

WASHINGTON COUNTY 4-H DOG OWNERSHIP AFFIDAVIT

This affidavit is required for Washington County Fair Exhibition.

Please return by Monday, July 10, 2023 to:

Nebraska Extension in Washington County Office, 597 Grant Street, Blair, NE, 68008

4-H Member: _____

	Breed	Color/Markings	Date of Birth	Name of Dog	
As ow	oner of the dog(s) descri	bed above, I certify that		(exhibitor's name)	
	3 .,	• • • • • • • • • • • • • • • • • • • •			
nas m	ly permission to use this	s animal(s) in their Washington County 4	1-H Project. I understand tha	it the 4-H	
meml	per must manage (includ	ding feeding, grooming, exercising, trair	ning, etc.) and have access to	this dog(s) at	
least '	least 75% of the time during the course of the project year.				
icase	, s, s or the time daming t	the course of the project year.			
As the	e 4-H member who will	be showing above dog(s), I agree that I	must manage (including fee	ding, grooming.	
exerc	ising, training, etc.) and	have access to this dog(s) at least 75% of	or the time during the cours	e of the project	
year.					
Signature of A H Mombor		Signature of (Durnar		
Signature of 4-H Member		Signature of C	Signature of Owner		
					

To be completed by Washington County 4-H Extension:

Date received: _____