# WASHINGTON COUNTY FAIR 4-H EXHIBITS
# TOP CURRICULUM EXHIBITOR AWARD – 2020
## Champion & Reserve Champion in each curriculum/project area
### Awarded at the Washington County 4-H Achievement Celebration, December 6, 2020

**Winners of the Washington County Fair 4-H Exhibits – Top Curriculum Areas will be calculated by the 4-H Office.**
***(NEW in 2020, there is no form to fill out).***

| CURRICULUM AREA | PROJECT AREA (as identified below) | CRITERIA EXHIBIT COUNT |
|---|---|---|
| ANIMAL SCIENCE | Veterinary Science*<br>Animal Showmanship Classes<br>(*INCLUDES: Beef, Cat, Companion Animal, Dairy Cattle, Dairy Goat, Dog, Hog, Horse, Meat Goat, Poultry, Rabbit, Sheep*) | *Entered at least* THREE EXHIBITS (ONE EXHIBIT must be static*) *from at least* TWO PROJECT AREAS |
| COMMUNICATIONS & EXPRESSIVE ARTS | Communications (static exhibits)<br>Photography<br>Presentations/Posters<br>Theatre<br>Communications Contest | *Entered at least* THREE EXHIBITS *from at least* TWO PROJECT AREAS |
| CONSUMER & FAMILY SCIENCES | Clothing<br>Consumer Management<br>Heritage<br>Home Environment<br>Human Development<br>Knitting & Crochet<br>Quilt Quest<br>Fashion Show<br>Life Challenge Contest | *Entered at least* FOUR EXHIBITS *from at least* THREE PROJECT AREAS |
| ENVIRONMENTAL EDUCATION & EARTH SCIENCE | Conservation, Wildlife & Shooting Sports (static exhibits)<br>Entomology<br>Forestry<br>WCF Shooting Sports-Archery Contest<br>WCF Shooting Sports-BB Gun Contest | *Entered at least* FOUR EXHIBITS *from at least* TWO PROJECT AREAS |
| HEALTHY LIFESTYLES | Cycling<br>Food & Nutrition<br>Safety<br>Favorite Foods Day Contest | *Entered at least* THREE EXHIBITS *from at least* TWO PROJECT AREAS |
| LEADERSHIP, CITIZENSHIP & PERSONAL DEVELOPMENT | Citizenship<br>Entrepreneurship<br>Leadership | *Entered at least* TWO EXHIBITS *from at least* TWO PROJECT AREAS |
| PLANT SCIENCE | Agronomy<br>Horticulture<br>Range | *Entered at least* FOUR EXHIBITS *from at least* TWO PROJECT AREAS |
| SCIENCE, ENGINEERING & TECHNOLOGY | SET Aerospace (Rocket/Drones)<br>SET Computers<br>SET Electricity<br>SET Geospatial<br>SET Physics/Power of Wind<br>SET Robotics<br>SET Welding<br>SET Woodworking<br>Rocket Launch Contest<br>Tractor Driving Contest | *Entered at least* FOUR EXHIBITS *from at least* THREE PROJECT AREAS |

## CRITERIA:

**POINT SYSTEM**
Purple Ribbon = 12 points
Blue Ribbon = 8 points
Red Ribbon = 4 points
White Ribbon = 2 points
Gold Medal = 4 points
Selected for State Fair = 2 points

The highest total points will determine the award winner.

Ties will be broken by
1) Most Purple Ribbons Received;
2) Most Exhibits Selected for State Fair;
3) Most Gold Medals Received within the Curriculum Area.