

Judge's Initials: _____
Total Points: _____

2024 Score Sheet
Bev Waegli Memorial Award – Outstanding Family & Consumer Science Exhibitor
Due October 1, 2024

Name _____ Age _____

Club _____ Years in 4-H _____

**Maximum points per line are listed, Judges will decide if 'other' are applicable to FCS
4-H'ers may only receive this award one time.

Have been a 4-H member at least 3 years

- 3 years = 5 points _____
- 4 years = 6 points _____
- 5 years = 7 points _____
- 6 years = 8 points _____
- 7 years = 9 points _____
- 8 years & over = 10 points _____

Projects Exhibited at 2024 County Fair
(you must have exhibited in one of these areas to be eligible for this award)

- Child Development 10 _____
- Clothing 10 _____
- Foods 10 _____
- Consumer Management 10 _____
- Home Environment 10 _____
- Fashion Show 10 _____
- All other areas 10 _____

List: _____

Projects Exhibited in 2024 State Fair

- Child Development 5 _____
- Clothing 5 _____
- Foods 5 _____
- Consumer Management 5 _____
- Home Environment 5 _____
- All other areas 5 _____

List: _____

Participation in 2024 State

- Contests** Fashion Show 5 _____
- Presentations 5 _____
- Culinary Challenge 5 _____

Participation in 2024 County Activities

- Performing Arts Contest 5 _____
- Public Speaking Contest 5 _____
- Clover College 5 _____
- Presentations Contest 5 _____
- Culinary Challenge 5 _____
- Other 5 _____

List: _____

Participation in speeches or presentations in the following ways

- Speech at club meeting 10 _____
- Presentation at club meeting 10 _____
- Presentation to other 4-H club 10 _____
- Clover College Teacher/Helper 10 _____

List: _____

Participation in Community Pride Projects

Something your club or you participated in for the benefit of someone other than 4-H'ers or the 4-H program.

- 1st project 25 _____
- 2nd project 10 _____
- 3rd project 5 _____

List: _____

Participation at County Fair Activities

- 4-H Food Stand 10 _____
- Fair Set-up/Clean-up 10 _____
- Junior Superintendent 10 _____

List Area: _____

Camps / Counselor

- A State 4-H Camp 10 _____
- Day Camp 10 _____
- Other special 4-H camp 10 _____

List camp: _____

Participation in 4-H Leadership Activities

- Seward Co. Jr. Leaders 10 _____
- Enrolled in a leadership project 10 _____
- Took part in a 4-H promotion:
 - National 4-H Week 10 _____
 - Nebraska 4-H Month 10 _____

List: _____

Signature: _____