4-H Newsletter STAYING IN THE LOOP May 2024



Nebraska Extension - Stanton County

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Due Dates Approaching

Due June 1

- YQCA anyone exhibiting beef, sheep, goat, swine, poultry & rabbit at the fair.
- Animal ID sheets anyone exhibiting horse, beef, sheep, swine, goat, or rabbit at the fair.
- T-shirt Orders anyone needing to order a new t-shirt.
 - 4-H Council buys new members a t-shirt must let office know size.
- DNA Envelopes Due State Fair Livestock Exhibitors

See additional information below.

2024 4-H Calendar



MAY

18 - Sunday Sewers23 - Rabbit Tattooing & Clinic31 - Whiskey Barrel Planting Deadline

JUNE

YQCA Deadline
 Animal ID Sheets Due
 T-shirt Orders Due
 T-shirt Orders Due (State Fair)
 ONA Envelopes Due (State Fair)
 - 4-H Workshop Registration Due
 Tree Pruning Demonstration
 T - Clover Kid Camp Registration Due
 19-20 - 4-H Exhibit Workshop
 Saturday Sewers
 Swimming Pool Party
 Clover Kid Camp

JULY

Horse Level 1 Test Deadline
 4-H Auction Items Due to Office
 8 - Pre-Entries Due
 8 - Fashion Show Narratives Due
 19 - Entry Tags Ready
 24 - Pre-Fair Judging
 24 - Companion Animal & Cat Show
 26 - Dog Show
 27 - Fair Set Up

Stanton County Fair - July 31-August 4

Complete Your 4-H Enrollment Today

ENROLLMENT IS NOT COMPLETE UNTIL DUES ARE PAID.

Dues are \$10 per family.

Families with only cloverbuds or volunteers (leaders) do not pay dues.

4-H T-Shirts

New 4-H Members - 4-H Council buys each new 4-H member a t-shirt. All new members, <u>you must</u> <u>contact the office with your size to get your t-shirt ordered.</u>

Re-enrolling members - if you want to order a t-shirt, contact the office with your size.

Dress Code - all 4-H members exhibiting animals at the fair are required to wear the official 4-H t-shirt or plain white t-shirt with 4-H chevron attached.

2024 Stanton County Fairbook

Fairbooks are updated every year. Check the 2024 fairbook for the updated classes and other changes in projects and exhibits.

The fairbook also includes the General Rules for the fair that is important for everyone exhibiting at the county fair.

May 30 - Bingo



BINGO

NGO

· Bingo at the Nursing Home

All 4-H Families are welcome to join us at the Stanton Nursing Home for Bingo.

THURSDAY, MAY 30

MEET AT THE NURSING HOME AT 1:45 PM

DONE BY 3 PM.

BING

2024 Fair Dates

July 24 - Pre-Fair July 26 - Dog Show Stanton County Fair - July 31 - August 4

Updated Information:

Due to the exhibit hall being rented out during county fair judging week, all families will have to pick up exhibits after they are judged on Pre-Fair Day (before 4 pm) and bring them back Tuesday or Wednesday of the fair to be exhibited.

Fair Booth Watch

Time to sign up your clubs for Booth Watch at the fair.

Duties for booth watch include watching that no one enters the booths or handles any of the exhibits. If the building is locked when you arrive, please ask the fairboard to unlock it. The building should be locked at 9 pm when you leave.

2024 BOOTH WATCH SCHEDULE			
Thursday - Open Class			
Friday			
1 pm - 5 pm			
5 pm - 9 pm Wildcat			
Saturday			
10 am - 1 pm			
1 pm - 5 pm			
5 pm - 9 pm			

Saturday Sewers

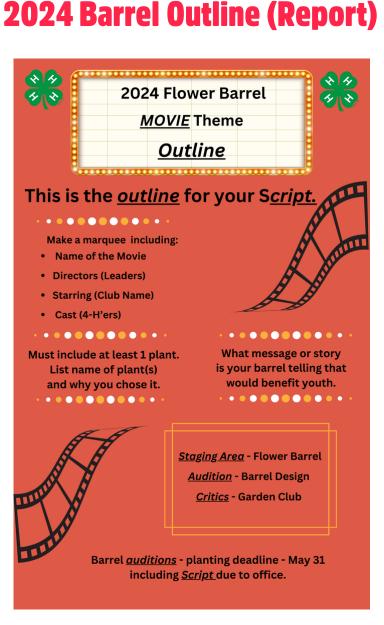


- Saturday, May 18
- Saturday, June 22
- Saturday, July 6 Possible Date

Saturday Sewers meet at the Community Building at the Stanton

Fairgrounds from 9 am - 3 pm. Anyone interested in learning to sew or willing to help complete donated quilts is welcome to attend. Come and sew if you have an unfinished project, stop by to get ideas for a new project, or come work on donated, unfinished projects. Everyone is welcome. A limited supply of sewing machines and supplies are available for all to use.

For more information or questions, contact DaNita Schellpeper at 402-439-5089 or Kim Spence at 402-851-1394.



See link below for Barrel Theme requirements.

Barrel plantings and reports are due May 31. The barrels have been spruced up with fresh potting soil and are ready to plant.

2024 Barrel Theme (1).pdf

Download 1.1 MB

4-H Exhibit Workshop

Registration Deadline - June 5



💁 Stanton County 4-H Exhibit Workshop 🚳 OPEN TO ALL YOUTH - Age 8 & Older

n't need to belong to 4-H to participa June 19th and 20th At the Exhibit Hall on the Fairgrounds. Please bring your lunch and drink, Wear old clothes. MUST HAVE AT LEAST 5 INDIVIDUALS TO HOLD CLASS.

WEDNESDAY JUNE 19

9:00 - 11:30 Rockets This class will meet both mornings so you can finish your rocket

instructor: Julie Schultz Cost \$20 You will learn about the parts of a rocket, how a rocket works and construct your own rocket.

Department H - Division 850 - Class 1



10:30 – 12:00 Wood Burning. Instructor: Kim, Diane, & Donna Cost: \$6:00 Cost 36.00 Learn how to do wood burning with a fun, easy technique using Scorch Markers that react with heat to permanently etch wood surfaces. Choose from 4 templates for design on cutting board. Department C - Division 257 - Class 15

NOON - 1:00 - LUNCH

1:00 – 2:00 Pumpkin Arrangement LIMIT 11 Instructor: Kim, Diane & Donna Cost: \$8.00 Learn floral arrangement principles and create a beautiful pumpkin floral arrangement. * Department C - Division 257 - Class 14

00 – 3:00 Garden in a Glove/Propagate Pothos Instructor: Kim, Diane & Donna

Cost \$1



Cost: \$1 Learn about germination & take home a sample. (Supplies will be sent home to make another for fair exhibit.) Hands on training to properly plant a cutting. Bring a 4" or 6" pot. We will provide soil & cutting. December 2014. Understand 155. Charged

on 105 - Class 901 epartment M - Divi

THURSDAY JUNE 20

9:00 - 11:30 Rockets Continu

11:30 -12:00 - LUNCH



Cost: \$3.00 Learn how to create your own pop art self-portrait using Sharpie markers. Department C - Division 260 - Class 6

2:00 - 4:00 Beginner and Advanced Cake Decorating Instructor: Lal ene Bates Cost: Complete Kit 513 – If you bring your own one-layer cake Kit is \$8 which includes tips & bag. * Department E - Division 451 - Class (your choice) Cake, Cupcales

* Department, Division & Class Numbers are used for fair entry.

	ENTRY DEADLINE JUN	E 5 th
Registration and Paymen	t Due by June 5 th .	
Make checks payable to: U	niversity Nebraska Lincoln	
Sorry no late registrations,	no refunds.	
	Contact Us	
	Stanton County Extension Office 4	
	Email: Stanton-countyftun	
	Visit our website: stanton.ur	sl.edu
≽		
⊮		_Age:
	Email:	Age:
	Email:	
8< Name: Phone: Rocket - \$20		

2024 Project day flyer.pdf

Download

273.7 KB

Super Hero Training Camp

for Clover Kids (ages 5-7)



Clover Kid Camp (4).pdf

Download 3.2 MB

Tree Pruning Workshop

Ian Peterson, will be conducting a FREE Tree Pruning Workshop on June 10, 5-6 pm at the Extension Office. It will be a live demonstration on an Autumn Blaze Maple tree that the central leader was broken.

See flyer for more details.



Tree Pruning Demonstration (5).pdf

Download

Babysitting Clinic - Madison County

Madison County is offering 2 different opportunities:

Building Better Babysitters

Youth ages 11 and up. June 11 10 am - 3:30 pm \$25

See flyer for more information.

Madison Babysitting 2024 digital.pdf

Download 939.8 KB

Early Childhood Prep Academy

14-18 year olds July 17 - 18 \$30

See flyer for more information.

2024 Madison EC Prep Academy Flyers digital.pdf

Download 303.2 KB

2024 Online Horticulture Identification Contest

We are excited to offer the opportunity to learn important horticulture skills through the Online Horticulture Contest. The contest will be available June 7-21, 2024 at: http://go.unl.edu/online4hhortcontest

2024 Online Horticulture Identification Contest

Do you know what it takes to pick the best fruit and vegetables out at the grocery store? Or do you know what judges are looking for when they judge your plants at the county fair? Have you ever wondered, what plant is that!?!

newsroom.unl.edu

Save the Date

4-H Pool Party

4-H Council is planning a pool party at the Stanton swimming pool

for all 4-H members and their families.

Wednesday, June 26



- All clubs need to donate an item for the 4-H Council Auction held Sunday, August 4 during the fair.
- All 4-H families are encouraged to help gather donations for the auction. Please no advertising t-shirts, caps or other items. Think - Is this something I would bid on at an auction?
- All 4-H members benefit from the money raised by the 4-H Council.
- Items need to be turned into the office early (July 1) so the auction items can be advertised.

Contact the office with any questions.



NIFA Grant Submission Date Extended to May 31.

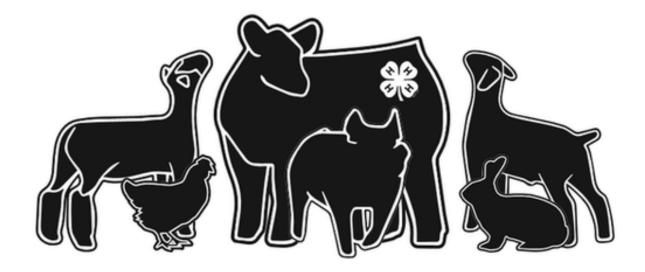
Nebraska 4-H Foundation's Governor's Agricultural Excellence Awards is a prestigious award designed to recognize 4-H clubs for their efforts to serve their communities. This grant is intended to provide funding for 4-H Clubs to complete projects that will have a lasting impact on their communities. Projects aim to be intentional and impactful, growing club members as leaders and fulfilling a need in their community.

Successful applicants will be awarded a \$500 grant issued to the club's treasury to be used as described in the award application.

At the conclusion of the project, clubs will submit a report detailing the outcomes of the intended project.

For additional information and full application instructions, please see the Nebraska 4-H Foundation's website. <u>https://www.ne4hfoundation.org/governers-ag-excellence-award/</u> Applications are due in the Nebraska 4-H Foundation office by May 31.

4-H LIVESTOCK NEWS



YQCA

FT May YUCAY

enrolled in Beef, Goat, Dairy Cattle, Poultry, Rabbit, Swin required to complete LQCA. Deadline is June 1. 4-H'er will not be able to exhibit animals at the fair if they have not complete the course. Please print completion certificate and turn in to the office

Parents will be able to create a parent account and add children to the family account.

YQCA Instructions - for help, click the Help Button to send an email or use the chat feature. ner Support will be provided M-F 10 am - 6 pm CST. Instructions with visuals.

- 1. Go to yqcaprogram.org from your computer browser and select Login & Register Tab. Register to create a new account - this will be your parent accoun
- Enter your birthdate
- Complete registration info for owner of account. 5. Retrieve email to validate registraton and complete parental consent.

Add a child.

- 1. Select Add Child.
- Select Add Child.
 Complete registration. Select Submit or Submit and Add Another Child.
 Somplete Data Sharing Consent.
 View child dashboard to edit child profiles, delete a child and add children.

Purchasing Web Based Training

- Go to Home page and select a course. Select Add to Cart. Multiple courses may be added to cart and multiple licenses of one training can be purchased. S. Select Proceed to Buy.
 Enter credit/debit card details.

- Enter creatit/depit card users.
 To view purchased trainings select Purchased Courses. Here is a list or courses that have been purchased.

Help Video is located at bottom of YQCA Homepage.

Continued on next page.

Complete Web-Based Training

- Return to Home page and select Take Course
- Select user to take course Before launching course, take pre-course survey. NOTE: users ,ust pass 3 quizzes to achieve certification: Animal Well-Being, Food Safety, and Life Skills. Select a Knowlege Builder and Skills Lab to gain knowledge and test skill. User status will show throughout
- to track progress. 4. Select Exit Activity, Jump To or the arrows under the module to return to menu page to Select and the Knowledge Builder, Skills Lab, or Quiz.
 Once all quizzes hae been passed, sign out.
 Log back in to take post-course survey and access certificate.

Printing Certification

- Access your certificate using dropdown menu under **Course Certificates**. Select the + to see dropdown on completed courses.
 Select the blue button to download certificate.
 On a PC computer, the downloaded PDF will be available in the upper right-hand corner of the screen and in the **Downloads** folder.
 On a Mac computer, the downloaded PDF will be available in your browser downloads at the bottom of the window and in the **Downloads** folder.
 On an IPhone, you will have the option to save your downloaded PDF to your photos, files, or other applications you appen.

- files, or other applications you have on your phone.
- 6. Rename and/or move the file to a location that is easilt accessible for future use. To print PDF, select printer icon and send to local printer.

YOCA Instructions

YOCA Instructions continued.

All youth enrolled in Beef, Goat, Dairy Cattle, Poultry, Rabbit, Swine and/or Sheep are required to complete YQCA. Deadline is June 1. 4-H'er will not be able to exhibit animals at the fair if they have not completed the course. Please print completion certificate and turn in to the office.

YQCA Info.pdf

Download 156.7 KB

Animal Identification Guidelines

All beef, dairy, sheep, swine, goats, horses and rabbits must be ID'ed to be exhibited at the fair.

BEEF

Exhibiting at County Fair Only:

1. Pick up tags & ID sheets at the Extension Office. Hours: 7 am - 5 pm, Monday - Thursday. 2. Photo ID: Turn in photo of 4-H'er with calf - tag must be visible in the ear. (Breeding heifers do not need a tag if they have a tattoo.)

3. Photos & ID sheets are due in the office by June 1.

State Fair Exhibitors:

Market and Feeders - need an EID tag & DNA samples taken.

Breeding heifers - need a tattoo or EID tag & DNA samples taken. It will be your responsibility to get the DNA pulled and information submitted online. Contact the office for a State Fair instructions packet, EID tags and DNA envelopes.

SHEEP & GOATS - will be ID'ed by scrapie tag. ID sheet needs to be turned into office.

RABBIT - Tattooing is May 23, 5:30 - 6:30 pm. Rabbits only need to come if they need to be tattooed. Showmanship clinic will be held during this time and is open to all 4-H'ers. ID sheet needs to be turned into office.

HORSE - ID sheet needs to be turned into office.

Please contact the office for ID sheets, tags and more information. ID sheets available on our website: <u>Livestock Resources | Nebraska Extension (unl.edu)</u>

All animal ID sheets are due June 1.

Animal Identification Guidelines – 2024 t animals (beef, sheep, swine) may be identified as both breeding and market. lication DOES NOT allow the animal to be show as both breeding and market. Read 2024 Stanton County Fairbook for complete details. emale market ani Pre-Entry County Fair ID Sheets & DNA Due County Fair ONLY State Fair State Fair EID Tag & DNA & Online Nominati Registered - Tatto June 1 4-H Ear Tag July 8 August 10 - 8 PM June 1 ioth - <u>DNA</u> & Online Non EID tag & <u>DNA</u> & 4-H Ear Tag June 1 August 10 - 8 PM Feeder Calf 4-H Ear Tag June 1 and Book du Cow/Calif Pa June 1 No - Tattoo or 4-Calf - 4-H Tai Calf ID Sheet Draw June 1 July 8 August 10-81 USDA Scrapie Tag*' No Class USDA Scraple Tag & DNA USDA Scraple Tag** June 1 July 8 & Online Nomination USDA Scraple Tag & DNA & Online Nominal HORSE Drawing or Photo June 1 N/A July 8 July 8 SHEEP ole Tag & DNA USDA Scrapie Tag** June 1 July S August 10 & Online Nomination USDA Scraple Tag & DNA June 1 VINE 4-H Ear Tag June 1 July 8 4-H Ear Tag ag & DN June 1 July 8 80 e - TBD, Ra

Animal ID Guidelines

Contro offices can accept paper ID sheets for their own source and AdA and the same that accepted in a softmat information for Share Take Take both of the same source paper ID sheets for their own source and the same that the same of the sheet formed source that both of the same source paper ID sheets for the information approximation and the same that the same source is the same source of the There are outry limits for each of the information specific data paper. Sheets the same source is the same source is the same source is of Sheets (14, outry (6), Iabati (6), Iabati

- Camily Responsibilities:

 1. Exhibitors will be required to enroll in 4-H by the county deadline in 4H Online.
- 2. Exhibitors will review their species failbooks.
 3. Exhibitors will review their species failbooks.
 5. Exhibitors of working market and/or breeding beef, feeder caheva, market and/or breeding using and or the species of the spe
- Compared integration of the providence of the Quality Care of Animals (YQCA) for the ensoled livestock projects by June 1.
 5. Exhibitors will confirm that the ext fattoo and/or identification tag matches the animal nomination submitted by June 15 for confirmation of heghbiting and/or accuracy.
- 6. Exhibitors will notify the County Extension Staff of any retags that may occur up to time of check-in at the Stafe Fair. To Exhibitors will notify the County Extension Staff of any retags that may occur up to time of check-in at the Stafe Fair entry website by August 10. All nominatian and validated animals will be automatically listed as a choice option for entry registration. B. Exhibitors will be required to htimp the breef registration association appearows to check-in at Stafe Fair for animals wanting to show in a breed
- Constructs with derequence to using the credit registration constrained and previous to the character rai the attinuas withing to stater in a class. The registration papers must show the exhibition rame or a co-owner who is an immediate member of the exhibitor's family and with the online nomination in Show Stock Manager.

untv Staff Responsibilities: 1. Submit an 840 EID tag order for beef and swine animal pro-

- Schedule and publish weigh-in and/or tagging dates if offered in your county.
 Request, distribute and collect DNA collectors for families. 840 EID tags should no
- nequest, astratute and conect tims conectors for families, one citi bas should not be astratuted without the premise to being recorded in 40 Online. It is optional but recommended to record on the DNA envelope.
 Inform families of the Youth for the Quality Care of Animals (YQCA) training options available to them.
- Collect all beef, swine, lamb, and gast DNA envelopes by June 1. Families will submit payment online in *Show Stock Monoger*. Copy all DNA envelopes for your county records and mail all completed DNA envelopes to the ASSABBEN Stock Show office by June 15.
 Remind Families to confirm that the set ratios and/or identification tag matches the animal nomination submitted by June 15 for confirmation or
- legibility and/or accuracy. Collect Premises ID numbers from exhibitors and input those into 4H Online.
- Review and validate all online livestock nominations in Show Stock Monoger for each exhibition by July 1.
 Input nomination edits in to Show Stock Manager for your families. Edits will be corrected by Show Coordinator. For retags, directly notify Brand Schulze <u>Schulze Buchdurg Bund edg</u> and or input the change in Show Stock Manager.
 - Inform families that all nominations have been validated and are available for entry at the Nebraska State Fair entry website https://www.statefair.org/ when the system is open. Revised 1/2024

Animal ID Information

2024 Animal Identification Guidelines.pdf

Download

223.1 KB

DNA Samples for State Fair Nominations

- 4-H'ers who plan to exhibit at the 2024 Nebraska State Fair and/or the Aksarben Stock Show will be required to submit a DNA sample/envelope to be eligible to exhibit at the Nebraska State Fair.
- DNA envelopes can be picked up at the extension office.

Deadline is June 1.

Rabbit Tattooing & Showmanship Clinic



May 23 - 5:30-6:30 pm

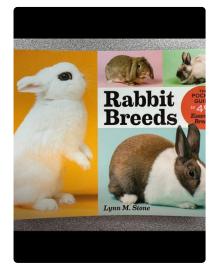
Rabbits will only need to come if they need to be tattooed.

Olivia Santiago will hold a rabbit showmanship clinic at this time.

Everyone is welcome to attend the clinic.

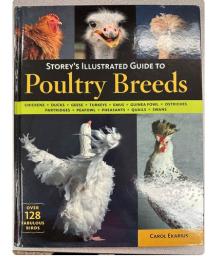
Rabbit Breeds Book

We have a Rabbit Breeds book in the office if you need to ID your rabbit or check out different breeds. It contains information on body type, fur type and colors in addition to colored pictures of different breeds and other information about the breed.



Poultry Breeds Book

We have a Poultry Breed book in the office that has Chicken, Ducks, Geese, Turkeys and some Other Birds of Interest. It contains over 128 different birds. If you need to ID your poultry, come check it out.



Dog Info

Any 4-H'er interested in showing dogs,

contact Kim Spence at 402-851-1394

for practice information.



Horse Practice

4-H'ers interested in showing a horse,

contact Gene Daniel for practice information.

402-750-3196.



Horse Level 1 Test

4-H horse exhibitors that participate in the horse show at the county fair <u>must pass the Horse</u> <u>Level 1 test before July 1</u>. This is not a yearly test, once you have passed the test, you do not need to take it again. Contact the office for more information and to schedule the test.

Clover Kids Policy for Animal Exhibit

Age 5 - 7 before January 1 of the current year. Animals that are appropriate for this age group include bucket calf -**No Bulls**, sheep, goat, dog, poultry, rabbit, cat, and companion animals.



No Clover Kid Horse Show (Mini Horse can show.) or Swine Show. No animals great than 350 pounds or more than six months of age at the time of the show.

4-H does not sponsor or support Pee Wee (non 4-H age youth) events or exhibition. Any Pee Wee show must be sponsored by the fairboard.

Colfax, Butler & Platte County Livestock Judging Contest

May 23 See flyer for details. Download 191.5 KB

UNL Livestock Judging Camp

June 5 - 7 Lincoln, NE

Attached is the flyer.

2024 Camp Flyer (1).pdf

Download 2.1 MB

Hustler Progress Show - West Point

Sunday, June 9

Sheep ~ Swine ~ Cattle ~ Goat

See attached flyer for details.

Hustler Progress Show.pdf

Download 41.8 KB

Platte County Showmanship Clinic

Saturday ~ June 22

See flyer for details.

Platte County Showmanship Clinic Flyer.pdf

Download 267.8 KB

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.



Diane Kander Diane is using Smore to create beautiful newsletters