

# 2022 Seward County Outstanding 4-H Club Award

Application due by October 3, 2022 to the Extension Office

- Include current year information only
- Application may be typed
- If any of these items do not pertain to your 4-H club, please leave blank. Do not delete any part of the application.
- Must have a 4-H member involved in filling out the application form.

## **Part 1: Club Information**

Club Name: \_\_\_\_\_

Organizational Club Leader(s): \_\_\_\_\_

## **Part 2: 4-H Club Meetings**

*A 4-H meeting is divided into three parts: A fun game or activity that builds team and cooperation amongst the members; a learning activity through guest speakers, field trips, or project work; and a business meeting where youth lead a meeting using parliamentary procedure and make decisions of 4-H club work. Please fill out the chart regarding the month's the 4-H club met and what took place. The secretary's minutes or the news reporter's write up is a good resource for completing this.*

Month	Team Work Activity	Learning	Business Conducted
<i>Example</i>	<i>Two members led the human knot. Members had to untangle their arms from each other.</i>	<i>Mr. Phillips was a guest who talked about how to get involved in archery.</i>	<i>Officers were elected. Our club project will be bowling.</i>
October 2021			
November 2021			
December 2021			

January 2022			
February 2022			
March 2022			
April 2022			
May 2022			
June 2022			
July 2022			
August 2022			
September 2022			

*\*For parts 3-6, you may attach additional pages as necessary*

**Part 3: Fundraisers**

What did your club do for a fund-raiser(s)? \_\_\_\_\_

How much was raised? \_\_\_\_\_

What was the fund-raiser for, who did it benefit?

---

---

---

---

---

**Part 4: Community Service**

Explain what your club did for community service. Include who did the service, what they did, what the outcomes were and who it benefitted.

---

---

---

---

---

---

---

---

**Part 5: Contributions to the Seward County 4-H Program**

*Explain* what the 4-H club did or participated in to help develop the county 4-H program such as fair clean-up, Foodstand, award sponsor, host a workshop, etc.

---

---

---

---

---

---

---

---

**Part 6: 4-H Project Support**

List any of the 4-H projects supported by a club leader, and what the members did or gained from the project meetings. *Example: Project: Clover Kids. Leader: Mrs. Smith, The kids met 5 times. They made carp kites, homemade ice cream, learned to set a table, and went bowling.*

---

---

---

---

---

**Part 7: Signatures**

By signing below, I am stating that I helped prepare this application and all information included is accurate.

\_\_\_\_\_  
4-H Club Member who helped prepare application

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Organizational Leader

\_\_\_\_\_  
Date