

Stanton County
4-H Bucket Calf
Project Record Book
for 8 and 9 year olds

First and Last Name _____

My age as of January 1st _____

4-H Club name _____

Parent's Name _____

Address _____

My calf's name is _____

My calf was born on (date) _____

Breed of calf _____ Circle one: beef or dairy

What color is your calf? _____ ear tag number _____

Sex of calf (circle one): **steer** or **heifer** *Bulls can not be shown in this project.

What is the cost or the value of your animal? _____

MONTHLY RECORD

This sheet is to chart the progress of your calf, beginning with the date of birth. Did your calf have health problems..or anything that changed while you took care of your calf? Each month should include information on feed, shelter, and medical.

1st month

2nd month

3rd month

4th month

5th month

What are your plans for your animal after the county fair?

What is the value of your animal at the end of the project? _____

Write about you and your calf.

Your signature _____

Your parent or guardian's signature _____

Two pictures are required. Take one picture at the beginning and one at the end of your project. Write the date that the picture was taken by each picture.