIREMENTS
Tractor Driving Contest Entry (Google Form)
DEADLINE: Monday, July 11 by 5:00 p.m.

CONTEST
Saturday, July 23 at 1:00 p.m.
Near Baseball Field - Washington County Fairgrounds, Arlington
SUPERINTENDENT
Mike Fuchs

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00

GENERAL INFORMATION:

- The purpose of the contest is to promote and encourage safe and skillful tractor operation, in addition to providing members an opportunity to demonstrate their knowledge of tractor maintenance and safety.
- Contestants must be enrolled in the Washington County 4-H Program.
- Each division will include tractor operation and a written test.
- The tractor and equipment will be provided by the show/contest management.
- The exact course will be determined by the contest committee and will not be announced until the contest begins.
- Contestants will not be allowed preliminary practice runs.

DRESS CODE:

- Exhibitors are required to wear a white shirt or blouse with the official 4-H chevron attached, or a 4-H T-shirt.
- Long jeans/pants are required for competition.
- While hard soled shoes are not required for the contest, competitors are required to wear closed toed shoes with non-slip soles.
- Chevrons and t-shirts are available for purchase at the Nebraska Extension in Washington County Office in Blair and the 4-H Office during the Washington County Fair.

DEPT. H / DIV. 830
TRACTOR DRIVING CONTEST

Class 3 Senior Division
(15-18 years old on Jan 1 of current year)

- **WRITTEN EXAMINATION:** The written examination will consist of 30 questions (true-or-false and/or multiple-choice) about tractor maintenance, operation safety and parts identification. Helpful study references are Nebraska 4-H 210 Tractor Operation and Safety Manual and Purdue Extension 4-H Tractor Levels A-D.
  - Each question is worth 10 points. Therefore, the number of questions missed x 10 = total number of points to be added.
  - RULES: Ten penalty points will be given for each question answered incorrectly.
  - SCORING: Question missed _____ x 10 = Total Examination Penalty Points _____
- **TWO WHEEL DRIVING EVENT**: The driving event will consist of the 4-H member driving and backing a 2wd tractor and 2 wheel trailer through a divided alley course. At the beginning of the event a demonstration is provided to show correct and safe operation of the tractor and how to complete the course. The penalty point system is used to score the event with points accumulating based on time to complete the course and driving infractions. Each participant is scored on safety throughout the event with points being added for unsafe operation. Judges rule on any questions that may arise during the event.
  - RULES: This is a timed event. You will have 6 minutes to complete the course.
  - SCORING:
    (1) Driving Infractions_____ x (XX) point value = _____
    (2) Total drive time in seconds _____ x 1 = _____
- **FOUR WHEEL DRIVING EVENT:** The driving event will consist of the 4-H member driving and backing a 2wd tractor and 4 wheel hay rack type trailer into a staked shed. At the beginning of the event a demonstration is provided to show correct and safe operation of the tractor and how to complete the course. The penalty point system is used to score the event with points accumulating based on time to complete the course and driving infractions. Each participant is scored on safety throughout the event with points being added for unsafe operation. Judges rule on any questions that may arise during the event.
  - RULES: This is a timed event. You will have 6 minutes to complete the course.
  - SCORING:
    (1) Driving Infractions_____ x (XX) point value = _____
    (2) Total drive time in seconds _____ x 1 = _____
- **FINAL SCORE:** The 4-H member with the lowest combined total written and driving score will be the contest winner.

Class 4 Intermediate Division
(12-14 years old on Jan 1 of current year)

- **WRITTEN EXAMINATION:** The written examination will consist of 20 questions (true-or-false and/or multiple-choice) about tractor maintenance, operation safety and parts identification. Helpful study references are Nebraska 4-H 210 Tractor Operation and Safety Manual and Purdue Extension 4-H Tractor Levels A-C.
  - Each question is worth 10 points. Therefore, the number of questions missed x 10 = total number of points to be added.
  - RULES: Ten penalty points will be given for each question answered incorrectly.
  - SCORING: Question missed _____ x 10 = Total Examination Penalty Points _____
- **DRIVING EVENT:** The driving event will consist of the 4-H member driving and backing a 2wd tractor and 2 wheel trailer through a divided alley course. At the beginning of the event a demonstration is provided to show correct and safe operation of the tractor and how to complete the course. The penalty point system is used to score the event with points accumulating based on time to complete the course and driving infractions. Each participant is scored on safety throughout the event with points being added for unsafe operation. Judges rule on any questions that may arise during the event.
  - RULES: This is a timed event. You will have 6 minutes to complete the course.
  - SCORING:
    (1) Driving Infractions_____ x (XX) point value = _____
    (2) Total drive time in seconds _____ x 1 = _____
- **FINAL SCORE:** The 4-H member with the lowest combined total written and driving score will be the contest winner.

Class 5 Junior Division
(8-11 years old on Jan 1 of current year)

- **WRITTEN EXAMINATION:** The written examination will consist of 15 questions (true-or-false and/or multiple-choice) about tractor/mower maintenance and operation safety. Helpful study references are Nebraska 4-H 210 Tractor Operation and Safety Manual and Purdue Extension 4-H Tractor Levels A-B.
  - Each question is worth 10 points. Therefore, the number of questions missed x 10 = total number of points to be added.
  - RULES: Ten penalty points will be given for each question answered incorrectly.
  - SCORING: Question missed _____ x 10 = Total Examination Penalty Points _____
- **DRIVING EVENT:** The driving event will consist of the 4-H member driving a hydrostatic lawn tractor through a flag course and backing up to a flag. At the beginning of the event a demonstration is provided to show correct and safe operation of the lawn tractor and how to complete the course. The penalty point system is used to score the event with points accumulating based on time to complete the course and driving infractions. Each participant is scored on safety throughout the event with points being added for unsafe operation. Judges rule on any questions that may arise during the event.
  - RULES: This is a timed event. You will have 6 minutes to complete the course.
  - SCORING:
    (1) Driving Infractions_____ x (XX) point value = _____
    (2) Total drive time in seconds _____ x 1 = _____
- **FINAL SCORE: T**he 4-H member with the lowest combined total written and driving score will be the contest winner.