



Washington County 4-H County Bred & Owned Breeding Heifer Affidavit

GUIDELINES:

- Each breeding heifer listed is from the 4-Her's or family's herd who verifies it is from his/her own cow and was bred and calved in Washington County.
- Each breeding heifer listed is being raised by the 4-H member(s) at a residence within Washington County.
- Each breeding heifer listed is properly identified according to the current Washington County 4-H Livestock Guidelines.
- Each breeding heifer listed is eligible to enter and exhibit in the Washington County Fair County Bred & Owned Breeding Heifer Class.
- Each breeding heifer listed is NOT automatically entered in the Washington County Fair County Bred & Owned Breeding Heifer Class. Each 4-H member must properly enter his/her own project animals according to the Rules & Regulations in the current year's Washington County Fair Premium Book.
- Each breeding heifer listed is NOT required to be entered/exhibited in the Washington County Fair County Bred & Owned Breeding Heifer Class. It may be entered/exhibited in a different breeding heifer class, according to the current year's Washington County Fair Premium Book. However, a breeding heifer may NOT enter/exhibit in more than one breeding heifer class (including the County Bred & Owned Breeding Heifer Class).
- The Champion and Reserve Champion of the County Bred & Owned Breeding Heifer Division will compete against the other Breeding Heifer division champions and reserve champions for Supreme Champion Breeding Female and Reserve Supreme Champion Breeding Heifer.

The breeding heifer(s) listed below meet the guidelines and are eligible to enter/exhibit in the Washington County 4-H Bred & Owned Breeding Heifer Class.

Tattoo	Left or Right Ear	Date Born	Breed	Breeder's Name & Address

I (we) hereby certify that the breeding heifer(s) listed meet the Washington County 4-H Bred & Owned Breeding Heifer Affidavit Guidelines. I understand that violation of exhibit rules can lead to exclusion from participation at 4-H shows.

4-H Member Signature: _____

Date: _____

4-H Member Signature: _____

Date: _____

4-H Member Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

DEADLINE: June 15, 2023

TO: Nebraska Extension-Washington County Office, 597 Grant Street, Suite 200, Blair, NE 68008 -2550