

# 2023 Seward County Outstanding 4-H Club Award

Application due by October 10, 2023 to the Extension Office

- Include current year information only
- Application may be typed
- If any of these items do not pertain to your 4-H club, please leave blank. Do not delete any part of the application.
- Must have a 4-H member involved in filling out the application form.

## **Part 1: Club Information**

Club Name: \_\_\_\_\_

Organizational Club Leader(s): \_\_\_\_\_

## **Part 2: 4-H Club Meetings**

*A 4-H meeting is divided into three parts: A fun game or activity that builds team and cooperation amongst the members; a learning activity through guest speakers, field trips, or project work; and a business meeting where youth lead a meeting using parliamentary procedure and make decisions of 4-H club work. Please fill out the chart regarding the month's the 4-H club met and what took place. The secretary's minutes or the news reporter's write up is a good resource for completing this.*

| Month          | Team Work Activity   | Learning   | Business Conducted  |
|----------------|--|--|---|
| <i>Example</i> | <i>Two members led the human knot. Members had to untangle their arms from each other.</i> | <i>Mr. Phillips was a guest who talked about how to get involved in archery.</i> | <i>Officers were elected. Our club project will be bowling.</i> |
| October 2022   |  |  |   |
| November 2022  |  |  |   |
| December 2022  |  |  |   |

|                |  |  |  |
|----------------|--|--|--|
| January 2023   |  |  |  |
| February 2023  |  |  |  |
| March 2023     |  |  |  |
| April 2023     |  |  |  |
| May 2023       |  |  |  |
| June 2023      |  |  |  |
| July 2023      |  |  |  |
| August 2023    |  |  |  |
| September 2023 |  |  |  |

*\*For parts 3-6, you may attach additional pages as necessary*

**Part 3: Fundraisers**

What did your club do for a fund-raiser(s)? \_\_\_\_\_

How much was raised? \_\_\_\_\_

What was the fund-raiser for, who did it benefit?

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**Part 4: Community Service**

Explain what your club did for community service. Include who did the service, what they did, what the outcomes were and who it benefitted.

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**Part 5: Contributions to the Seward County 4-H Program**

*Explain* what the 4-H club did or participated in to help develop the county 4-H program such as fair clean-up, Foodstand, award sponsor, host a workshop, etc.

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**Part 6: 4-H Project Support**

List any of the 4-H projects supported by a club leader, and what the members did or gained from the project meetings. *Example: Project: Clover Kids. Leader: Mrs. Smith, The kids met 5 times. They made carp kites, homemade ice cream, learned to set a table, and went bowling.*

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**Part 7: Signatures**

By signing below, I am stating that I helped prepare this application and all information included is accurate.

\_\_\_\_\_  
4-H Club Member who helped prepare application

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Organizational Leader

\_\_\_\_\_  
Date