



Nebraska Extension-Seward County

322 S. 14th St.

Seward, NE 68434

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# Seward County 4-H

July/Aug 2023 Newsletter

## Culinary Challenge!

**2023 Culinary Challenge Contest** -

July 15 10AM, Extension Office

Register here:

[https://go.unl.edu/culinary\\_challenge23](https://go.unl.edu/culinary_challenge23)



**Register by: July 8th, 2023 at 11:59PM.**

## Pre-Fair Online Enrollment Help

If you need help enrolling your 4-H'ers exhibits in the fair, please set up a time to meet with staff (either by zoom or at the office). We have computers available for you to register here if you would like some guidance.

## Fair Superintendent Meetings

If you are a Superintendent or a Jr. Superintendent, please join us for the Fair Supt. Meeting

Thursday, July 27th at the Extension Office.

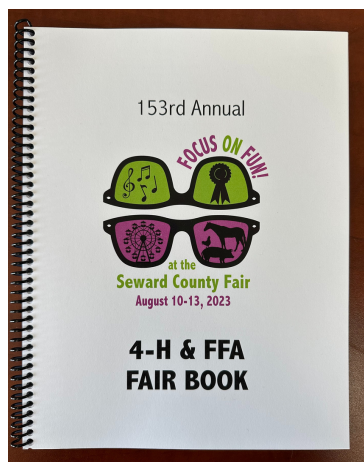
Static Meeting - 6:30 PM

Livestock & Small Animal - 7:30 PM

All Barn Quilt Wood has been picked up. Please have Barn Quilts ready by Wednesday, August 2nd. They can be turned in on clean up night to the 4-H Center

## Home Grown Classes

All Home grown livestock fair entries must complete a Verification form to be eligible to compete at the Seward County Fair. Each entry must also complete a project record sheet which is due to the Fair 4-H Office after your animal is weighed and checked in at the fair. Rules and forms are available at the Extension Office.



## 2023 Fair Book is Available

The printed fairbook is now available at the Extension Office. There is one fairbook for each family. Thank you to Seward County Ag Society for funding the fairbook this year!

4-H Family Handbooks are available at the Extension Office. Please make sure you have one for your family. Information on deadlines and procedures are included!

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# 4-H FISHING

— CONTEST —

**Medals in  
four age  
divisions**

**Door  
Prizes**



**WEDNESDAY, JULY 12, 2023**  
**REGISTRATION 6PM - CONTEST 6:30PM**  
**CITY PARK POND**

Open to the public

Nightcrawlers supplied ~ FREE hotdogs, chips & water  
Sponsored by Staplehurst Livestock 4-H Club

# Clover Kid Clover Colleges



*CLOVER KIDS*  
**STOMP  
ROCKETS**

**When: July 3  
from 4-5 pm**

**WHERE: 4-H COTTAGE**

**MAKE YOUR VERY OWN  
STOMP ROCKET AND  
LAUNCH IT**

**CALL THE EXTENSION  
OFFICE TO SIGN UP  
TODAY!**




*CLOVER KIDS*  
**FELT FLOWER  
BOUQUET**

**WHEN: JULY 11 FROM 4-5 PM**

**WHERE: EXTENSION OFFICE**

**CREATE YOUR VERY OWN FLOWER  
BOUQUET OUT OF FELT**



**CALL THE  
EXTENSION  
OFFICE TO SIGN  
UP TODAY!**



*CLOVER KIDS*  
**SHOW OFF  
YOUR PET**

- Come Show and Tell us about your pet
- Make a craft
- Enjoy some Puppy Chow

**WHEN: JULY 18 AT 4PM**  
**LOCATION: EXTENSION OFFICE**

**CALL THE OFFICE TO GET SIGNED  
UP TODAY!**




*CLOVER KIDS*  
**BIKE RODEO**

**CALLING ALL COWBOYS  
AND COWGIRLS**

— ★ ★ ★ —

**WHEN: JULY 25 4PM - PARENTS  
ENCOURAGED TO WATCH**

**WHERE: LOCATION TBD**

— ★ ★ ★ —

**JOIN US FOR A QUICK LESSON  
ON BIKE SAFETY AND THEN  
SHOW OFF YOUR SKILLS IN  
OUR BIKE RODEO!**

**\$5 ENTRY FEE**

**CALL THE EXTENSION OFFICE  
TO SIGN UP TODAY!**





## Bucket Calf Beef Production 4-H Partners



- If you have not picked up your record book from the Extension Office please do so ASAP.
- Call the Extension Office to sign up for your interview about your project.



Record books are due to the  
Extension Office Wednesday July 19th

Interviews are Wednesday July 26th  
at the Extension Office.



Contact Cindy at  
cwolverton3@unl.edu or at  
402-643-2981 with any  
questions.



## 4-H Foodstand Club Shifts/Training

Each club is assigned to a shift to work in the 4-H Food Stand. Please make sure to help your club out during this time. If you cannot be there, check with the Extension Office. There may be another club that could use your help or you can help clean up on the Sunday of fair.

**Food Stand Training is required for at least one representative from each 4-H club. Click here or follow the QR for all of the training information:**

<https://go.unl.edu/foodstandtraining23>



## Brownies, Bars, & Cinnamon Rolls Needed for Foodstand

Please sign up to bake cinnamon rolls, brownies or other types of bars for the 4-H Food Stand at the Seward County Fair. For cinnamon rolls we use the Rhoades frozen cinnamon roll dough. Bake a dozen and bring it on the day assigned. If you are bringing brownies or bars, please cut the bars at least 3"x3" and have them individually wrapped. Mark if they meet special diets such as "gluten free". **Please stop by the office or visit the link below to sign-up:**

<https://go.unl.edu/234hfood>



## Foodstand Tab

We will once again offer 4-H families the option of running a tab at the 4-H Food Stand. **We will again be requesting that a signed check, made out to Seward County 4-H, be left with us when you start your tab.** The signed checks will be kept in a locked box until the tab is ready to be paid. We thank you in advance for your cooperation.

## Bottles of Pop Needed for Foodstand

The 4-H foodstand is requesting donations of bottles of pop for the fair this year. If you are interested in donating some, the specifics of what is needed is on this sign-up genius. Sign up here:

<https://go.unl.edu/popsignup23>



## New Beef Check-in for 2023 County Fair

All breeding beef, feeder and bucket calves and production pens will be checked-in by the beef superintendent at your stalls. Check-in will begin following market beef weigh-in. Exhibitor and an adult must be present at their stalls at check-in. Check-in time will be from 8:00 a.m. - 9:00 a.m., Class entry will also be checked at this time.



## 4-H HORSE FAIR INFORMATION



To be eligible to compete at the Seward  
County Fair Horse Show 4-H'ers must:

- Complete Horsemanship Level 1 by July 10th
  - All paper work into the Extension Office and Skills test completed.
  - Exempt are Walk Trot Only and 4-H Partner Exhibitors
- Roping Exhibitors
  - Complete Horsemanship Level 2 by July 10th
  - All paper work in the Extension Office and Skills test completed

Click here for Advanced Horsemanship Information:

<https://4h.unl.edu/horse>

or Call the Extension Office at 402-643-2981

## 2023 4-H Food Stand Schedule

Monday, August 7	
11-1	Food Stand Volunteers
Tuesday, August 8	
11-1	Food Stand Volunteers

Wednesday, August 9	
5:00 – 7:00	Twin Valley & Snover Family

Thursday, August 10	
7:45-10:15	Clipper Club
10:15 –12:45	Lincoln Creek Livestock
12:45 - 3:00	Green Acres
3:00 – 5:00	Big Blue Clover Crew
5:00 – 7:00	Circle G Livestock
7:00 – 9:15	West Fork

Friday, August 11	
7:45 – 10:30	Shooting Stars
10:30- 1:00	River Bottom Shamrocks
1:00 – 3:00	10X
3:00 – 5:00	Blue River Archers
5:00 – 7:00	Middle Creek Mavericks
7:00 – 9:15	Dawn to Dusk

Saturday, August 12	
7:30-10:30	Junior Leaders
10:30 – 1:00	Boots & Trailers
1:00 – 3:00	Kountry Kids
3:00 – 5:00	Seward Snappers
5:00 – 7:00	Staplehurst Livestock
7:00 – 9:15	The Green Team
Sunday, August 13	
11:00– 2:00	Families 4-Ever

### What 4-H Members Need to Know:

- Contact your 4-H leader to sign up to work.
- Wear a 4-H t-shirt or club shirt.
- Wear clean clothes.
- Wear a hat, hair net or pull back hair.
- Smile!! Have fun! Show your 4-H Spirit!
- Do your best to serve the customer

### Why are 4-H Clubs Assigned to Work in the Food Stand?

All funding for Seward County 4-H comes from three fundraisers. This is one of them. The funds raised help us carry out the functions of 4-H, provide scholarships, and keep costs low. By helping out you are giving back to 4-H and serving the community.

### What 4-H Leaders Need to Know:

Assign the following jobs from members/parents in your club.

Kitchen – minimum age – 10

- One adult who supervises during the entire shift.
- One adult cashier
- 2-3 adults or youth 13 or older at food stations
- One youth to get drinks
- A youth with a strong voice to get orders

Dining area:

- One adult or teen to oversee youth
- 2-4 youth to clear tables, sweep floors, empty garbage

Notes:

- Please do not switch members more frequently than one-hour intervals.
- Adult help is needed, especially for clubs that have primarily younger members.
- **If you have a large club, you may not need everyone in your club to work in the Food Stand.**

\*\* We may need additional volunteers at times. If you are unable to help your club during your assigned time, contact the Extension Office and we will see if another club needs help.

## 2023 Fair Clean-Up Night

Wednesday, August 2nd beginning at 6:00PM

\*Step 1 of the 4-H Center Set-Up will take place on Monday, July 31st at 6:00PM.

\*\*Moving the office down to the fairgrounds will take place on Friday, August 4th at 3:00PM.

All 4-H'ers need to check-in at the 4-H Center before reporting to your designated areas where your attendance will be recorded. **Instructions will be given to your club leader.** Before leaving, please check-out with the contact person listed in each area to make sure everything is completed in your assigned area.

ONE STAFF MEMBER WILL BE APPOINTED AS YOUR POINT OF CONTACT.

SPECIFIC DUTIES WILL BE MAILED TO CLUB LEADERS.

### CLEAN UP ASSIGNMENTS

Location:	Point of Contact:	4-H Club(s):	What to Bring:
Landscaping	Ann	If you finish early	rakes, brooms, gloves, rags, buckets, wheelbarrow
4-H Cottage	Brittney	Big Blue Clover Crew	wash rags, buckets, window cleaner, brooms, mops, and shopvacs
Reunion Center	Brittney	10X, Blue River Archers	wash rags, buckets, window cleaner, brooms, and shopvacs
Arena	Megan OR Brittney	Kountry Kids, Families Forever, Middle Creek Mavericks	rakes, shovels, pruners, rags, buckets, clippers, bathroom cleaning supplies, rakes, leaf blower
Horse Barn	Megan OR Brittney	Boots & Trailers	rakes, shovels, hoses, wheel barrows, rags *Report to Horse Barn, then move to arena
Poultry & Rabbit Barn	Brittney OR Megan	River Bottom Shamrocks, Twin Valley Livestock	wash rags, buckets, rakes, hand brushes, brooms, shovels
Livestock Center	Cindy	Lincoln Creek Livestock, Dawn to Dusk, Snover Family, Staplehurst Livestock, Circle G, West Fork, The Green Team	rakes, shovels, hoses, wheelbarrows, rags, leaf blowers, brooms, buckets
4-H Center Step 1	Ann	Green Acres & Seward Snappers	wash rags, buckets, cleaner, brooms
4-H Center Step 2	Ann	Shooting Stars	Phillips screwdrivers & other tools to assemble displays. Wash rags, buckets, cleaner, brooms

Post Fair 4-H Center Clean Up – Sunday 8/13– 4:00 pm

Seward County Jr. Leaders

Seward County 4-H Council

FFA Chapters

And all who could not be at county fair clean-up.

# Check-in of Static Exhibits During Fair Week

We are looking forward to seeing all of the exhibits that you have made, grown, baked, or created. Following is information about how to bring these exhibits to the fair!



- Entry Tag- Each exhibit you bring will have an entry tag with the exhibitor name and information. These will be printed in advance and available in your family packets.(See family packet article).
- Take the entry tags from your packet and attach them to your exhibit prior to coming to entry night. If you are bringing horticulture, you can fill out a tag on entry night.
- All exhibits (except for cake decorating) are entered on Monday, August 7 from 4:00 p.m. - 8:00 p.m. at the 4-H Center.

## CHECK-IN LOCATIONS AT THE 4-H CENTER:



North Doors - Clover Kids will check-in ALL of their exhibits (including food and horticulture) through the North doors of the 4-H Center. They also get to talk to a Clover Kid judge on Monday night.

East Doors - Technology, Home Environment & Miscellaneous, Foods, Clothing

South Doors - Photography, Horticulture, Environmental Education

Technology	Clothing	Home Environment	Miscellaneous	Foods	Photography	Horticulture	Environmental Ed
Aerospace Computers Robotics GIS Electricity Science Welding	STEAM 1 STEAM 2 STEAM 3 Beyond the Needle	Design My Place Design Decisions Sketchbook Crossroads Portfolio Pathways  Visual Arts	Quilt Quest Human Development Clover Colleges Club Projects Citizenship Heritage My Financial Future Shopping in Style Leadership Safety	Cooking 101 Cooking 201 Cooking 301 Cooking 401 Food Preservation	Photography for Fun Level 1 Level 2 Level 3	Horticulture Floriculture Special Garden Projects Houseplants	Conservation Wildlife Entomology Forestry Outdoor Adventures Shooting Sports Vet & Animal Science
East Door	East Door	East door	East Door	East Door	South Door	South Door	South Door

# Code of Conduct

## THE 4-H CODE OF CONDUCT EXPECTATIONS FOR ALL PARENTS/VOLUNTEERS/YOUTH

Parents, guardians, volunteers & participants are all a part of 4-H. All are expected to follow the 4-H Code of Conduct (that was signed when you enrolled in 4-H.) As a 4-H Participant/Parent/Guardian I will:



### RESPECT

Treat all people and property with respect, courtesy, consideration and compassion. Avoid and prevent putdowns, insults, name calling, swearing and other language or nonverbal conduct likely to offend, hurt or set a bad example.



### KEEP INFORMED

Keep informed about 4-H program policies and projects and read materials pertaining to the county.

### KINDNESS & COMPASSION



Teach and model kindness and compassion for others. Recognize that all people have skills and talents which can be used to help others and improve the community. Teach and foster teamwork and discourage selfishness.



### FAIR-MINDEDNESS

Practice fair-mindedness by being open to ideas, suggestions, and opinions of others. I will make all reasonable efforts to assure equal access to participation for all youth and adults regardless of race, creed, color, sex, national origin or disability. Decisions will be made fairly and treat all individuals and families with impartiality.



### GOOD CITIZENSHIP

Obey laws and rules as an obligation of being a good citizen. I accept responsibility for the proper treatment and care for other youth and adults, the program facilities and/or equipment.



### GOOD STEWARDS ETHICAL TREATMENT

Demonstrate the responsible treatment of animals and stewardship of the environment.



### RESPONSIBILITY/SAFETY

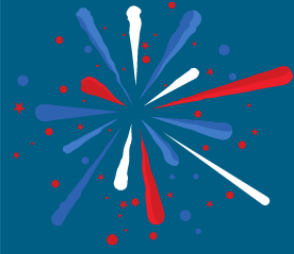
Not use alcohol or illegal substances (or be under the influence) while working with or participating in any part of the 4-H Program.



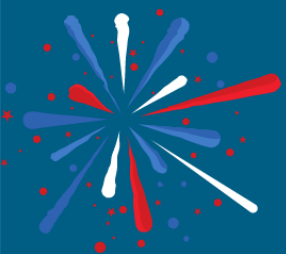
Provide a safe environment for all parties involved in 4-H. I will protect those involved from sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful behaviors.

## Nebraska 4-H Participant Code of Conduct



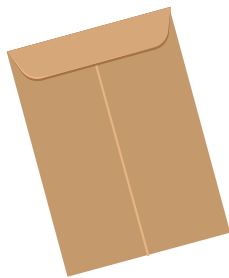


# July



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Stomp Rocket CKCC @4	4 Office is closed Happy Independence Day!	5 Flower Press CC @2	6	7	8
9	10 4-H Fair Entries Due Advanced Horsemanship Levels due	11 Felt Flower Bouquet CKCC @4	12 Meat, Its Whats For Dinner CC @10	13 Chocolate Zucchini Muffins CC @10 Meat CC Locker Tour	14	15 Culinary Challenge @10 State 4-H Horse Show
16	17	18 Show off your Pet CKCC @4	19 State 4-H Horse Show Bucket Calf, Beef Pro, 4-H Partners Record Books Due	20	21	22
23	24	25 Bike Rodeo CKCC @4	26 Bucket Calf, Beef Pro, 4-H Partner Interviews @5	27 Superintendent Meetings: Static @6:30 Animal @7:30	28	29
30 BB Gun, Air Rifle, Air Pistol Fair Competition @2	31					



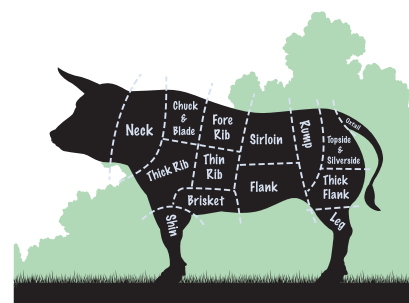


## Family Packets & Fair T-shirts

Packets & T-shirts will be available from August 1st-3rd at the Extension Office. Packets will include static exhibit entry tags, back tags, fair instructions, livestock and horse stall assignments. - The Extension Office will be open during clean-up night (until 8:00 p.m.) for families to pick up the packets before or after clean-up.

## Opportunity to Donate Beef to the 4-H Foodstand

The 4-H Foodstand is looking to keep costs down for families this year at the county fair. But we need your help to do it! If you would like to donate USDA certified beef to the foodstand, we can keep meal costs low for all 4-H Families this year! If you are interested in donating beef, please contact Brittney at the office at 402-643-2981 and she will connect you with the foodstand manager!



## Extension Staff

**Ann Dobesh**, Extension Educator, 4-H Youth Development

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**Emily Manning**, Extension Educator, Early Childhood

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**Brittney Emerson**, Extension Assistant, 4-H Youth Development

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**Cindy Wolverton**, Extension Assistant, 4-H Youth Development

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**Lori Hamling**, Support Staff & 4-H Afterschool Coordinator

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**Julie Roebke**, Support Staff

jroebke2@unl.edu

### Important 4-H Club Information

**Volunteer Enrollment:** All 4-H volunteers need to re-enroll in 4honline every year. Please make sure that your club organizational leaders, as well as anyone who helps in any way with your club, is enrolled. Go to <https://ne.4honline.com/>  
**Leadership Changes?** Let us know if your club will be changing organizational leaders as soon as possible, so we can update our address lists. Thank you to all of the 4-H club leaders who do the important work of positive youth development.

**Resources for Club Leaders:** Looking for ideas? Check out Nebraska 4-H's Resources for Club Leaders for leader, officer, meeting, and teaching resources. <https://4h.unl.edu/resources/club-leaders>