



EXHIBITOR INFORMATION

Exhibitor Name	
Exhibitor # (Back Tag)	
Age (January 1 of current year)	
Years Exhibiting Bucket Calves	
Parent/Guardian Name(s)	
4-H Club Name	

CALF INFORMATION

Name	
Ear Tag #	
Birth Date	
Sex: Heifer <u>OR</u> Steer <u>OR</u> Bull	
Kind: Beef <u>OR</u> Dairy <u>OR</u> Crossbred	
Breed and/or Color	
Where did you buy/get?	
When did you buy/get?	
A. Weight & Date – Start of Project	
B. Weight & Date – Currently	
C. Pounds Gained (B - A)	

EXPENSE SUMMARY

Purchased/Valued Amount	\$
Feed Cost	\$
Medication/ Veterinary Cost	\$
Additional Cost (Explain)	\$
TOTAL EXPENSES	\$

4-H BUCKET CALF RECORD BOOK

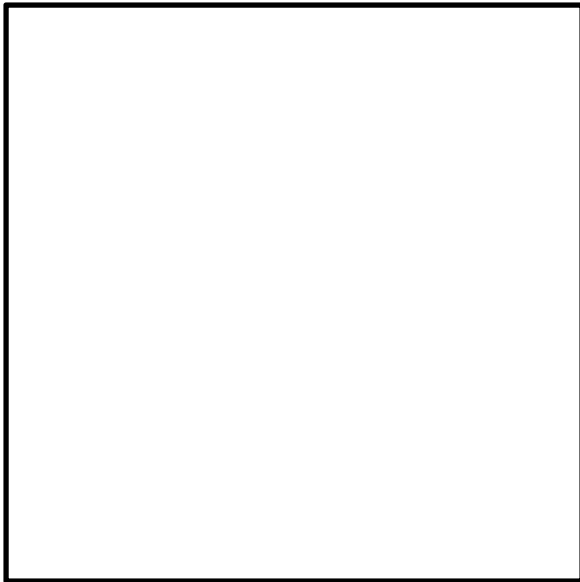
Washington County

FUTURE PLANS

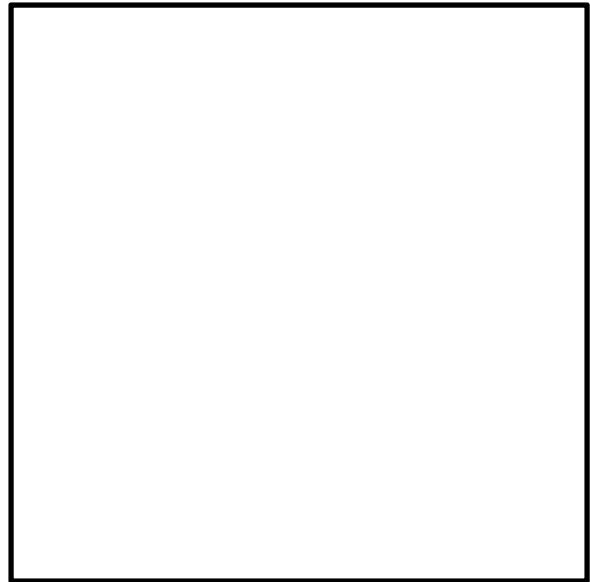
What do you plan to do with your calf after the fair? _____

Do you plan to take the first and/or second year bucket calf project next year? _____

PHOTOS



Beginning Project Photo



Current Project Photo

ADDITIONAL PHOTOS

4-H Member Signature:
4-H Project Leader Signature:
Parent/Guardian Signature: