

Nebraska Extension-Seward County

June 2023 Newsletter

322 S. 14th St. Seward, NE 68434 PHONE: 402-643-2981 WEBSITE: seward.unl.edu

Seward County 4-H



IMPORTANT DUE DATES

June 1:

- Day Camp Registration
- State 4-H Horse Show:
 - Online Entries
 - Horse I.D affidavits
 - Horsemanship level testing
 - All State 4-H Horse Contest Entries
 - Horse judging/hippology entries (See Cindy prior to entry)
 - 2&3 year old Western Pleasure affidavit

June 15:

- YQCA- all 4-Her's must recertify each year if exhibiting beef, sheep, hog, poultry, rabbit, goat, dairy, or other livestock projects
- Animal I.D's- for Seward County Fair all beef, sheep, meat goat, dairy goat, dairy cow, rabbit, hog and horse must have identification
- 4-H Enrollment
- NE State Fair Nominations
- Fair t-shirt sizes

Visit the new 4-H Online website and Enroll Today! DEADLINE TO ENROLL IS JUNE 15. v2.4honline.com

Please call the Extension Office at 402-643-2981 with any questions.

4-H Family Handbooks are available at the Extension Office. Please make sure you have one for your family. Information on deadlines and procedures are included!

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

| 2 | | 1 | 4 | | 1 |
|---|--|--|---|---|-----------|
| 25 | 18 | 1 | | | Sunday |
| 26 Clover College: Floral Arrangements 3pm-4:30pm | 19 Juneteenth: Office is closed | 12 | 5 Clover College: Jello Cookies! 1pm-3pm | | Monday |
| Clover Colleges: 27 Prairie Bound 9am-11pm Clover Kids: Watercolor 4pm-5pm Floral Arrangements 6pm-7:30pm | 20 Clover Kid Clover College: Nature Hike 4pm-5pm | 13 Clover Kid Clover College: Energy Balls 4pm-5pm | 6 Clover Kid Clover College: Pegboard Cross Stitch 4pm-5pm | | Tuesday |
| 28 Leadership Summit 9:30am- 4pm | 21 Clover College: Heritage String Art 1pm-3pm | 14 Day Camp 9am- 12pm | 7 Clover College: Upcycled Tote 9am-12pm | | Wednesday |
| 29 County Fair Information Night ⁷ pm | 22 Clover College: Jellyfish Bracelet 1pm-3pm | 15 Important_Due Date (see newsletter/ postcard) | 8 Clover College: Engineering & Design 9am- 12pm | 1 <u>Important</u> Due Date for State 4-H Horse Show and Day Camp | Thursday |
| 30 Trail Horsemanship 5:30pm | 23 | 16 Clover College: Jar Lamp 10am- 1pm | 9 Clover College: Denim Refashioned 9am-12pm | 2 Ride the Pattern 6pm | Friday |
| | 24 | 17 | 10 | 3 Clover College: Pretzel Twist 9am-11am | Saturday |



June





2023 4-H CLUB CONTEST

Seward County Fair

Barn Quilts

- The Seward County 4-H Council and the Seward County Agricultural Society are pleased to announce that the club contest for 2023 is barn quilts.
- Signs will be hung at the fairgrounds. Ideas for designs are available at the Extension Office.
- Plywood panels may be picked up at the Seward County Extension Office after May 31.
- To register, call or email the office by May 25
- All entries will be used as fair decoration throughout the grounds.
- Please have quilts ready by **Wednesday, August 2, 2023.** They can be dropped off at the 4-H Center during clean-up night.

Supplies (supplied by Fairboard):

- The Ag Society will provide one piece of plywood 44" x 48 x 1/2". The actual design of the quilt will be 44" x 44" (the bottom four inches of the sign will be reserved for a club name plate.
- Primer will be provided, but will need to be applied by the club. Please return when finished with it.

Supplies (supplied by 4-H club):

Each group will provide their own paint and painting supplies. o Two coats of **exterior paint** painted on all sides (including edges) o High gloss or semi-gloss finish exterior sealant. o Do not use craft paints.

Design:

- The pattern must be a clean design, typical quilt appearance.
- Designs need to be submitted to the Extension Office for approval (prior to being painted) to ensure that there are no duplicate designs.
- Quilts will be judged and receive ribbon placings and special awards given.



We look forward to seeing your club's barn quilt this year!

Basic Barn Quilt Instructions:

General Instructions:

1. Use wood filler on any imperfections, especially on the cut edges. Lightly sand, if necessary.

2. Two coats of exterior primer on all sides (including edges).

3. Two coats of exterior paint in base color on all sides (including edges)

4. Mark off a 4" x 44" strip on the long end for the club name sign.

5. Paint your design in the 44" x 44" area.

6. Seal with a clear exterior sealant on all six sides.

1) **Choose** a simple quilt square pattern by looking at books or online. Search online for inspiration for barn quilt designs or fabric quilt designs. Designs must be approved before being painted to avoid duplicates.

2) Prep your wood – use wood filler on imperfections and sand wood to make sure it is smooth.

3) Prime your wood – let dry and apply a second coat. Let dry again before painting.

4) Paint two coats of exterior paint in base color on all sides (including edges).

5) **Sketch** a grid onto your plywood with the same number of squares as the quilt block. Quilt blocks are usually 3x3 or 4x4 grids. Use a measuring tape and a straightedge to draw the right size grid onto your plywood

a. One way to make sure that your gridlines are at right angles is to use a piece of printer paper to check the corner.

b. An easy way to find the center of your board is to draw 2 diagonal lines across connecting the corners. The point where the lines cross is the center.

6) Transfer your **design** onto the board in pencil. Match up lines on the quilt block with the grid squares on your plywood to help you enlarge the pattern. Use a ruler or another form of straightedge to help you draw straight lines

7) Label each section with its color.

8) Put painter's tape around the sections for your lightest color. Apply painter's tape in a straight line along each edge of the sections where you will paint your lightest color. The inner edge of the painter's tape should be lined up with the pencil outline of that color. It's best to start with your lightest color and work your way up to the darker colors.

9) **Paint 2 coats of paint in the taped off sections.** Use **exterior latex paint**. Paint inside the tape lines for all the sections that are in your first color. You can use a paintbrush, a paint roller, or even a makeup sponge to apply the paint. Paint right up to the tape line and a little bit on top of the tape.

10) Remove tape and allow first color to dry completely.

11) Continue taping and painting until you've finished the pattern. Remember to be patient and let each paint color dry thoroughly before moving onto the next color. Use a fresh paintbrush for each color.

12) **Touch up mistakes with an artist's paintbrush.** There will probably be a few small spots where one color accidentally bled over onto the other color. Using a small artist's paintbrush, cover up the mistakes with a little bit of the correct color.

13) Seal with a clear exterior varnish or polyurethane.

4-H Opportunities



REQUEST FOR FUNDS

The Seward County 4-H Foundation supports 4-H through a variety of grant opportunities. If your club has a special project, an individual wants to attend a training, or you are working on a special project, the Seward County 4-H Foundation may be able to help cover the cost.

Contact Cindy at the Extension Office to access applications and with questions.

cwolverton3@unl.edu 402-643-2981



2023 Culinary Challenge Contest



This year's 4-H Culinary Challenge Contest will be held on **Saturday, July 15** at **10am in the Extension Office**. The ingredient to include will be **sunflower**! Call the Extension Office at (402) 643-2981 or email Brittney at <u>bemerson4@unl.edu</u>. Register using the file on the next page!

Rockets for the Summer Horizon Classes--Volunteers Needed

The Nebraska National Guard Museum is asking for volunteers to put together rocket kits for the Summer Horizons class this June. They will supply the materials, they just need help with the assembly of the kits. If you are interested, give the Nebraska National Guard Museum a call at (402) 309-8763 or stop by and check them out!



Camper Spots for County Fair

There are 38 camping sites available at the fairgrounds during the Seward County Fair. This will be on a first come first served basis. To reserve your camper space for the 2023 County Fair, please call Jordan Odvody at (402) 440-2294. PLEASE NOTE: There will be no generators this year. The fee for one site is \$200.



4-H Culinary Challenge Contest Registration

Saturday, July 15

10 a.m.

Extension Office

The 4-H Culinary Challenge Contest will require youth to demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum. They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriately themed and properly set table. To showcase these skills, youth will:

- ♦ Create a menu.
- Prepare one food item using the challenge ingredient. The 2023 challenge ingredient is **sunflower**.
- Choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety knowledge during a live interview with a judge at the contest.
- Utilize technology as part of their interview in order to highlight knowledge and skills acquired during precontest preparation.

**For specific guidelines, see the 2023 Fair Book, page 66: <u>https://go.unl.edu/sewardculinary</u>
**Additional resources for planning are available here: <u>https://food.unl.edu/food-projects</u>

| Name(s): | |
|---|-------------|
| 4-H Club: | 4-H Age(s): |
| Phone: () | _Email: |
| Check the class you plan to present in: | |

Check the class you plan to present in:

- □ Team: Ages 10+ with an 8- to 10-minute interview (State Fair eligible)
- □ Individual: Ages 10+ with an 8- to 10-minute interview (County only)
- □ Novice: Ages 8-9 (team & individual) with a 4- to 6-minute interview (County only)
- □ Clover Kid: Ages 5-7 (team & individual) with a maximum 4-minute interview (County only)

*Clover Kids only need to complete tasks 2 & 3. Tasks 1 & 4 are optional.

Return registration by Monday, July 10th to the Extension Office.

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Registration for Leadership Summit June 28, 2023

- Fill out the registration form below
- Mail or drop off at the Extension Office by June 21st

- Include payment with registration
- Cost: \$20
 - Checks payable to the University of Nebraska-Lincoln



Name:

Age:____

Phone Number:

Email:





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4-H DAY CAMP

HOSTED BY THE SEWARD COUNTY JUNIOR LEADERS

DATE: JUNE 14, 2023 Location: Harvest Hall Time: 9:00am-12:00pm Cost: \$15

Dear Parents,

We would like to invite your child to participate in a morning of learning at the 2023 4-H Day Camp. This year's Day Camp will focus on **Mad Science** through hands-on activities. Campers will learn through different crafts, activities, and games.

The Jr. Leaders are teen leaders who are learning leadership skills by encouraging youth and actively supporting their community. We would appreciate the opportunity to have your child join us on June 14, 2023.

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Note: You do **NOT** need to be enrolled in 4-H to participate

The University of Nebraska does not discriminate based on race, color, ethnicity, national origin, sex, pregnancy, sexual orientation, gender identity, religion, disability, age, genetic information, veteran status, marital status, and/or political affiliation in its programs, activities, or employment.

2023 4-H DAYCAMP REGISTRATION

Form can also be completed online at: https://go.unl.edu/daycamp_23



| Child's Name: | | | |
|----------------|--|--|--|
| Parent's Name: | | | |
| Address: | | | |
| Phone: | | | |
| Email: | | | |

HEALTH STATEMENT

| 1. Is the child subject to attacks of any kind? | Yes | No |
|---|------------|----|
| 2. Does the camper have any allergies or dietary restrictions? | Yes | No |
| 3. Is the camper currently under any type of medical treatment? | Yes | No |
| 4. Does the camper have any history of respiratory illness? | Yes | No |
| 5. Does the camper faint easily? | Yes | No |
| 6. Does the camper have any impairment which my affect participation? | Yes | No |
| 7. Is there any history of behavioral or emotional disturbances? | Yes | No |
| 8. Is there any medical condition now existing that may require treatment or | Yes | No |
| affect the camper's participation in this program? | | |
| 9. Are the camper's immunizations up to date? | Yes | No |
| 10. If answered yes to any of the above, (except #9) please explain: | Yes | No |
| 11.I give permission for my child's group photo to be taken at Day Camp. | Yes | No |
| 12.1 give permission for my child's photo to be used in publicity such as the | Yes | No |
| 4-H website or a newspaper article. | | |
| | | |
| Devente Construct | D 1 | |

Parent's Signature: Registration and fee are DUE BY Thursday, June 1, 2023 322 South 14th St. Date:

Id fee are DUE BY Thursday, June 1, 2023 322 South 14th St. Seward, NE 68434

Make checks payable to: Seward Co. Junior Leaders

| ln a | a 4-H Club?: | ΥN | Grade (2022-2 | 023) | К | 1st | 2nd | 3rd | Gend | ler: | Μ | F |
|---|--------------|---------|-------------------------------------|-----------|-------------|------------|--------------|----------|-------|---------|------------|------|
| Eth | nicity: | Hispani | c | Non-F | lispanic | | | | | | | |
| Rad | ce: (Circle) | | | | | | | | | | | |
| | White (only) | | | | Native H | awaiian/P | acific Islan | der | White | & Asian | | |
| Black or African American (only) | | | White & Black (or African American) | | □ Other | | | | | | | |
| American Indian or Alaska Native (only) | | | White & | Am. India | n or Alaska | n Native | | | | | | |
| | | | | | Black & A | Am. Indiar | n or Alaskar | n Native | | For of | fice use o | only |
| Residence: (Circle) | | | | | | | | Check#: | c | or Cash | | |
| Acr | eage | | Farm | | Точ | vn | | | | Date: | | |

Livestock Information

Last Call To Order

T-SHIRT

T-shirt orders due June 15th order here: v2.4honline.com

- If you are currently enrolled, log into your 4-H online account and be sure you ordered a t-shirt.
- If not please contact the office to place your order. If you are not currently enrolled please include
- your t-shirt size (found in the questions section).

 Orders are due June 15th.
- All other t-shirt orders (adult/parents/other) can be placed at the Extension Office. Payment due at time of order. No shirts will be ordered unless payment has been recieved.





Sheep - Beef - Swine

- Know the rules and requirements
- Verification form due June 15th to the Extension Office
- Animal project record sheet due August 6th after weigh in to the 4-H Office at fair.
- Identify on your ID sheet which animal is your home grown.
- Forms can be found on the Seward Couty web site.



<mark>೫</mark> 4-H HORSE NEWS



RING PRACTICE

- Clubs may use the horse arena for riding practices.
- Arena time is reserved thru the Extension office.
 Please put away any equipment that you use (cones, barrels, poles, logs etc.) at the end of
- Your practice. Do not leave items in the arena.
 Contact Ginny Koranda if you would like to use the arena outside of your assigned time.
- Contact Ginny Koranda if you would like to use the arena outside of your assigned time. Text Ginny at 402-646-0816.
- Club assignments:
 - Monday Boots and Trailers
 - Tuesday Kountry Kids/Staplehurst Livestock
 Friday Middle Creek Mavericks
- If your club is not listed and you would like a time to use the arena contact Cindy Wolverton.

STATE 4-H HORSE SHOW

- Entry Deadline is June 1 and will need to be completed online.
- You can find information and enter here: <u>4h.unl.edu/horse-expo-show-entry</u>
- Must pass Advanced Horsemanship Level for classes entered prior to June 1.
- Horse Identification due June 1 for State 4-H Horse show.
 Contact Cindy Wolverton with any questions.
- Contact Cindy woiverton with any questions

SEWARD COUNTY FAIR

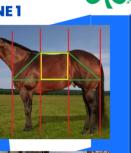
- Must pass Advanced Horsemanship Level 1 to be eligible to compete
 o Exempt are Walk Trot entries and 4-H Partners
- Deadline to complete Advanced Horsemanship Levels is July 10th
 Roping Classes Must complete Advanced Horsemanship Level 2 to compete
- Deadline to complete Advanced Horsemanship Levels is July 10th
 If only competing in halter and SS then a in-hand option skills test is available.
- Horse Identification Due June 15th.
- Please read County Fair Book Horse rules prior to entry and exhibiting.
- Contact Cindy Wolverton with any questions.



cwolverton3@unl.edu

https://extension.unl.edu/statewide/seward/

STATE 4-H HORSE JUDGING & HIPPOLOGY ENTRIES DUE JUNE 1





Contact Cindy for more information 402-643-2981 / 402-641-4490 cwolverton3@unl.edu

Learn how to evaluate a horses

 Become knowledgeable about different horse classes

Become skilled in decision making

Study correct movement

and communication.

confirmation.

BECOME A TEAM MEMBER NOW

Livestock Information





CONTACT CINDY WITH ANY QUESTIONS 402-643-2981 CWOLVERTON3@UNLEDU

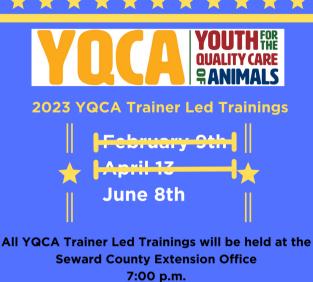


CLOVER KIDS ALL LIVESTOCK

SHOWMANSHIP CLASSES

- May bring 1 animal, or use another 4-H/FFA members animal.
- Clover kid must ID animal or on shared ID sheet.
 If bringing own animal, exhibitor must indicate on entry if they need a stall.
- on entry if they need a stall.
 Animal must be less than 350 lbs and 6
- months of age or younger day of show.

An adult is required to be with the Clover Kid when working with and showing their animal.



Enroll via yqcaprogram.org There will be a \$3.00 YQCA fee and an additional \$3.00 collected the night of the training.

> Contact Cindy Wolverton with questions. 102-643-2981 cwolverton3@unl.edu

CHECKLIST 4-H LIVESTOCK

Bucket Calf/Beef Production

- Identification Affidavidts due June 15th
- Ear tags in place June 15th
- Pick up from the Extension Office or download from website your record book.
- Record books due to the Extension Office July 20th.
- Interviews Monday July 24th
- No 3 ring binders or slick report covers for record book submission. Please just staple all documents together.

Home Grown

- □ Identification Affidavidts due June 15th
- Ear tags in place June 15th
- Verifivation form due June 15th.
- Pick up from the Extension Office or download from the website your verification form and record sheet.
- Record sheets are due to the Fair 4-H Office following weigh/check in at fair.

Breeding Gilts

- Identification Affidavidts due June 15th
- Ear tags in place June 15th.
- May identify as Breeding or Market Gilt.
- Must declare Breeding or Market gilt at fair entry July 10th.

All other Livestock

- Identification Affidavidts due June 15th
- Ear tags in place June 15th

YOUTH REQUALITY CARE RANIMALS

All livestock, rabbit, and poultry exhibitors: read entire contents to be sure you know how to complete your YQCA Certification.

All livestock, rabbit, and poultry exhibitors must pass YQCA yearly to be eligible to exhibit at the Seward County Fair and NE State Fair shows. Youth may enroll in online classes or attend a trainer-led class. Please contact Cindy at the Extension Office if you have any questions.

YQCA login and Course Completion Instructions may be found here: <u>www.YQCAprogram.org</u> 1.Go to <u>www.yqcaprogram.org</u>

2.Log into your existing Account or:

3.Create a new YQCA account. You can now create a family account and pay for your family at one time.

4.Complete registration information for the owner of the account.

a. Remember your Username and Password

5. Validate your account registration.

6. Once an account has been created then you can add more than one child. Select Add Child.

7.Complete the registration for your child. Select "submit" to move on or "Submit and Add Another Child" to add additional children.

8. Complete "Data sharing Consent" to verify their certification with the listed third parties.

9. View the child dashboard to edit child profiles, you can add and delete youth here.

10.For online and trainer led trainings youth must complete a pre-and post-test prior to gaining access to their YQCA Certificate of Completion.

11. Follow this link for help guides to enter trainings:

https://yqcaprogram.org/local/youth_parents.php

12.YQCA help video for Web Based Training: www.youtube.com/watch?v=qC5n5YWx1rl 13.YQCA help video for Trainer Led Training: www.youtube.com/watch?v=wZHW2qtMIO

Printing your Certification

1. Log into your account.

2. Be sure you have completed the pre-and post-test.

3. Access your certificate using the dropdown menu under "Course Certificates." Select the "+" to

see drop down on completed courses.

- 4. Select the blue button to download certificate.
- 5. Print the certificate or save it to your device.
- 6. Make sure the Extension Office has a copy of your certificate of completion by June 15th.
- a. Print and drop off a copy your Certificate of Completion to the Extension Office or

b. Email a PDF of the YQCA Certificate of Completion to cwolverton3@unl.edu.

Livestock Information





Kelli's passion is teaching you how to understand and apply horsemanship in an effective way by using trail obstacles. She uses vaquero style methods with a little dressage plus what she has learned through her own experiences to break things down in a way you can understand and apply to your riding.

You will learn skills both on the ground and in the saddle and apply those skills to trail obstacles.

2023 Seward County 4-H and FFA Livestock Identification Guidelines

| Market Animals | Date Due | County Fair Only | State Fair online nomination,\$7 DNA |
|----------------|----------|-------------------------------|--|
| Beef | June 15 | EID Tag & ID Sheet | EID Tag and DNA & online nomination |
| Swine | June 15 | EID Tag, ID Sheet & Ear Notch | EID Tag and DNA & online nomination |
| Sheep | June 15 | Scrapie Tag & ID Sheet | Scrapie Tag and DNA & online nomination |
| Goat | June 15 | Scrapie Tag & ID Sheet | Scrapie Tag and DNA & online nomination |

All Livestock with an EID tag must have a Premise ID on record at the Extension Office

State Fair: Animal Information must be nominated, paid for, and submitted via <u>www.showstockmgr.com</u> by the exhibitor family on or before the due date listed. NE State Fair entries can be made at <u>www.statefair.org</u>. Due date August 10th.

Aksarben: All ID & entry information can be found at www.aksarbenstockshow.com.

| Breeding Animals | Date Due | County Fair Only | State Fair online nomination, \$7 DNA |
|-------------------|-------------|---|---------------------------------------|
| Cow | June 15 | Cow: Registered: Tattoo, Reg papers & ID Sheet | Tattoo, matching Reg. Papers, DNA |
| | | Cow: Commercial:4-H Tag/EID Tag or Tattoo, ID Sheet | Tattoo or EID Tag, <mark>DNA</mark> |
| Includes cow/calf | | Calf: EID Tag & ID Sheet | |
| Bulls | | Bull: Registered: Tattoo, Reg Papers & ID Sheet | No 4-H Bulls |
| | | Bull: Commercial: Tattoo or EID Tag & ID Sheet | |
| Swine | June 15 | Reg: EID Tag + Reg Papers + ID sheet + Ear Notch | EID Tag, DNA Registration Papers |
| | | Cross Bred/Commercial: EID Tag & ID sheet + Ear | EID Tag, DNA |
| | | Notch | |
| Sheep | June 15 | Scrapie Tag & ID Sheet | Scrapie Tag, <mark>DNA</mark> |
| Goat | June 15 | Scrapie Tag & ID Sheet | Scrapie Tag, <mark>DNA</mark> |
| OTHER | Date Due | County Fair Only | State Fair |
| Dairy Cattle | June 15 | ID Sheet w/drawing or pictures of left & right sides and head | ID Sheet w/drawing or photos |
| Dairy Goat | June 15 | Commercial Breeding: Scrapie Tag & ID Sheet | N/A |
| | | Registered: Tattoo, Reg #, ID Sheet, Scrapie tag | |
| Rabbit | June 15 | ID Sheet | Ear Tattoo |
| | | Registered: Tattoo & ID Sheet | |
| Poultry | June 15 | N/A | N/A |
| Feeder Calf | June 15 | EID Tag & ID Sheet | EID Tag, DNA |
| Bucket Calf | June 15 | EID Tag & ID Sheet | N/A |
| Horse | June 15 | ID Sheet w/picture | ID Sheet w/drawing or photos |

Registration Ride The Pattern



- Fill out the registration form below
- Mail or drop off at the Extension Office by Monday May 29th
- Payment due evening of clinic.
 - \$25 made to UNL, check or exact change

| Name: | | | |
|---------|------|------|--|
| Ago | | | |
| Age: | | | |
| Phone # | | | |
| | | | |

Email_.

Contact Cindy Wolverton at cwolverton3@unl.edu or 402-643-2981 with any questions.









| NA | ME: | |
|----|---|--|
| PH | ONE #: | |
| EM | AIL: | |
| AG | | |
| | \$25 Rider-Horse | |
| N. | \$15 Audit Payment to: Seward County Posse | |
| | Mail Registration to: Seward County Extension % Cindy Wolverton | |

Seward, NE 68434 Registration and payment due June 23rd. Contact Cindy Wolverton at 402-643-2981 or cwolverton3@unl.edu with any questions.

322 S 14th St