

# NORFOLK AREA

## Chamber of Commerce

### 67th Annual Norfolk Beef Expo Open to the Entire State

Date: **Sunday, September 11, 2016**  
Place: Northeast Community College Chuck M. Pohlman Ag Complex, located on East Benjamin Avenue  
Sponsor: Norfolk Area Chamber of Commerce - Agri-Business Council

More information can be found at [www.norfolkareachamber.com](http://www.norfolkareachamber.com) (under the events tab)

#### **4-H & FFA Show Rules and Regulations for the Norfolk Beef Expo**

1. Any member of a Nebraska 4-H club or FFA chapter, who is at least 8 years of age and not older than 19 years of age on January 1, 2016, is eligible to show.
2. Each exhibitor may enter two market (fed) calves. Entry forms may be obtained from your County University of Nebraska-Lincoln Extension office, FFA adviser or the Norfolk Area Chamber of Commerce office. A non-refundable entry fee of \$25 must accompany the entry form for each calf entered. Entry forms must be **complete and signed** by the county Extension educator or FFA adviser, and sent to the Norfolk Area Chamber of Commerce office postmarked no later than **Friday, September 2, 2016**. Entries can be hand delivered to a Beef Expo committee member or to the Norfolk Area Chamber office by **Tuesday, September 6, 2016**
3. Neither noseprints nor DNA samples are required to participate in the Norfolk Beef Expo.
4. Exhibitors may elect to participate in the sale of their cattle following the show. Grand and reserve champion steers and heifers are required to sell. This year's auction will again be a premium auction, with the sale of the actual animal made directly to Tyson Fresh Meats on a grade-and-yield basis. The 4-H Animal Care and Management Disclose Statement needs to be completed for all animals selling. A parent or guardian must sign the form if the exhibitor is under 18 years old.
5. Exhibitors participating in the premium auction will receive a premium from the buyer. The premium will be on a per-head basis, not on a per-hundredweight basis. Exhibitors will be limited to one entry in the premium auction. Premiums will be sent out via mail by the Norfolk Area Chamber of Commerce after all auction monies have been collected.
6. All cattle (including the grand and reserve champions) that are sold will be transported to Tyson for harvest, with the dollar value determined by the yield-and-quality grade of the carcass. Carcass base prices will be posted at check-in. A minimal fee will be charged to cover costs associated with the sale. The Norfolk Area Chamber of Commerce will mail disbursements to exhibitors upon receipt of the Tyson payment approximately two weeks from date of show.
7. Exhibitors with two entries may sell their second entry to Tyson on the same grade-and-yield basis listed above.
8. Substitutions of calves will not be allowed after 4 p.m. **Friday, September 9, 2016**. All substitutions must be faxed to the Norfolk Area Chamber of Commerce office at (402) 371-0182.

9. The NECC Ag Complex will be open at noon on Saturday, September 12. Calves will be checked in on **Saturday, September 10, 2016, from 4:00 to 6 pm**. No calves will be checked in after 6 p.m. Only calves shown will be eligible for the sale.
10. Each exhibitor will furnish his own blocking chute and equipment and will be responsible for using them in the designated area announced at the time of the show. **No blocking chutes will be allowed in any alley or sales arena. No butt fans are allowed in the Ag Complex.**
11. Calves will be assigned divisions and classes by height. Show programs with classes listed will be posted and available the morning of the show. Show order will be tall heifers, short heifers, tall steers, medium steers and short steers. The top two calves in each class will compete for division champions. Division champions will then compete for the grand champion and reserve grand steer and heifer titles. Judging will begin at **9 a.m. Sunday, September 11.**
12. Exhibitors must show his/her own calves, except in cases of certified illness or having two calves in the same class when a substitute showman will be allowed, provided that showman is an exhibitor of this show.
13. Any calf displaying ill temperament or undesirable disposition may be dismissed from the show and sale at the discretion of the show officials.
14. Only purples can be champions. Entry must be awarded a first or second purple ribbon in a class to be eligible to compete for champion or reserve champion.
15. Grand and reserve champions will be selected at approximately 5 p.m. that Sunday. The grand and reserve champion steers and heifers are required to be sold and harvested. Animals selected as division champions and reserve champions cannot be withdrawn from the grand champion drive. Violation of this rule may result in disqualification and exhibitor may be barred from future participation at the Norfolk Beef Expo.
16. Showmanship contest will be a fitted show.
17. Anyone caught with alcoholic beverages on the Ag Complex grounds will be asked to leave the premises immediately.
18. The Norfolk Area Chamber of Commerce will not be responsible for any loss and/or injury. The rules are made for the benefit of all concerned.
19. **Grievance Rule:** Available to exhibitors to air their problems or concerns. The regulations are
  - a) Grievance must be submitted in written form;
  - b) Grievance must be filed within a half-hour after last division champion is selected;
  - c) Reason for grievance;
  - d) How he/she will prove the situation;
  - e) \$20 cash payment; and
  - f) Grievance must be signed.

**College scholarship available.** High school juniors and seniors who exhibit at the Beef Expo are eligible for a \$500 scholarship from the Agri-Business Council. Applications are available on the Norfolk Area Chamber website.

Special hotel rates for the Norfolk Beef Expo:

Holiday Inn: \$109.95  
Hampton Inn: \$109.95  
Norfolk Lodge & Suites: \$99.95  
New Victorian Inn: \$69.99  
Rodeway Inn: \$71.99 (2 queens)

**67th Annual Norfolk Beef Expo - 4-H and FFA Beef Show & Sale  
Sunday, September 11, 2016**

**Please print - One exhibitor per entry form.**

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Phone \_\_\_\_\_ County \_\_\_\_\_  
(You show in)

Email Address \_\_\_\_\_ Age of Exhibitor as of January 1, 2016 \_\_\_\_\_  
(Exhibitors must be 8 years or older as of 1-1-16 and regularly enrolled in 4-H and no older than 19 years of age on 1-1-16)

I plan to exhibit a steer(s). Ear Tag Number(s) \_\_\_\_\_

I plan to exhibit a heifer(s) Ear Tag Number(s) \_\_\_\_\_

4-H Animal Care and Management Disclose Statement

I hereby certify that the above described calf is eligible under the rules of this show.

County Extension Educator/Ag-Ed Instructor \_\_\_\_\_

**\$25.00 registration fee per calf - A maximum of two animals per entry.**

**Return with postmark no later than Friday, September 2, 2016**

*Or hand delivered to a Beef Expo committee member or to the Norfolk Area Chamber office by Tuesday, September 6, 2016*

Norfolk Area Chamber of Commerce, 609 W Norfolk Ave. Norfolk, NE 68701

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**4-H Animal Care and Management Disclose Statement**  
**\*Country of Origin \*Prohibited Feed & Antibiotic \*Treatment Record**

Name \_\_\_\_\_

- As a youth livestock producer, I understand that I have an obligation to be a responsible producer and that all animals will enter the food chain and become edible food products for the consuming public. This subjects every exhibit animal to all state and federal regulations involving proper drug usage and all Food & Drug Administration, Animal Plant Health Inspection Service, Food Safety Inspection Service and Environmental Protection Agency regulations.
- We, the undersigned, certify that we have **read, understand and will abide** by all rules and regulations at the county 4-H & FFA fair and of the Norfolk Beef Expo. We agree to the condition that these exhibit animals (identified on this form) may be screened for violate residues and foreign substances.
- We have completed the Treatment Records information on the back of this for any injectable, water, or feed medication, pesticide or other substance that has been administered to exhibit animals. Use of these products may require additional time to meet legal withdrawal limits before harvest.
- We certify that our exhibit animals have completed any withdrawal time relative to the administration of any legal drug, vaccine or other substance, and are in compliance with applicable FDA and USDA regulations (and similar state regulations) concerning drug residues and withdrawal periods.
- We certify that these exhibit animals have not received drugs that are not in compliance with label indications or, if applicable, the requirements of the regulations codifying the Animal Medicinal Drug Use Clarification Act amendment to the Federal Food, Drug, and Cosmetic act (under the direction of a valid Veterinary/Client/Patient relationship). All antibiotics are used under the auspices of a veterinarian comply with FDA regulations and not used solely for the purpose of growth promotion.
- In the “finishing ration” have not been “prohibited” mammalian protein (i.e. ruminant meat and bone meat) as defined by FDA CFR 589 2000.
- If violations are detected, appropriate state and federal authorities will be notified, and regulatory action can be expected.
- By signing below I/we hereby certify that all animals listed below were born and raised in the United States and have maintained the appropriate records to provide as proof of origin. We have followed all COOL compliance guidelines, and have maintained the appropriate records to provide as proof of country of origin.
- We further certify the information provided is correct and accurate, and that we have read and understand these regulations and may be relied upon by any person or entity accepting my (our) animal(s) for harvest.

\_\_\_\_\_  
Owner's/Exhibitor's Signature

\_\_\_\_\_  
Parent or Guardian's Signature

Date \_\_\_\_\_

Market Beef County ear tag number (s) \_\_\_\_\_

## Individual or Pen Animal Treatment Records

Animal ID or Pen Location	Treatment Date	Product Name	Amount of Drug give (cc, water or feed concentration)	Route (feed, water injectable by IM or SQ topical)	Remarks/Initials or Who Administered	Withdrawal Time Needed Before Harvest	Date Withdrawal Completed

These cattle have not received any form of Zilpaterol hydrochloride (Zilmax, Showmaxx, or any other formulation).

\_\_\_\_\_  
Signature of 4-H'er