



Attention students going into 1st, 2nd, and 3rd grades! Are you up for something new and exciting to do this summer with legos.

How about learning about using WeDo Lego kits? You will learn to build simple machines and program them.







Who

Jr. FLL Day Camp

(Students going into 1st, 2nd, and 3rd grades)

July 6, 7, & 8, 2016

10:00 to 11:30 a.m.

House Memorial Public Library

Students will explore the exciting world of robotics. They will design and program robot using LEGO EV3 kits through hands-on challenges. Come and join the fun this summer. Space is limited.

Register by June 30th!

Cost

Where

\$15 per participant

Contact Nebraska Extension in Dakota County (402) 987-2140

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.





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Return the portion below and keep the top part for your infor-

Registration Form

Jr. FLL Camp, July 6, 7, & 8, 2016

10:00 to 11:30 a.m.

outh's Name	Grade Completed May 2015
outh's Age	School
Parent/Guardian Name	
Address	
City	State Zip
Phone Email _	
CAMP HEALTH ST	TATEMENT
no contagious diseases, and has not had any serious illness recently, of would inhibit participation or impact other participants. The parent or genedical care of participants. If special needs or limitations exist please on the event of a medical emergency, the 4-H Staff, University of Nebra whatever measures they deem reasonable to render assistance and I a	puardian of each participant is responsible for the health and e describe them below. Also please list any food allergies: aska or its representatives have my permission to take
nvolved. s the youth participant covered by family medical/hospitalization? Ye	s □ No
As Parent/Guardian of the youth participant, I understand that health in Medical Insurance CompanyName of insuredNedical Care Provider-Name of Family Physician and Health Care Fac	nsurance coverage is the parent's/guardian's responsibility. Policy No Relationship to Participant cility Telephone
${ m I}$ Yes ${ m I}$ No \sim I give permission to use my child's name/photograph in pertaining to 4-H activities (Web page photos WILL NOT include youth	
Date	Please make check payable to: Nebraska Extension in Dakota County
Parent/Guardian's Signature	,
Parent's Daytime Phone Number	Nebraska Extension in Bakota County Office
Emergency Contact & Phone Number	1505 Broadway Street; PO Box 129 Dakota City, NE 68731 (402) 987-2140 www.dakota.unl.edu
	<u>www.dakota.unl.edu</u>