STAYING IN THE LOOP

October 2024



Nebraska Extension - Stanton County

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Winter Hours

Extension Office is now on Winter Hours

Monday - Thursday 7 am - 5 pm

2024 - 2025 4-H Calendar



OCTOBER

26 - 4-H Sewing

NOVEMBER

7 - Diamond Clover Due

7 - Award Applications Due **16** - 4-H Sewing

DECEMBER

7 - 4-H Sewing

JANUARY

20 - Club Treasurer's Reports Due

Award Applications

Stanton County 4-H members can be recognized and awarded for outstanding achievements and contributions to the community, club, and their own personal development. Recognition and awards are available throughout all levels and programs of 4-H.

AWARD APPLICATIONS DUE NOVEMBER 7

Award Applications are due in the office November 8 to be considered for awards.

<u>Achievement Application</u> - Junior & Senior versions for Stanton County Awards.

Winners in each category will receive \$50.

4-H'er can win once per age division (Junior, Intermediate, Senior)

Categories: Agriculture

STEM

Leadership & Entrepreneurship

Healthy Living

College & Career Preparation for My Future

Diamond Clover - simple 1 page form, front & back

Clover Kid Record Books - short simple record book

Award Applications and more information on the various awards is on our webpage.

Due November 7, 2024

County Fair Premium Money

The following 4-H'ers have premium money in the office that needs to be picked up:

Dawson Allen Brayden Cooke Madalynn Walker



2025 Stanton County Fair Dates

Pre-Fair - July 23
Dog Show - July 25
Fair - July 30-August 3

4-H Sewing



will be held in the Stanton Community Building from 9 am - 3 pm. You are welcome to go and come as you please. Sewing machines, donated fabric and supplies are available if you need. DaNita Schellpeper (402-439-5089) and Kim Spence (402-851-1394) will be there to help. This is open to any 4-H member that would like to learn to sew or needs help with a sewing project.

Look in the fairbook at the beginning sewing projects in STEAM Clothing 1 - Fundamentals, pick one you would like to make and Kim and DaNita will help you get started.

All dates are held on Saturdays.

- October 26
- November 16
- December 7

Club Treasurer's Report

Club Treasurer's Reports will be sent out in December and will be due back in the office by January 20.

4-H Exhibit Workshop Project Ideas

Do you have any recommendations for projects for 4-H Exhibit Workshop? What opportunities would you like to see made available for 4-H'ers to learn? Please let the Extension office know so they can be taken into consideration when we are planning for next year.

Blooms in a Bucket

In 2025, 4-H Council is sponsoring Blooms in a Bucket. One-gallon buckets can be picked up from the Extension Office and must be planted with real flowers. This is open to the public so 4-H'ers invite moms, dads, grandparents, friends and neighbors to join in the fun. Buckets will be judged in these age divisions: Youth, ages 5-18, Adult, 19-59, Senior, 60 +. Prizes will be awarded for each age division - 1st place \$20 and 2nd place \$10. More details to come.

4-H Council

The first 4-H Council meeting for 2025 will be held in January. Each club can have 1 adult and 1 youth representative on the Council. Please let the office know your club representatives. Officers will be elected at the January meeting.

Council meetings are open to the public. Anyone is welcome to attend and bring ideas to the table. The general public is not able to vote. Only club representatives are allowed to vote.

4-H Youth Enrollment is Open!

4-H Online is open for enrollment for the new 4-H year.

Enrollment is open for youth only at this time.

- Use your email and password from last year to log-in to 4-H Online.
- New Families will need to create an account.
- Enrollment and project information is available on our website.



ENROLLMENT IS NOT COMPLETE UNTIL DUES ARE PAID. Dues are \$10 per family.

Families with only cloverbuds or volunteers (leaders) do not pay dues.



