

2024 Seward County Chris Clover Award

(Due October 5, 2024 to the Extension Office)

Only 2023-2024 (4-H year) 4-H activities that occurred in cooperation with Seward County 4-H will qualify for points. No Open Class, Progress Shows, World Expos, etc.

Name _____ Age _____

Club(s) _____ Years in 4-H _____

Division (circle one): **Junior** (8-11 yrs old) **Intermediate** (12-15 yrs old) **Senior** (16-18 yrs old)

POINTS SCORE

Number of years in 4-H
(1 point for each year) _____
Number of 4-H meetings attended
(Where minutes/roll was taken) _____

Participation in County Activities

Gave speech/demo at club meeting 5 _____
Speech Contest 10 _____
Presentations Contest 10 _____
Performing Arts Contest 10 _____
Culinary Challenge 10 _____
Fishing Contest 10 _____
Fashion Show 10 _____
Livestock Judging Contest 10 _____
Horse Judging Contest 10 _____
Interview Judging 10 _____
Clover College ____ x 5 _____
(5 pts. per class, includes helper/teacher)
List colleges/classes on back side

Projects Exhibited at County Fair

List each project title that you were enrolled and exhibited in (not each item entered). For instance: Celebrate Arts, World of Flowers, Swine, Tasty Tidbits, etc.

Project: _____ 5 Points _____

Check if more listed on back _____

Participation in Community Pride Projects

Something your club or you participated in for the benefit of someone other than 4-H'ers or the 4-H program.

1st project 15 _____
2nd project 20 _____
3rd project 25 _____
List projects:

Participation in District Activities

Speech 10 _____
Horse 10 _____
Life Challenge 10 _____

Participation in State Activities

PASE 10 _____
Horse Judging Contest 10 _____
Horticulture Judging Contest 10 _____
Life Challenge Contest 10 _____
Speech Contest 15 _____
Presentations Contest 15 _____
Fashion Show 15 _____
Tractor Operators 10 _____
Shooting Sports Competition 10 _____
Exhibit(s) at State Fair 15 _____
Other 10 _____
List: _____

Participation in 4-H Leadership Activities

Helped at County Fair
Jr. Superintendent 10 _____
Food Stand Worker 10 _____
Clean up/Set Up night 10 _____
Took part in a 4-H promotion
During National 4-H Week 10 _____
Nebraska 4-H Month 10 _____
Other 10 _____
List: _____

Member of Jr. Leader Club 10 _____
State 4-H Camp Counselor 10 _____
4-H Council Member 10 _____
Day Camp Counselor 10 _____
4-H Afterschool Club Helper 10 _____

Participation in other 4-H activities

4-H Camp Participant 10 _____
Day Camp 10 _____
Club Contest @ County Fair 10 _____
4-H Afterschool Club 10 _____
National 4-H Event 25 _____
List: _____

SIGNATURE: _____