

STAYING IN THE LOOP

Pre-Fair & Fair Edition

Nebraska Extension - Stanton County



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Updated Release Time:

All Indoor Exhibits & Livestock Released - 4 pm,
Sunday, August 7.

2022 Stanton County Fair 4-H Calendar



JULY

22 - Entry Tags Ready to Pick Up

Wednesday, July 27 - Pre-Fair Judging

8 am - Enter Pre-Fair Exhibits

9:15 am - Judging Begins

9:15 am - Fashion Show Judging

10:30 am - Culinary Challenge

2 pm - Companion Animal Show

Followed by Cat Show

Friday, July 29 - 9 am - Dog Show

30 - Fair Set-Up Day

AUGUST

Tuesday, August 2 - 4:30 -5:30 pm - Enter Indoor Entries including Potted Plants

Wednesday, August 3

8-9:30 am - Enter Indoor Exhibits

10 am - Grand Opening & Flag Raising (Note Time Change)

10 am - Indoor Judging Begins

10-11 am Clover Kid Interviews

Noon - Bucket calf Record Books

4-5 pm - Sheep Check-in

4-5 pm Goat Check-in

4-5 pm - Swine Check-In

5-8 pm - Horse Check-In

Thursday, August 4

7-8:30 am - Beef Check-In

7-9 am - Enter Rabbits & Poultry

8 am - Horse Show

Noon - 4-H Appreciation Cookout

1 pm - Sheep Show

Following Sheep show - Goat Show

4 pm - Rabbit Show

Following Rabbit Show - Poultry Show

Following Poultry Show - Exotics

Friday, August 5

10 am - Dairy Show

Following Dairy Show - Bucket Calf Show

Following Bucket Calf Show - Beef Show

2 pm - Swine Show

Saturday, August 5

10 am - Livestock Judging Contest

2 pm - Fashion Show (Exhibit Hall)

2:30 pm - 4-H Auction

Following Auction - Awards Program

Sunday, August 7

4 pm - Release all Livestock & Indoor Exhibits

Pre-Fair Events

Pre-Fair Judging Day - July 27

All clothing, fashion Show, quilts, home environment, photography & general exhibits (everything in the colored middle section of the fairbook) will be judged on July 27. Exhibits need to be entered between 8 - 9 am. Judging will begin at 9:15 am. **Culinary Challenge** judging will be at 10:30 am. **Companion animal and cat show** will be held at 2 pm. Health papers are required for cats. Please turn papers into the Extension Office prior to the show. Form can be found on our website under fair Resources.

Procedure for Exhibits on Pre-Fair Judging Day

Club Booths will be in place prior to Pre-Fair Judging Day. after judging is complete, exhibits will be moved to the club booths to be displayed. All exhibits will be able to stay in the 4-H Exhibit Hall and will not have to be moved.

Interview Judging

4-H'ers are encouraged to talk to the judges about your projects. 4-H'ers will only interview 3 items per area. Example: 1 biscuit, 1 white bread and 1 3-jar fruit exhibit in the Foods area. Select the projects you most want to explain to the judge. Maybe you want to tell about a new technique you learned or problem you had and your solution.

Dog Show



The dog show will be held on Friday, July 29 at 9 am at the Fair Board Shelter by the baseball field. Health papers need to be turned in to the office prior to the show. form can be found on our website under Fair Resources.

Fair Judging - August 3

Ag Miscellaneous, Foods & Horticulture exhibits will be judged August 3. Exhibits will be entered at the 4-H Exhibit Hall Tuesday, August 2, from 4:30-5:30 pm & Wednesday, August 3, from 8-9:30 am. Judging will begin at 10 am.

Horticulture Exhibitors

Pre-entry forms have been mailed to each exhibitor. Bring those to the office during entry time and tags will be printed for you. Forms must be complete with variety or cultivar name. You may transport your horticulture exhibits to the fair in a box, but bring a paper plate to exhibit for judging. Free booklets are available to help you prepare your exhibits for the fair. They are available for download on our website or stop by the office for a copy.

Bring potted plants for entry on Tuesday, August 2 4:30-5:30 if at all possible.

Entry forms may be turned in early.

4-H Exhibit Hall Check-In

Entry procedures for

4-H Static Exhibits in the Exhibit Hall

Wednesday, July 27th (Clothing, Home Environment, Photography, Quilts, General) Tuesday,
August 2nd & Wednesday, August 3rd (Ag Misc, Food, Horticulture)

Project Areas are listed in Fairbook.

YOUR ATTENTION PLEASE !!!

- Wednesday, July 27th &
- Tuesday, August 2nd - Wednesday, August 3rd

Steps:

- 1) Pick up your entry tags at the **Entry Table in the Exhibit Hall** if you haven't already. Tags will be ready to pick up at the Extension Office on July 22nd.
- 2) Please attach the entry tags to your exhibits before taking them to the superintendent. **Do Not staple through or cover the QR code in any way.**
Please do not block the entry way. Move on into the room so there is room for others.
- 3) For Interviewing: If the judge is free, you may start to interview your projects. If the judge is busy, you may want to find a different project area that is free.
- 4) Please tell the superintendent which exhibits you want to interview on. **Only 3 exhibits per area will be interview judged.**
- 5) When you complete the judging, go back and get your next project to be interviewed. *Example:* You may start in Photography, then go to Home Environment.
- 6) **You are not required to interview judge.** You may interview no more than 3 projects per area. **You** choose the projects you want to visit with the judge about.
- 7) **If you have a conflict in time and cannot interview, that is OK. The judge will judge them during the day as time permits.** Example: Cat show exhibitors, please interview early in the day so you can make the cat show.

8) **The judge will assign you a ribbon placing for your exhibit at the time of the interview.** The placing will never be lowered, but might be raised by the judge at a later time during the day.

9) If you interview with the judge, **you will not receive written comments**, only verbal from the judge. Parents are welcome to listen in.

Tuesday, August 2nd

Wednesday, August 3rd

10) Horticulture Exhibits: Please bring your entry forms to the Extension Office for your tags. **Be sure to include the specimen variety or cultivar. This is needed in order to print your tags.**

Bring potted plants for entry on Tuesday, August 2nd, 4:30-5:30 if at all possible.

If you have a conflict or question, please contact Kim Bearnes, Extension Educator. We will be in the Exhibit Hall Building during Entry Day.

Grand Opening & Flag Raising



Grand Opening of the 135th Stanton County Fair and Flag Raising will be

Wednesday, August 3, at **10 am** at the flagpoles.

Note time change.

4-H Award Program Info

The only awards that will be read at the Awards Program will be Indoor and Shooting Sports Awards. All livestock and small animal awards are presented at the shows and will not be part of the Awards Program.

Members & Leaders - During the fair be sure to check that winners list that will be in the 4-H Exhibit Hall to see if you will be recognized at the awards program.

4-H Appreciation Cookout

Thursday, August 4

12 noon

Horse Arena are.

All 4-H families are invited to attend.

Sponsored by the Fairboard.



Booth Watch



Friday, August 5

- 1 - 5 pm - Bloomin' Blossom
- 5 - 9 pm - Wildcat

Saturday, August 6

- 10 am - 1 pm - Hillview
- 5 - 9 pm - Shooters

Sunday, August 7

- 11 am - 2 pm - Country Kids
- 2 pm - 5 pm - Wranglers

Duties for booth watch include watching that no one enters the booths or handles any of the exhibits. If the building is locked when you arrive, please ask the fairboard to unlock it. The building should be locked at 9 am when you leave.

Saturday, August 6 Schedule

2 pm – Public Fashion Show – Please get your garments from your booth & be ready to go by 1:50 pm. The fashion show order will be posted for you.

2:30 pm - 4-H Auction – 4-H Exhibit Hall - If donating any food items, be sure they are fresh & have a way be kept cool while the purchaser attends fair events.

4-H Awards Program – the Awards Program will follow the Fashion Show. An awards recipient list will be posted by the north door at the exhibit hall. If your name is circled, you will be receiving special recognition. Your name and award will be read and you can come forward to receive it. During the awards program, please wear your 4-H t-shirt or the outfit you wore in the Fashion Show. Pictures will be taken after the awards program.

All Indoor Exhibits will be released at 4 pm Sunday, August 7.

State Fair Exhibits

will NOT be taken after release of exhibits on August 7.

Non-Perishable - Monday, August 22 or Tuesday, August 23 by 10 am.

Perishable - no later than Tuesday, August 23 by 2 pm.

See complete instructions on bright pink State Fair info page attached to all exhibits selected for State Fair.

4-H Livestock News

Livestock Entry Times

Sheep & Goat - 4 - 5 pm - Wednesday, August 4

Swine - 4 - 5 pm - Wednesday, August 4

Horse - 5 - 8 pm - Wednesday, August 4

Beef - 7 - 8:30 am - Thursday, August 5 **ONLY**

(Welcome to arrive Wednesday **but** check- in **ONLY** Thursday.)

Rabbit & Poultry - 7 - 9 am - Thursday, August 5 **NOTE TIME CHANGE**

Livestock Show Times

Horse: Thursday, August 4, 8 am

Sheep: Thursday, August 4, 1 pm

Goat: following Sheep Show

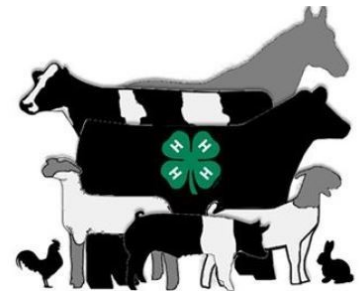
Rabbit: Thursday, August 4, 4 pm

Poultry: following Poultry Show

Dairy: Friday, August 5, 10 am

Beef: following Dairy Show

Swine: Friday, August 5, 2 pm



Bucket Calf Recordbooks

are due Wednesday noon, August 3, at the Office

Livestock Judging Contest



will be held Saturday, August 6 at 10 am in the Livestock Pavilion.

This contest is open to all 4-H'ers.

LIVESTOCK RELEASE:

All Livestock will be released at 4 pm on Sunday, August 7.
Special release only through notification to the Extension Office.
Includes all large & small animals.

Herdsmanship

4-H'ers are encouraged to keep pens neat & tidy. This contest has not been sponsored by the Extension Office or 4-H Council for several years.

Reminder: Put your best foot forward in the livestock barn for fairgoers – you are representing the livestock industry.

Have a great fair and please don't hesitate to ask any questions you might have.

We have a black dropbox on the north side of our office by the back door. Use this anytime you need to drop anything off at the office and we are closed.



Diane Kander

Diane is using Smore to create beautiful newsletters

**PACIFIC
PARK**

The background of the bottom section of the page is a photograph of a Ferris wheel. The central hub of the wheel is a large white circle with the words "PACIFIC PARK" written in blue, bold, sans-serif capital letters. The spokes of the wheel radiate outwards from this hub against a clear blue sky.