



Nebraska Extension-Seward County
 322 S. 14th St.
 Seward, NE 68434
 PHONE: 402-643-2981
 WEBSITE: seward.unl.edu

Seward County 4-H

May 2023 Newsletter

DON'T FORGET TO ENROLL IN 4-H!

Visit the new 4-H Online website and Enroll Today!
DEADLINE TO ENROLL IS JUNE 15.

v2.4honline.com

Please call the Extension Office at 402-643-2981 with any questions.

Get Registered for the Communication Event Today

If you can't make the contest on May 9th due to the Seward Middle School Concert, call the Extension Office at 402-643-2981 to make arrangements to present to the office between May 1st through the 5th.



Thank you, Janet for making meaningful and lasting contributions to Seward County 4-H!

We appreciate all that you have done and continue to do!

Janet will be celebrated during a recognition ceremony at the 2023 Nebraska State Fair!



Congratulations!

Janet Stutzman



**2023 Nebraska 4-H
 Outstanding Volunteer**



2023 YQCA Trainer Led Trainings

February 9th
 April 13
 June 8th

All YQCA Trainer Led Trainings will be held at the Seward County Extension Office
 7:00 p.m.

Enroll via yqcaprogram.org
 There will be a \$3.00 YQCA fee and an additional \$3.00 collected the night of the training.

Contact Cindy Wolverson with questions.
 402-643-2981
cwolverson3@unl.edu



4-H Family Handbooks are available at the Extension Office. Please make sure you have one for your family. Information on deadlines and procedures is included!

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

2023 COMMUNICATION EVENT

Contests: Speech, PSA, Presentation, Video
Event Date & Time: Tuesday, May 9, 2023; 5:00 p.m.
Location: Civic Center Auditorium

SPEECH CONTEST

Age Categories, Time Limits, Topics:

- Clover Kid (ages 5-7 on Jan. 1, 2023): 3 minutes or less. Talk about anything! You may read a poem, a favorite story or do the 4-H Pledge.
- Novice (ages 8-9 on Jan. 1, 2023): 3 minutes or less. Talk about anything! You may read a poem or a favorite story. Should only be 1st or 2nd year speakers.
- Junior (ages 8-9 on Jan. 1, 2023): 1-3 minutes. Must be an original speech relating to 4-H.
- Intermediate (ages 10-13 on Jan. 1, 2023): 3-5 minutes. Must be an original speech relating to 4-H. (State Event Qualifier)
- Senior (ages 14-18 on Jan. 1, 2023): 5-8 minutes. Must be an original speech relating to 4-H. (State Event Qualifier)

Contest Guidelines:

- All speeches must be original and include 4-H as the major component of the speech.
 - Many speakers in the Public Speaking Contest have given speeches in other contests. This is fine; however, previous speeches may not be used verbatim for the 4-H contest. It is okay to use the same ideas from a speech previously delivered in competition, but it must be 4-H related. Enough changes should be made to make that speech new to the speaker and the audience. 4-H public speakers may not use an old speech written by a sibling, other 4-H members or anyone else.
 - Acknowledge the source of information used in the speech. For example, an article from a magazine may be used for reference but should not be quoted directly unless you tell the audience your source.
- Organization: Introduction, body and conclusion.
 - Use of visual aids and props are not allowed. Notes may be used for Clover Kid & Novice categories.
- Delivery: Eye contact, timing, gestures and posture.
- Voice: Clear tones, correct volume and good pronunciation.
 - Dress appropriately. Do not wear costumes or special effect clothing. 4-H Chevron required.
- No team speeches are allowed.
 - 4-H'ers who are 10 years old and older as of Jan. 1, 2023 will be eligible for Premier Communication Event (State Contest). Youth must be selected at County Contest to compete in the Premier Communication Event.

PUBLIC SERVICE ANNOUNCEMENT (PSA) CONTEST

Age Categories, Time Limits, Topics:

- Clover Kid (ages 5-7 on Jan. 1, 2023): 3 minutes or less
- Novice (ages 8-9 on Jan. 1, 2023): 3 minutes or less. 1st or 2nd year speakers.
- Junior (ages 8-9 on Jan. 1, 2023): 1-3 minutes.
- Intermediate (ages 10-13 on Jan. 1, 2023): 3-5 minutes. (State Event Qualifier)
- Senior (ages 14-18 on Jan. 1, 2023): 5-8 minutes. (State Event Qualifier)

Contest Guidelines:

- All PSA's are 60 seconds in length.
- The state theme for the 2023 Public Service Announcement is "**Discover Your Spark in Nebraska 4-H**" and should be incorporated in the PSA.
 - All radio PSA's must promote 4-H and be general enough to be used anywhere in Nebraska at anytime of the year.
- All 4-H PSA's must include the following tag line within the last ten seconds of the PSA: "**Learn more about the Nebraska Extension 4-H Youth Development Program at 4h.unl.edu.**" The tag line is included in the 60 second time limit.
- Sound effects and public domain music may be used. Copyrighted material may not be used.
- All PSA's must be the original work of the presenter. contestants may not use PSA's written and provided by the state or national staff.
- No team PSA's are allowed.
- Scoring is based on the content of the material and delivery.
- Appearance and gestures are not judged.
 - County Contest Only: Participants may read their PSA at the contest or submit a flash/jump drive to be played at the contest.
- If selected to go onto Premier Communication Event (State Contest), radio PSA's will be submitted electronically as a .wav or .mp3 audio format. No CDs accepted.

Contest Resources:

The following resources can be found online at: <https://lancaster.unl.edu/4h/speech>

2023 COMMUNICATION EVENT

Contests: Speech, PSA, Presentation, Video
Event Date & Time: Tuesday, May 9, 2023; 5:00 p.m.
Location: Civic Center Auditorium

PRESENTATION CONTEST

Categories:

Show 'n Tell (County Only)

- Description: A live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.
- Age: Clover Kids Only
- Time Limit: up to 5 minutes individual, no team presentations

Illustrated Presentation (Premier Communication Event Eligible)

- Description: An illustrated Presentation involves one or two 4-H'ers giving a live presentation with a formal talk where the presenter(s) will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. All presentation topics should be related to what the 4-H youth is learning through 4-H educational experiences.
- Age: 9-18 as of Jan. 1, 2023
- Time Limit: 6-8 minutes individual, 8-10 minutes team

Contest Guidelines:

- All 4-H Presentations should be related to how the 4-H youth is learning about through their 4-H education experiences, focused on the priorities of college and career readiness, community development, and STEM (science, technology, engineering and math).
- Presentations must include an introduction, a body, and a conclusion.
- Each participant is required to wear the 4-H chevron, 4-H emblem or 4-H shirt.
- All categories require the presence of the contestant.
- The judge views the entire presentation and engages in a question-answer session following the presentation.
- 4-H'ers who are 10 years old and older as of Jan. 1, 2023 will be eligible for Premier Communication Event (State Contest). Youth must be selected at County Contest to compete in Premier Communication Event.

VIDEO COMMUNICATION CONTEST

Video Communication (Premier Communication Event Eligible)

- Description: The video communication contest allows youth to create a multi-media video around a theme related to 4-H. Judges will be evaluating on both the organization of information as well as the audio and video production.
- Age: 9-18 as of Jan. 1, 2023
- Time Limit: 60-90 seconds individual only

Contest Guidelines:

- Youth may use a phone, laptop or tablet to create a multi-media piece around the theme: "**Discover Your Spark in Nebraska 4-H!**"
- Sound effects, public-domain music, and graphics can be used. Copyrighted materials may not be used.
- For county contest only, the 4-H'er must be present to play video. If selected to go onto Premier Communication Event (State Contest), the video will be electronically submitted as MP4 files.

Contest Resources:

The following resources can be found online at: <https://lancaster.unl.edu/4h/speech>

Register using the link: <https://forms.gle/QQKbfw5Q7ReCjTvh8>



Check Out Our Archery Club!

Interested in learning archery? The Blue River Archers meet the 1st and 3rd Wednesdays of the month throughout the summer. Practices start at 6:30 at the Reunion Center. Get in touch with the club leaders at blueriverarchers4h@gmail.com if you are interested.

Club Contest for the Fair!

The Seward County 4-H Council and the Seward County Agricultural Society are pleased to announce that the club contest for 2023 is barn quilts.

The Ag Society will provide one piece of plywood 44" x 48 x 1/2".

The actual design of the quilt will be 44" x 44" (the bottom four inches of the sign will be reserved for a club name plate. Signs will need to be primed and sealed with an oil-based sealant. Signs will be hung at the fairgrounds. Ideas for designs are available at the Extension Office.

- Plywood panels may be picked up at the Seward County Extension Office after May 31.
- To register, call or email the office by May 22.
- Pre-registration required so we know how many plywood panels to purchase.

Additional details will be sent to club leaders the week of May 3. We look forward to seeing your club's quilt at the fairgrounds.



Teens Needed for Help with Annual Day Camp

The annual 4-H Day Camp is scheduled for Wednesday, June 14. Jr. Leaders are looking for 4-H'ers ages 13-18 to volunteer as Day Camp Counselors. Volunteers need to be available for training on June 13 from 9:00 am-12:00pm and from 8:00 a.m. - 1:30 p.m. on June 14.

If you enjoy working with children and being part of a fun team, this opportunity is for you! Counselor responsibilities range from leading groups, teaching at stations, and helping with other responsibilities during the day to ensure a safe and happy camping experience for the campers. Call the Extension Office or email Brittney to sign up to help with this year's Day Camp.



REQUEST FOR FUNDS

The Seward County 4-H Foundation supports 4-H through a variety of grant opportunities. If your club has a special project, an individual wants to attend a training, or you are working on something for a charity, the Seward County 4-H Foundation may be able to help cover the cost.

Contact Cindy at the Extension Office to access applications and with questions.

cwolverton3@unl.edu
402-643-2981





Building Better Babysitters



May 31st & June 1st - 9:00a.m. - 3:00p.m.
June 2nd - 9:00a.m. - 11:00a.m. (create babysitting kit)

- Increase confidence in caring for children
- Provide basic care for infants and children
- Provide safe and age-appropriate activities for the children in their care
- Know how to handle emergencies that may arise during babysitting and have basic First Aid & CPR skills
- Prepare nutritious snacks
- Be prepared for individual and family differences



Ages: 11-18 yr. olds

Fee: \$30.00 made payable to UNL

Mail check to:

Seward County Extension Office

322 S. 14th,

Seward NE 68434

Who: Open to all youth in Seward County!

Register: Use QR code, or link below

https://go.unl.edu/bbb_5-31-23_seward

Location: UNL Extension Office-Seward

Contact Emily Manning for further questions.

emily.manning@unl.edu

402-643-2981



Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

INFLUENCING THE FUTURE YOUTH LEADERSHIP CONFERENCE

REGISTRATION



JUNE 19-21, 2023

<https://go.unl.edu/ylc2023reg>

CAMP COMECA 75670 RD 417, COZAD, NE 69130

High School students (ages 14-18)! We are inviting you to join us for the 4-H Youth Leadership Conference, June 19-21, 2023, at Camp Comeca in Cozad, NE. Learn more and register at 4h.unl.edu/leadership-conference by June 4th to claim your spot in this amazing experience. The cost for YLC will be \$250. We'll be taking advantage of some traditional camp activities while integrating leadership workshops, speakers, and an overall topic of influencing the future through leadership to bring together and develop the leaders of Nebraska 4-H!

Extended Deadline Submission! Get your entries in to the Extension Office!

SEWARD COUNTY FAIR

FAIR T-SHIRT DESIGN CONTEST

- Any 4-H'er 8 and up may submit a design.
- Submit your design by **May 12** to the Extension Office.
- Must include the official 4-H clover and FFA emblem.
- Computer generated or hand drawn on a 8 1/2'x11' piece of paper.
- Design must be one color.

Call the Extension Office with Questions 402-643-2981

REMINDER: LATE FEE POLICY

In 2019, 4-H Council enacted a late fee of \$15 per member for those that are late with animal ID sheets and county fair pre-entry. Identification forms and /or entries may be submitted up to 7 days past the specified due date (County Fair Only) and are subject to this late fee. ID Forms and entries will not be excepted after this 7 day period. If you are late with ID forms for District, State horse show and State Fair Livestock, you will be ineligible to exhibit.



Contact Seward County Extension Office with questions

402-643-2981

4-H Club Abandoned Cemetery Program

What is the 4-H Abandoned Cemetery Program?

- **Community service project**
- **Club cares for the abandoned cemetery in several different ways.**
- **Provide Crosses/Flags for your cemetery over Memorial weekend**
- **In Partnership with Seward County 4-H and Seward County Commissioners.**
- **Currently 10 Abandoned Cemeteries available to adopt.**

Contact Cindy Wolverton for more information .

cwolverton3@unl.edu

402-643-2981



RIDE THE PATTERN

4-H HORSE

June 2, 2023

6:00 p.m.

Horse Arena

Seward County Fair Grounds

- Learn skills to perfect your horsemanship
- Practice riding patterns
- Prepare for State 4-H Horse show.
- Prepare for Seward County fair



**MUST
REGISTER
IN
ADVANCE!**

**PAY DAY
OF EVENT!**

At the end of the evening you will have a greater connection with your horse and be better prepared for patterns.

Contact Cindy at 402-643-2981 or cwolverton3@unl.edu for more information and questions.



Registration

Ride The Pattern



- Fill out the registration form below
- Mail or drop off at the Extension Office by Monday May 29th
- Include payment with registration

PAY DAY OF EVENT

Name: _____

Age: _____

Phone # _____

Email _____

Contact Cindy Wolverton at cwolverton3@unl.edu or 402-643-2981 with any questions.



Congratulations to everyone that participated in the 2023 Performing Arts Contest! Our Grand Champion was Kinslee Meyer with her piano solo, "River Flows in You" and our Reserve Champion was Emaline Janda with her solo on the bells, "Cavatina"!

Livestock Information

2023 Seward County 4-H and FFA Livestock Identification Guidelines

Market Animals	Date Due	County Fair Only	State Fair online nomination, \$7 DNA
Beef	June 15	EID Tag & ID Sheet	EID Tag and DNA & online nomination
Swine	June 15	EID Tag, ID Sheet & Ear Notch	EID Tag and DNA & online nomination
Sheep	June 15	Scrapie Tag & ID Sheet	Scrapie Tag and DNA & online nomination
Goat	June 15	Scrapie Tag & ID Sheet	Scrapie Tag and DNA & online nomination

All Livestock with an EID tag must have a Premise ID on record at the Extension Office

State Fair: Animal Information must be nominated, paid for, and submitted via www.showstockmgr.com by the exhibitor family on or before the due date listed. NE State Fair entries can be made at www.statefair.org. Due date August 10th.

Aksarben: All ID & entry information can be found at www.aksarbenstockshow.com.

Breeding Animals **Date Due** **County Fair Only** **State Fair online nomination, \$7 DNA**

Cow Includes cow/calf Bulls	June 15	Cow: Registered: Tattoo, Reg papers & ID Sheet Cow: Commercial: 4-H Tag/EID Tag or Tattoo, ID Sheet Calf: EID Tag & ID Sheet Bull: Registered: Tattoo, Reg Papers & ID Sheet Bull: Commercial: Tattoo or EID Tag & ID Sheet	Tattoo, matching Reg. Papers, DNA Tattoo or EID Tag, DNA No 4-H Bulls
Swine	June 15	Reg: EID Tag + Reg Papers + ID sheet + Ear Notch Cross Bred/Commercial: EID Tag & ID sheet + Ear Notch	EID Tag, DNA Registration Papers EID Tag, DNA
Sheep	June 15	Scrapie Tag & ID Sheet	Scrapie Tag, DNA
Goat	June 15	Scrapie Tag & ID Sheet	Scrapie Tag, DNA
OTHER	Date Due	County Fair Only	State Fair
Dairy Cattle	June 15	ID Sheet w/drawing or pictures of left & right sides and head	ID Sheet w/drawing or photos
Dairy Goat	June 15	Commercial Breeding: Scrapie Tag & ID Sheet Registered: Tattoo, Reg #, ID Sheet, Scrapie tag	N/A
Rabbit	June 15	ID Sheet Registered: Tattoo & ID Sheet	Ear Tattoo
Poultry	June 15	N/A	N/A
Feeder Calf	June 15	EID Tag & ID Sheet	EID Tag, DNA
Bucket Calf	June 15	EID Tag & ID Sheet	N/A
Horse	June 15	ID Sheet w/picture	ID Sheet w/drawing or photos

Livestock Information



All livestock, rabbit, and poultry exhibitors: read entire contents to be sure you know how to complete your YQCA Certification.

All livestock, rabbit, and poultry exhibitors must pass YQCA yearly to be eligible to exhibit at the Seward County Fair and NE State Fair shows. Youth may enroll in online classes or attend a trainer-led class. Please contact Cindy at the Extension Office if you have any questions.

YQCA login and Course Completion Instructions may be found here: www.YQCAprogram.org

1. Go to www.yqcaprogram.org

2. Log into your existing Account or:

3. Create a new YQCA account. You can now create a family account and pay for your family at one time.

4. Complete registration information for the owner of the account.

a. Remember your Username and Password

5. Validate your account registration.

6. Once an account has been created then you can add more than one child. Select Add Child.

7. Complete the registration for your child. Select "submit" to move on or "Submit and Add Another Child" to add additional children.

8. Complete "Data sharing Consent" to verify their certification with the listed third parties.

9. View the child dashboard to edit child profiles, you can add and delete youth here.

10. For online and trainer led trainings **youth must complete a pre and post test** prior to gaining access to their YQCA Certificate of Completion. _____

11. Follow this link for help guides to enter trainings:

https://yqcaprogram.org/local/youth_parents.php

12. YQCA help video for Web Based Training: www.youtube.com/watch?v=qC5n5YWx1rl

13. YQCA help video for Trainer Led Training: www.youtube.com/watch?v=wZHW2qtMIO

Printing your Certification

1. Log into your account.

2. **Be sure you have completed the pre and posttest.**

3. Access your certificate using the dropdown menu under "Course Certificates." Select the "+" to see dropdown on completed courses.

4. Select the blue button to download certificate. _____

5. Print the certificate or save it to your device.

6. Make sure the Extension Office has a copy of your certificate of completion by June 15th.

a. Print and drop off a copy your Certificate of Completion to the Extension Office or

b. Email a PDF of the YQCA Certificate of Completion to cwolverton3@unl.edu.

CHECKLIST FOR YOUR

4-H LIVESTOCK



Bucket Calf/Beef Production

- Identification Affidavits due June 15th
- Ear tags in place June 15th
- Pick up from the Extension Office or download from website your record book.
- Record books due to the Extension Office July 20th.
- Interviews Monday July 24th
- No 3 ring binders or slick report covers for record book submission. Please just staple all documents together.

Home Grown

- Identification Affidavits due June 15th
- Ear tags in place June 15th
- Verification form due June 15th.
- Pick up from the Extension Office or download from the website your verification form and record sheet.
- Record sheets are due to the Fair 4-H Office following weigh/check in at fair.

Breeding Gilts

- Identification Affidavits due June 15th
- Ear tags in place June 15th.
- May identify as Breeding or Market Gilt.
- Must declare Breeding or Market gilt at fair entry July 10th.

All other Livestock

- Identification Affidavits due June 15th
- Ear tags in place June 15th

FOR 2023 SEWARD COUNTY FAIR

**HOG SHOW
PROSPECT CLASS FOR ALL HOGS
WEIGHING LESS THAN 230LB**

- **Barrow and Gilt classes**
- **Division Champions**
- **Overall Grand Champion**
- **Overall Reserve Grand Champion**



Contact the Extension office
with any questions
402-643-2981



New for 2023

**All Fair t-shirts will be
ordered via 4-H Online
v2.4honline.com**

- If you are currently enrolled, log into your 4-H online account
- Check to see if you completed your t-shirt size
- If you are not currently enrolled please do so ASAP and include your t-shirt size.
- Orders are due June 15th
- All other t-shirt orders (adult/parents/other) will be placed at the Extension Office. Payment must be made at time of order. No shirts will be ordered unless payment has been received.

**Scan the QR code for a
"How To" video to edit
your T-Shirt size**



If you have any questions on how to edit your t-shirt size, email lori.hamling@unl.edu or call the Extension Office at 402-643-2981.

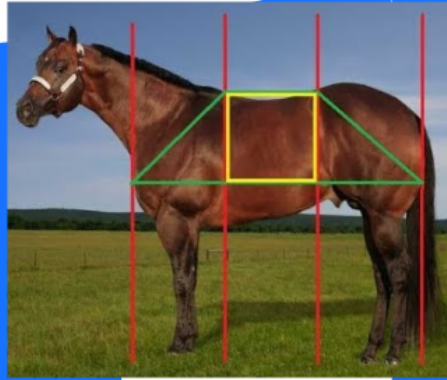


STATE 4-H HORSE JUDGING & HIPPOLOGY



ENTRIES DUE JUNE 1

- Learn how to evaluate a horse's confirmation.
- Study correct movement
- Become knowledgeable about different horse classes
- Become skilled in decision making and communication.



Contact Cindy for more information
402-643-2981 / 402-641-4490
cwolverton3@unl.edu

BECOME A TEAM MEMBER NOW



CONTACT CINDY WITH ANY
QUESTIONS
402-643-2981
CWOLVERTON3@UNL.EDU



CLOVER KIDS

ALL LIVESTOCK SHOWMANSHIP CLASSES

- May bring own animal, or use another 4-H member's animal.
- Clover kid must ID animal or on shared ID sheet.
- If bringing own animal, exhibitor must indicate on entry if they need a stall.
- **Animal must be less than 350 lbs and 6 months of age or younger day of show.**

An adult is required to be with the Clover Kid when working with **and showing their animal.**

Home Grown Livestock Classes

Sheep - Beef - Swine

- **Know the rules and requirements**
- **Verification form due June 15th to the Extension Office**
- **Animal project record sheet due after weigh in to the 4-H Office at fair.**
- **Identify on your ID sheet which animal is your home grown.**
- **Forms can be found on the Seward County web site.**



Contact Cindy with any questions at 402-643-2981
cwolverton3@unl.edu





4-H HORSE NEWS



RING PRACTICE

- Clubs may use the horse arena for riding practices.
- Arena time is reserved thru the Extension office.
- Please put away any equipment that you use (cones, barrels, poles, logs etc.) at the end of your practice. Do not leave items in the arena.
- Contact Ginny Koranda if you would like to use the arena outside of your assigned time. Text Ginny at 402-646-0816.
- Club assignments:
 - Monday Boots and Trailers
 - Tuesday Kountry Kids/Staplehurst Livestock
 - Friday Middle Creek Mavericks
- If your club is not listed and you would like a time to use the arena contact Cindy Wolverton.

STATE 4-H HORSE SHOW

- Entry Deadline is June 1 and will need to be completed online.
 - You can find information and enter here: 4h.unl.edu/horse-expo-show-entry
- Must pass Advanced Horsemanship Level for classes entered prior to June 1.
- Horse Identification due June 1 for State 4-H Horse show.
- Contact Cindy Wolverton with any questions.

SEWARD COUNTY FAIR

- Must pass Advanced Horsemanship Level 1 to be eligible to compete
 - Exempt are Walk Trot entries and 4-H Partners
 - Deadline to complete Advanced Horsemanship Levels is July 10th
- Roping Classes Must complete Advanced Horsemanship Level 2 to compete
 - Deadline to complete Advanced Horsemanship Levels is July 10th
- If only competing in halter and SS then a in-hand option skills test is available.
- Horse Identification Due June 15th.
- Please read County Fair Book Horse rules prior to entry and exhibiting.
- Contact Cindy Wolverton with any questions.



CALL US FOR MORE INFO

 **402-643-2981**



cwolverton3@unl.edu



<https://extension.unl.edu/statewide/seward/>



Extension Staff

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ann.dobesh@unl.edu

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bemerson4@unl.edu

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cwolverton2@unl.edu

Emily Manning, Extension Educator, Early Childhood

emily.manning@unl.edu

Lori Hamling, Support Staff & 4-H Afterschool Coordinator

lori.hamling@unl.edu

Julie Roebke, Support Staff

jroebke2@unl.edu

Important 4-H Club Information

Volunteer Enrollment: All 4-H volunteers need to re-enroll in 4honline every year. Please make sure that your club organizational leaders, as well as anyone who helps in any way with your club, is enrolled. Go to <https://ne.4honline.com/>

Leadership Changes? Let us know if your club will be changing organizational leaders as soon as possible, so we can update our address lists. Thank you to all of the 4-H club leaders who do the important work of positive youth development.

Resources for Club Leaders: Looking for ideas? Check out Nebraska 4-H's Resources for Club Leaders for leader, officer, meeting, and teaching resources. <https://4h.unl.edu/resources/club-leaders>