# 2024 THAYER COUNTY 4-H AWARDS COVER SHEET

NAME: BIRTH DATE (MDY):

ADDRESS: TOWN and ZIP:

4-H AGE (As of January 1 current year): PHONE: ( )

GRADE IN SCHOOL: (Current): NAME OF SCHOOL:

**Directions:** Check next to the award category you want to compete in with your achievement application. You may select as many curriculum areas as you think your application is strong in. For summaries and applications of the “Additional Awards,” please visit <https://extension.unl.edu/statewide/southernplains/achievement-applications-record-books-awards/>

# Achievement Application Curriculum Areas:

|  |  |  |
| --- | --- | --- |
| **Junior 8-14** | **Senior 15-18** | **Curriculum Area** |
|  |  | Agriculture |
|  |  | STEM – Science, Technology, Engineering, and Math |
|  |  | Leadership and Entrepreneurship |
|  |  | Healthy Living |
|  |  | College and Career Preparation for My Future |

|  |  |
| --- | --- |
|  | Applications (Additional Applications need to be Included in book for each box checked)  |
|  | Diamond Clover (Additional application needed for Judging) |
|  | Thayer County Active Participation (Additional application needed for judging) |
|  | Livestock Record Book (Additional Application Needed for Judging) |

|  |  |
| --- | --- |
|  | Awards |
|  | Outstanding Tribland 4-Her (Additional Application Needed AFTER nominees chosen from Achievement Applications) |
|  | Alecia Rippe 1st Year 4-Her  |
|  | Hugo Broeder Outstanding 4-Her (Usually Senior or Junior in High School) |
|  | Brownfield Ag News Buckle Award (Top 2 achievement applications regardless of age division) |

# I personally prepared this application and certify that it accurately reflects my work.

# Signature of Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# I have reviewed this application and believe it to be correct.

# Signature of Parent/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_