|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Ear Tag Number | Image result for heifer head outlineCircle “Right” or “Left”  L  R | Sex  (F-Female)  (M-Male) | 1st Year Bucket Calf (Place an X) | 2nd Year Bucket Calf (Place an X) | 2nd Year Bucket Calf Weight | Date Weighed | Feeder Calf (Place an X) |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
|  | Right Left | F M |  |  |  |  |  |
| \*\*\*Bucket Calf Exhibitors:   * Must be 8-12 (4-H age) * Remember to submit your record book to the Extension Office. These can be found at southernplains.unl.edu or obtained at the Extension Office. | | | | | | | |

Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FFA Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_