

Judge's Initials: \_\_\_\_\_  
Total Points: \_\_\_\_\_

**2024 Score Sheet**  
**Tim Sheehan Memorial Award – Outstanding Livestock Exhibitor**  
**Due October 5, 2024**

*\*Give yourself points for Seward County or State Fair activities only. Open Class, Progress Shows, Denver Stock Show, American Royal, etc. will not count.*

*\*4-H'ers may only receive this award one time.*

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Club(s) \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Has been a 4-H member at least 3 years**

3 years = 5 points  
4 years = 6 points  
5 years = 7 points  
6 years = 8 points  
7 years = 9 points  
8 years & over = 10 points  
TOTAL POINTS \_\_\_\_\_

**2024 State 4-H Activities**

Presentations Contest 5 \_\_\_\_\_  
Public Speaking Contest 5 \_\_\_\_\_  
PASE 25 \_\_\_\_\_  
Showmanship 15 \_\_\_\_\_  
Ak-Sar-Ben 5 \_\_\_\_\_  
State Fair 5 \_\_\_\_\_

**Types of 4-H Livestock Shown in 2024**

(You must have shown one of these to be eligible for this award)

Dairy 15 \_\_\_\_\_  
Beef 15 \_\_\_\_\_  
Sheep 15 \_\_\_\_\_  
Swine 15 \_\_\_\_\_  
Market Goats 15 \_\_\_\_\_  
Dairy Goats 15 \_\_\_\_\_

**2024 Leadership**

County-wide Jr. Leader Club 5 \_\_\_\_\_  
Held office in a 4-H club 5 \_\_\_\_\_  
List what office held:  
\_\_\_\_\_

Professional Organizations associated with Livestock you belong to:

\_\_\_\_\_ 5 \_\_\_\_\_  
\_\_\_\_\_ 5 \_\_\_\_\_  
\_\_\_\_\_ 5 \_\_\_\_\_

**Types of Other Animals Shown in 2024**

Poultry 5 \_\_\_\_\_  
Rabbits 5 \_\_\_\_\_  
Horse 5 \_\_\_\_\_  
Small Animals 5 \_\_\_\_\_

Signature \_\_\_\_\_

**2024 County 4-H Activities**

Presentations Contest 5 \_\_\_\_\_  
Public Speaking Contest 5 \_\_\_\_\_  
Showmanship 15 \_\_\_\_\_  
Showmanship Clinics 10 \_\_\_\_\_

List: \_\_\_\_\_

How has being a 4-H livestock exhibitor developed your character and/or integrity? (Worth 10 pts.)