

# 4-H Newsletter

## STAYING IN THE LOOP

March 2024



### Nebraska Extension - Stanton County

Email: [Stanton-county@unl.edu](mailto:Stanton-county@unl.edu)

Website: [stanton.unl.edu](http://stanton.unl.edu)

Location: [302 6th St, Stanton, NE](#)

Phone: [402-439-2231](tel:402-439-2231)

Facebook: <https://www.facebook.com/Stanton4H>

## 2024 4-H Calendar



### MARCH

23 - Saturday Sewers

28 - 4-H Council Senior Scholarship Applications Due

### APRIL

8 - CPR/AED Registration Deadline

13 - Saturday Sewers

15 - 4-H Council Meeting

15 - CPR/AED Training

15 - Speech Contest Registration Due

15 - Presentation Contest Registration Due

22 - Speech & Presentation Contest

### MAY

18 - Sunday Sewers

23 - Rabbit Tattooing & Clinic

31 - Whiskey Barrel Planting Deadline

### JUNE

- 1 - YQCA Deadline
- 1 - Animal ID Sheets Due
- 1 - T-shirt Orders Due
- 1- DNA Envelopes Due (State Fair)
- 7 - 4-H Workshop Registration Due
- 17 - Clover Kid Camp Registration Due
- 19-20 - 4-H Exhibit Workshop
- 26 - Swimming Pool Party
- 27 - Clover Kid Camp

**JULY**

- 1 - Horse level 1 Test Deadline
- 8 - Pre-Entries Due
- 8 - Fashion Show Narratives Due
- 19 - Entry Tags Ready
- 24 - Pre-Fair Judging
- 24 - Companion Animal & Cat Show
- 26 - Dog Show
- 27 - Fair Set Up

Stanton County Fair - July 31-August 4

**Updated 2024 4-H Calendar**

2024 Stanton County 4-H Calendar

<p><b>January 2024</b></p> <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><th>Su</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	Su	M	Tu	W	Th	F	Sa		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p><b>January</b></p> <ul style="list-style-type: none"> <li>1 New Year's Day</li> <li>2 Office Open 7 am</li> <li>15 Martin Luther King Jr. Day</li> </ul>	<p><b>July 2024</b></p> <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><th>Su</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	Su	M	Tu	W	Th	F	Sa		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p><b>July</b></p> <ul style="list-style-type: none"> <li>1 Horse Level 1 Test Deadline</li> <li>4 Independence Day</li> <li>8 Pre-Entries Due</li> <li>8 Fashion Show Narratives Due</li> <li>19 Entry Tags Ready to Pick Up</li> <li>24 Pre Fair Judging &amp; Cat Show</li> <li>26 Dog Show</li> <li>27 Fair Set-Up Day</li> <li>31 Stanton County Fair</li> </ul>														
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\* Summer Hours: 8 am - 4:30 pm Monday - Friday ~ Winter Hours: 7 am - 5 pm Monday - Thursday

**Deadlines**

**Important 4-H Dates**

**Office Closed**

- Dates Subject to Change ~

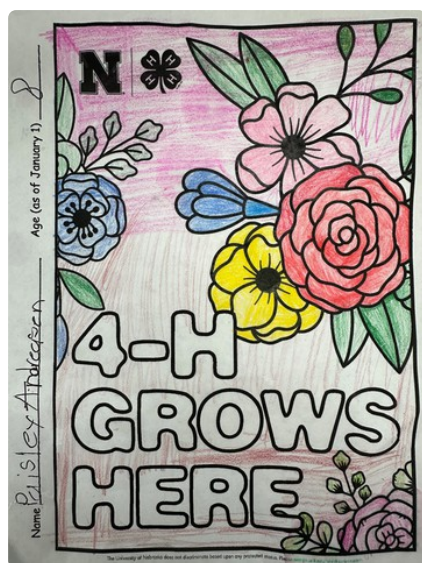
Updated 3/19/2024

## Club Meetings

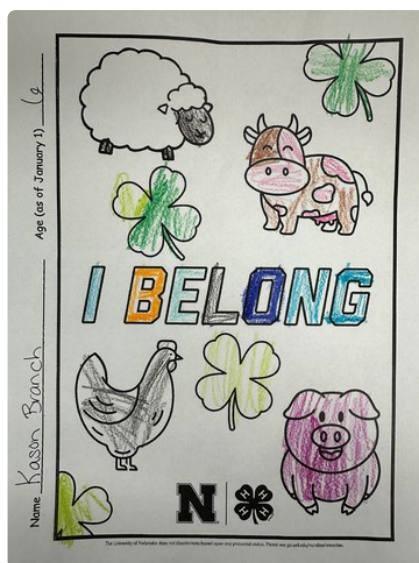
- Club meetings are a very important part of 4-H. Meetings are a place for members to get to know each other, share ideas, play, learn and have fun. We encourage our clubs to meet once a month. Meetings give members an opportunity to lead meetings and learn parliamentary procedure, an important skill they can use throughout their life.
- Community service projects are a very important activity for 4-H members. These projects provide valuable opportunities to develop positive relationships in their community. Clubs are encouraged to work on a community service projects each year..

There are resources on our website under the 4-H Resources tab to help plan, carry out meetings, learn parliamentary procedures and a Community Service Guide. Contact the office if you need more information.

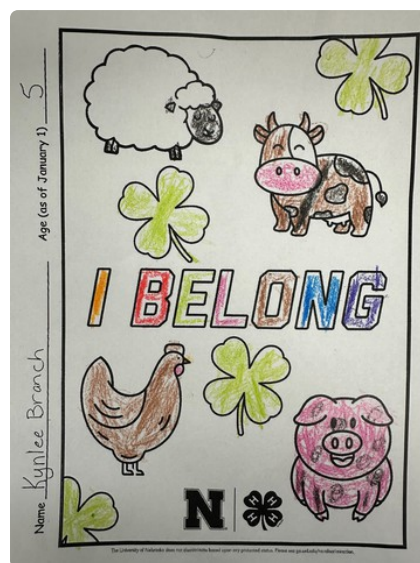
## Leap into 4-H Coloring Contest Winners



Paisley Andraesen - Junior



Kason Branch - Tie for Cloverbud



Kynlee Branch - Tie for Cloverbud

# Complete Your 4-H Enrollment Today

## Stanton County 4-H Enrollment

4-H Enrollment Nebraska 4-H has transitioned to 4honline2.0. For returning families, please do not create a new account; rather use your log-in credentials for 4honline used in previous years. New Member Welcome Packet - Information for the new 4-H family.

🔗 [extension.unl.edu](https://extension.unl.edu)

**ENROLLMENT IS NOT COMPLETE UNTIL DUES ARE PAID.**

**Dues are \$10 per family.**

**Families with only cloverbuds or volunteers (leaders) do not pay dues.**

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## Stanton County Extension Website

Most of the information you will need for 4-H and Fair Events can be found on our website:

<https://extension.unl.edu/statewide/stanton/> - 4-H Enrollment, 4-H Newsletters, 4-H Resources, Awards & Applications, Camps & Workshops, Fair Resources and Livestock Resources. In the Red Bar towards the top of the page, hover over Stanton County 4-H and a dropdown menu will appear.

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## Fairbooks available April 1.

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### 4-H T-Shirts

**New 4-H Members** - 4-H Council buys each new 4-H member a t-shirt. All new members, **you must contact the office with your size to get your t-shirt ordered.**

Re-enrolling members - if you want to order a t-shirt, contact the office with your size.

Dress Code - all 4-H members exhibiting animals at the fair are required to wear the official 4-H t-shirt or plain white t-shirt with 4-H chevron attached.

**Deadline to order t-shirts - June 1.**

**We do not keep many t-shirts on hand - you must order if you need one.**

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# Stanton County 4-H Council Senior Scholarships

Reminder: Applications due March 28, 2024.

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## NIFA Grant must be submitted by April 1.

Information for application can be found at link below.

### Governor's Ag Excellence Award

Nebraska 4-H is the state's largest youth development program. We are growing tomorrow's leaders.

🔗 [ne4hfoundation.org](https://ne4hfoundation.org)

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## 2024 Fair Dates

**July 24 - Pre-Fair**

**July 26 - Dog Show**

**Stanton County Fair - July 31 - August 4**

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## Saturday Sewers



- Saturday, March 23
- Saturday, April 13
- Saturday, May 18

Saturday Sewers meet at the Community Building at the Stanton Fairgrounds from 9 am - 3 pm. Anyone interested in learning to sew or willing to help complete donated quilts is welcome to attend. Come and sew if you have an unfinished project, stop by to get ideas for a new project, or come work on donated, unfinished projects. Everyone is welcome. A limited supply of sewing machines and supplies are available for all to use. They are planning to include a short teaching lesson each month. Let them know if you have ideas or suggestions.

For more information or questions, contact DaNita Schellpeper at 402-439-5089 or Kim Spence at 402-851-1394.

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# Speech & Presentation Contest

April 22 - 6 pm

Contact the office to register.

**Registration due April 15.**

Contact the office for more information and guidelines.

## First Aid & CPR/AED Training - FREE

### First Aid & CPR/AED Training

No certification card.

**April 15 - 6 pm**  
**Community Building**

Open to adults & youth  
(ages 10 & up).

**FREE**

Registration due April 8.  
Call Extension Office  
402-439-2231.

Sponsored by  
Stanton County  
4-H Council.



## 2024 Barrel Theme



2024 Casting Call  
 Flower Barrel (Staging Area)  
**MOVIE Theme**

Consider:  
 Action, Romance,  
 Thrillers, Sci-Fi

Pick a movie (PG rated).  
 Something happy with a  
 positive message & that the  
 kids can relate to/remember.

Make a marquee with the  
 name of the Movie, Directors (Leaders),  
Starring (Club), & Cast (4-H'ers)

Must include at least 1 plant.

Write Up - Office will provide the outline,  
 you provide the script.

Audition - barrel design.

Critics - Garden Club

Example: Movie - Wizard of Oz  
 Possibilities: Ruby slippers,  
 poppies, hot air ballon,  
 yellow brick road going  
 through middle of barrel.

Be creative - Think out of the box ideas, carefully consider the Props.  
 Barrel auditions (including write-up) - deadline - May 31.

## 4-H Exhibit Workshop

June 19 & 20

Watch for the flyer.

Planned projects:

- Rockets
- Cake Decorating
- Wood Burning
- Pumpkin Arrangement
- Garden in a Glove
- Art Project

## Clover Kid Camp

June 27

Super Hero Camp

## Save the Date

### 4-H Pool Party

4-H Council is planning a pool party at the Stanton swimming pool for all 4-H members and their families.



Wednesday, June 26

## 4-H Council Auction

**Reminder:** Every club needs to donate an item for the 4-H Council Auction held Sunday, August 4 during the fair.



Items need to be turned into the office early (June 28) so it can be advertised.

## 30th Annual Plant Fair & Market

Coordinated by Northeast Nebraska Master Gardeners

2024 **N** EXTENSION

### 30th Annual Plant Fair & Market

Friday, April 26, 5:00 pm—8:00 pm  
Saturday, April 27, 9:00 am—3:00 pm

Northeast Community College  
Chuck Pohlman Ag Center  
2301 E. Benjamin Ave.  
Norfolk, Nebraska

**N** EXTENSION Master Gardener

Proceeds from the Plant Fair help support Educational Speakers and Horticulture Scholarships to Northeast Community College.

Educational Speakers	
Friday 6:30 pm	"Trouble Shooting Growing Houseplant" Marilyn Schmit—Master Gardener from Platte Co.
Saturday 9:30 am	"My Herbel Journey: from novice to...still learning!" Margaret Svitak— Avid Gardener and nurse
11:00 am	"Pollinator Habitat and Edible Landscaper" Pam Bergstrom—Nebraska Forest Service
1:00 pm	"Come Here My Pretty—How Flowers Attract Pollinators and Flowers to Plant" Kelly Feehan—Extension Educator in Platte Co.

Over for more info →

#### Plant Fair features include:

- \* Free Admission!
- \* New perennials and annuals for sale!
- \* Great Vendors offering nursery, garden, & home décor plus jewelry, kitchen tools, skin care, crafts, quilts, collectibles, candles, toys, and gourmet foods!
- \* Door Prizes drawn hourly!
- \* Delivery assistance to your vehicle!
- \* Plant Sitter Area: Place to keep your purchases until you have completed shopping and listening to speakers!
- \* Children's Garden: Special activities for children!
- \* Ask The Master Gardener booth will feature a Master Gardener member on hand to answer your gardening questions!
- \* Locally grown houseplants for sale, grown by Master Gardener members!
- \* Lunch Stand Friday evening and Saturday provided by Master Gardeners!

#### Flower Friends:



#### Sponsored by:



Schedule

Plant Fair Features

Plant Fair.pdf

Download

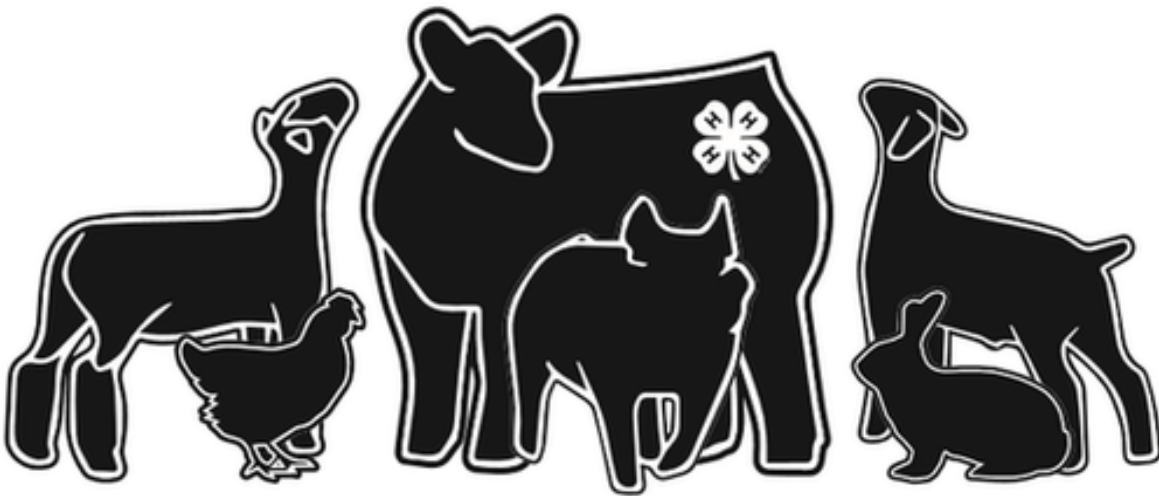




## State Fair Age Change to 8

The decision has been made to change the age of eligibility in 2024 for all in-person State Fair events (livestock, contests, fashion shows) and other state competitions (Fonner Park State 4-H Horse show, PASE, communications contest) to 8 years of age before January 1 (of the current year). Note: there will be some events that will maintain their ages due to specific program rules (shooting sports, FIRST LEGO League Challenge Robotics). Please check information on each specific event as it becomes available.

## 4-H LIVESTOCK NEWS



## YQCA



All youth enrolled in Beef, Goat, Dairy Cattle, Poultry, Rabbit, Swine and/or sheep are required to complete LQCA. Deadline is June 1. 4-H'er will not be able to exhibit animals at the fair if they have not complete the course. Please print completion certificate and turn in to the office.

Parents will be able to create a parent account and add children to the family account.

[YQCA Instructions](#) - for help, click the Help Button to send an email or use the chat feature. Customer Support will be provided M-F 10 am - 6 pm CST. [Instructions with visuals.](#)

1. Go to [yqcaprogram.org](http://yqcaprogram.org) from your computer browser and select **Login & Register Tab**.
2. Register to create a new account - this will be your parent account.
3. Enter your birthdate.
4. Complete registration info for owner of account.
5. Retrieve email to validate registraton and complete parental consent.

Add a child.

1. Select **Add Child**.
2. Complete registration. Select **Submit** or **Submit and Add Another Child**.
3. Complete **Data Sharing Consent**.
4. View child dashboard to edit child profiles, delete a child and add children.

Purchasing Web Based Training

1. Go to **Home** page and select a course. Select **Add to Cart**. Multiple courses may be added to cart and multiple licenses of one training can be purchased.
2. Select **Proceed to Buy**.
3. Enter credit/debit card details.
4. To view purchased trainings select **Purchased Courses**. Here is a list of courses that have been purchased.

[Help Video](#) is located at bottom of [YQCA Homepage](#).

*Continued on next page.*

Complete Web-Based Training

1. Return to Home page and select **Take Course**.
2. Select user to take course.
3. Before launching course, take pre-course survey. NOTE: users ,ust pass 3 quizzes to achieve certification: Animal Well-Being, Food Safety, and Life Skills. Select a Knowledge Builder and Skills Lab to gain knowledge and test skill. User status will show throughout to track progress.
4. Select **Exit Activity, Jump To** or the arrows under the module to return to menu page to select another Knowledge Builder, Skills Lab , or Quiz.
5. Once all quizzes hae been passed , sign out.
6. Log back in to take post-course survey and access certificate.

Printing Certification

1. Access your certificate using dropdown menu under **Course Certificates**. Select the + to see dropdown on completed courses.
2. Select the blue button to download certificate.
3. On a PC computer, the downloaded PDF will be available in the upper right-hand corner of the screen and in the **Downloads** folder.
4. On a Mac computer, the downloaded PDF will be available in your browser downloads at the bottom of the window and in the **Downloads** folder.
5. On an iPhone, you will have the option to save your downloaded PDF to your photos, files, or other applications you have on your phone.
6. Rename and/or move the file to a location that is easilt accessible for future use. To print PDF, select printer icon and send to local printer.

## YQCA Instructions

## YQCA Instructions continued.

All youth enrolled in Beef, Goat, Dairy Cattle, Poultry, Rabbit, Swine and/or sheep are required to complete LQCA. Deadline is June 1. 4-H'er will not be able to exhibit animals at the fair if they have not completed the course. Please print completion certificate and turn in to the office.

### YQCA Info.pdf

[Download](#)

156.7 KB

## Animal Identification Guidelines

All beef, dairy, sheep, swine, goats, horses and rabbits  
must be ID'ed to be exhibited at the fair.

### BEEF

Exhibiting at County Fair Only:

1. Pick up tags & ID sheets at the Extension Office. Hours: 7 am - 5 pm, Monday - Thursday.
2. Photo ID: Turn in photo of 4-H'er with calf - tag must be visible in the ear. (Breeding heifers do not need a tag if they have a tattoo.)
3. Photos & ID sheets are due in the office by June 1.

State Fair Exhibitors:

Market and Feeders - need an EID tag & DNA samples taken.

Breeding heifers - need a tattoo or EID tag & DNA samples taken.

It will be your responsibility to get the DNA pulled and information submitted online.

Contact the office for a State Fair instructions packet.

**SHEEP & GOATS** - will be ID'ed by scrapie tag. ID sheet needs to be turned into office.

**RABBIT** - Tattooing is May 23, 5:30 - 6:30 pm. Rabbits only need to come if they need to be tattooed.

Showmanship clinic will be held during this time and is open to all 4-H'ers. ID sheet needs to be turned into office.

**HORSE** - ID sheet needs to be turned into office.

Please contact the office for ID sheets, tags and more information. ID sheets available on our website: [Livestock Resources | Nebraska Extension \(unl.edu\)](#).

## All animal ID sheets are due June 1.

### Animal Identification Guidelines – 2024

Female market animals (beef, sheep, swine) may be identified as both breeding and market. Double identification DOES NOT allow the animal to be show as both breeding and market.

Read 2024 Stanton County Fairbook for complete details.

Project Area	Nomination Process		ID Sheets & DNA Due	Pre-Entry Deadline	
	County Fair ONLY	State Fair		County Fair	State Fair
<b>BEEF</b>					
Market	4-H Ear Tag	EID Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Breeding Heifer	Tattoo or 4-H Ear Tag	Registered - Tattoo Commercial - Tattoo or EID Tag Both DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Feeder Calf	4-H Ear Tag	EID tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Bucket Calf	4-H Ear Tag	No Class	June 1	July 8 Record Book due July 31	No Class
Cow/Calf Pair – Cow Calf	Cow – Tattoo or 4-H Tag Calf – 4-H Tag	No Class	June 1	July	No Class
<b>DAIRY CATTLE</b>	Drawing or Photo	ID Sheet Drawing	June 1	July 8	August 10 – 8 PM
<b>GOAT</b>					
Dairy	USDA Scrapie Tag**	No Class	June 1	July 8	No Class
Market	USDA Scrapie Tag**	USDA Scrapie Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Breeding Doe	USDA Scrapie Tag**	USDA Scrapie Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
<b>HORSE</b>	Drawing or Photo	Horse Identification Certification	June 1	July 8	June 1
<b>POULTRY</b>	N/A	N/A	N/A	July 8	August 10 – 8 PM
<b>RABBIT*</b>	Tattoo	Tattoo	June 1*	July 8	August 10 – 8 PM
<b>SHEEP</b>					
Breeding Ewe	USDA Scrapie Tag**	USDA Scrapie Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Market Sheep	USDA Scrapie Tag**	USDA Scrapie Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
<b>SWINE</b>					
Market Swine	4-H Ear Tag	EID Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM
Breeding Gilt	4-H Ear Tag	EID Tag & DNA & Online Nomination	June 1	July 8	August 10 – 8 PM

\* Rabbit tattooing: Tattooing date – TBD. Rabbits must be tattooed by June 1.  
\*\* Contact Extension Office for information on obtaining USDA scrapie tags.  
NOTE: All 4-H/FFA BREEDING LIVESTOCK, MARKET LIVESTOCK AND FEEDER CALVES will be required to submit a DNA sample/envelope to be eligible for State Fair.

### Additional Information

County offices can accept paper ID sheets for their own record keeping but those will not be accepted as a form of identification for State Fair. Each exhibitor may nominate total, between 4-H and FF, as follows: Market Beef (20), Market Lamb (20), Market Swine (40), and Market Goats (20). There are entry limits for each of the individual species. Exhibitors cannot exhibit more than the following for each species to State Fair: Beef (5), Swine (6), Sheep (4), Goat (4), Poultry (6), Rabbit (6).

### Family Responsibilities:

- Exhibitors will be required to enroll in 4-H by the county deadline in 4H Online.
- Exhibitors will review their species Fairbooks.
- Exhibitors showing market and/or breeding beef, feeder calves, market and/or breeding swine, market and/or breeding sheep or market and/or breeding goats at State Fair must have a signed and sealed official DNA envelope with hair samples for DNA verification turned into their county office by June 1 and have completed the online nomination (<https://showstockmanager.com>) with payment by June 15. Every animal nomination (this includes all breeding animals and feeder calves) will require a DNA submission. Any animal carrying an 840 EID tag will require the exhibitor to obtain a Premises ID. Contact the local Extension Office for details. (It is recommended that you make a copy or a photo image of completed envelope you turn into your county.)
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects by June 1.
- Exhibitors will confirm that the ear tattoo and/or identification tag matches the animal nomination submitted by June 15 for confirmation of legitimacy and/or accuracy.
- Exhibitors will notify the County Extension Staff of any retags that may occur up to time of check-in at the State Fair.
- Exhibitors will select which animal nominations they have chosen to show at State Fair on the State Fair entry website by August 10. All nominated and validated animals will be automatically listed as a choice option for entry registration.
- Exhibitors will be required to bring the breed registration association paperwork to check-in at State Fair for animals wanting to show in a breed class. The registration papers must show the exhibitors name or a co-owner who is an immediate member of the exhibitor's family and is listed with the online nomination in Show Stock Manager.

### County Staff Responsibilities:

- Submit an 840 EID tag order for beef and swine animal projects.
- Schedule and publish weigh-in and/or tagging dates if offered in your county.
- Request, distribute and collect DNA collectors for families. 840 EID tags should not be distributed without the premise ID being recorded in 4H Online. It is optional but recommended to record on the DNA envelope.
- Inform families of the Youth for the Quality Care of Animals (YQCA) training options available to them.
- Collect all beef, swine, lamb, and goat DNA envelopes by June 1. Families will submit payment online in Show Stock Manager. Copy all DNA envelopes for your county records and mail all completed DNA envelopes to the AKSARBEN Stock Show office by June 15.
- Remind families to confirm that the ear tattoo and/or identification tag matches the animal nomination submitted by June 15 for confirmation of legitimacy and/or accuracy.
- Collect Premises ID numbers from exhibitors and input those into 4H Online.
- Review and validate all online livestock nominations in Show Stock Manager for each exhibitor by July 1.
- Input nomination edits in to Show Stock Manager for your families. Edits will be corrected by Show Coordinator. For retags, directly notify Brady Schulte [bschulte@unl.edu](mailto:bschulte@unl.edu) and/or input the change in Show Stock Manager.
- Inform families that all nominations have been validated and are available for entry at the Nebraska State Fair entry website <https://www.statefair.org/> when the system is open.

Revised 1/2024

## Animal ID Guidelines

## Animal ID Information

### 2024 Animal Identification Guidelines.pdf

Download

223.1 KB

## DNA Samples for State Fair Nominations

- 4-H'ers who plan to exhibit at the 2024 Nebraska State Fair and/or the Aksarben Stock Show will be required to submit a DNA sample/envelope to be eligible to exhibit at the Nebraska State Fair.
- DNA envelopes can be picked up at the extension office.

**Deadline is June 1.**

# Rabbit Tattooing & Showmanship Clinic

May 23 - 5:30-6:30 pm

Rabbits will only need to come if they need to be tattooed.

**Olivia Santiago will hold a rabbit showmanship clinic at this time.**

Everyone is welcome to attend the clinic.



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## Dog Info

Any 4-H'er interested in showing dogs,  
contact Kim Spence at 402-851-1394  
for practice information.



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## Horse Practice

4-H'ers interested in showing a horse,  
contact Gene Daniel for practice information.  
402-750-3196.



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## Clover Kids Policy for Animal Exhibit

Age 5 - 7 before January 1 of the current year.  
Animals that are appropriate for this age group include bucket calf -  
**No Bulls**, sheep, goat, dog, poultry, rabbit, cat, and companion  
animals.

No Clover Kid Horse Show (Mini Horse con show) or Quince Show



No animals great than 350 pounds or more than six months of age at the time of the show. 4-H does not sponsor or support Pee Wee (non 4-H age youth) events or exhibition. Any Pee Wee show must be sponsored by the fairboard.

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## Cuming County Cream of the Crop Dairy Show

25th annual Cream of the Crop Dairy Show

Saturday, June 15

Cuming County Fairgrounds, West Point

Attached is the flyer.

### 2024 Cream of the Crop Dairy Show.pdf

[Download](#)

479.3 KB

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## Hustler Progress Show - West Point

Sunday, June 9

Sheep ~ Swine ~ Cattle ~ Goat

See attached flyer for details.

### Hustler Progress Show.pdf

[Download](#)

41.8 KB

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## Tack Swap

Sunday - April 11

10 am - 4 pm

Merrick County Fairgrounds - Central City

See attached flyer for more information.

## Tack Swap Flyer 2024.pdf

[Download](#)

452.0 KB

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Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

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**Diane Kander**

Diane is using Smore to create beautiful newsletters